

Celebrating the Season of Creation

CHORAL EUCHARIST

THE 16TH SUNDAY AFTER PENTECOST

8 SEPTEMBER 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

As we gather to worship God, our Creator, we are channelled on two side walls of the cathedral by paintings of beautiful floral arrangements. The paintings and the arrangements are the handiwork of the imaginative, aesthetic minds of those among us with particular charisms and fruits of the Spirit. Hands, minds, and hearts dedicated with patience and joy have created these offerings in worship of God and as signs for us. The channel directs our gaze to the Sanctuary where we see not a two-dimensional representation but a reality. The flowers, which can be perceived by our five senses, their arrangement, often their meaning of love and thankfulness, all remind us that in coming together we open ourselves in faith to the healing power of Christ in the reality of his Body.

Blessings,

The Rev'd Dr Susan Straub
Assistant Priest

Celebrant: The Right Rev'd Chris McLeod
Preacher: The Rev'd Dr Susan Straub
Readers: Ros Clarke, Ian Clarke
Intercessor: Andrew Charlton

Choir: St Peter's Cathedral Choir
Conductor and Organist: Anthony Hunt
Hymns: 742ii, 620ii, 675, 559

Please stand when the handbell rings and sing the Hymn.

HYMN 742 ii – O FOR A THOUSAND TONGUES TO SING (LYNGHAM) OMIT V 3

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.

Holy, Holy, Holy God! Earth is filled with your presence.

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Josef Rheinberger (1839-1901) *Missa Brevis in F*

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Rheinberger, *Missa Brevis in F*

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord
God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy
on us; you take away the sins of the world,
receive our prayer; you are seated at the right
hand of the Father have mercy on us.

For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

COLLECT

O God, whose word is life,
and whose delight is to answer our cry:
give us faith like that of the woman
who refused to remain an outsider,
so that we too may have the wit to argue
and demand that our children be made whole,
through Jesus Christ.

Amen.

Please sit

FIRST READING

PROVERBS 22.1-2, 8-9, 22-23

A reading from the Book of Proverbs.

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the Lord pleads their cause
and despoils of life those who despoil them.

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 125

Chant: John Frederick Bridge (1844 -1924)

*Those who put their trust in the Lord
shall be as Mount Zion:
which cannot be shaken, but endures for ever.*

*As the mountains stand about Jerusalem,
so stands the Lord about his people:
from this time forward for evermore.*

*For the sceptre of wickedness shall have no sway
over the land apportioned to the righteous:
lest the righteous set their hands to do evil.*

*Do good, O Lord, to those who are good:
to those that are upright in heart.*

*As for those who turn aside to crooked ways,
let the Lord lead them away with the evildoers:
and in Israel let there be peace.*

SECOND READING

JAMES 2.1-10, 14-17

A reading from the letter of James.

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 620ii – DEAR CHRIST, UPLIFTED FROM THE EARTH (ST BOTOLPH)

During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

Please remain standing

GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



Jesus proclaimed the good news of the kingdom, and cured all kinds of sickness among the people.

After the verse, the alleluia is sung again by all

GOSPEL READING

MARK 7.24-37

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Je - sus Christ.

Jesus went to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Susan Straub

Following the sermon, a brief period of silence may be kept.

Please stand

AFFIRMATION OF FAITH

Let us together affirm the faith of the Church.

**We believe that God creates all things,
renews all things, and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings
and for all creation.**

**We believe that the risen Jesus is the Christ
at the core of creation,
reconciling all things to God,
renewing all creation,
and filling the cosmos.**

**We believe the Holy Spirit renews life in creation,
groans in empathy with a suffering creation,
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise,
and with Christ we will celebrate a renewed creation. Amen**

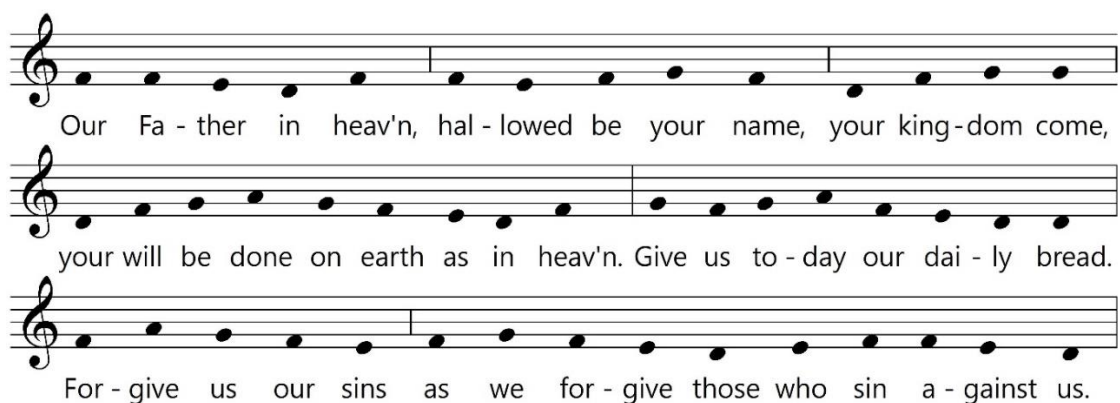
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

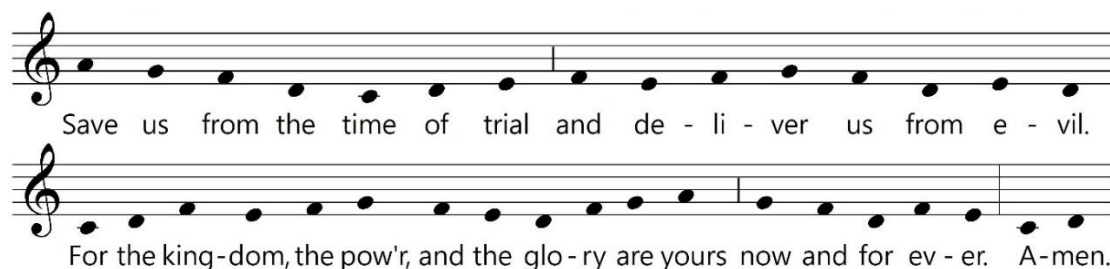
Please sit/kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.



Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 675 – IMMORTAL LOVE FOR EVER FULL (BISHOPTHORPE)

During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. If you wish to become a regular and faithful financial supporter of the ministry of the Cathedral, please complete a Planned Giving form.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

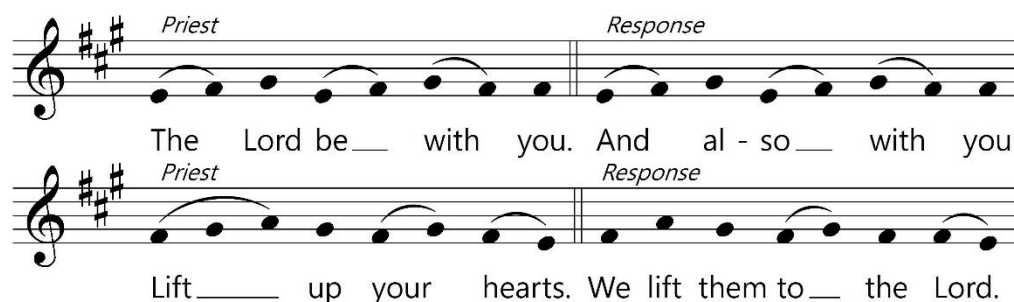
Through your goodness we have these gifts to share.

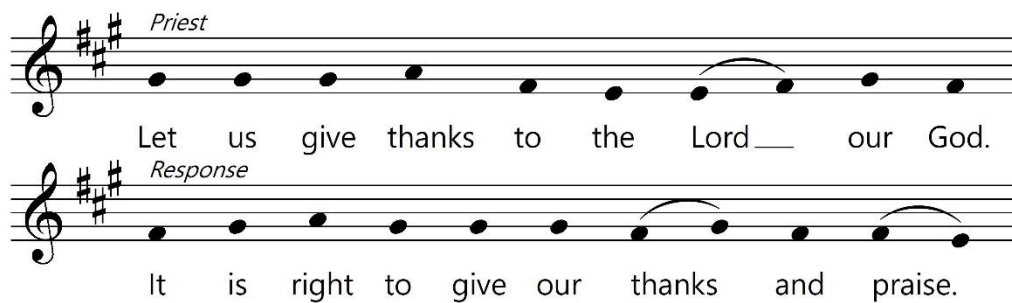
Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

The following will be sung





We thank and praise you almighty Father.

In wisdom you guide the course of the world
and cherish us with all tender care.

We thank you that we can come together around this table
in the name of Jesus your Son,
the first born of all creation.

In him all things were created, visible and invisible,
and all things hold together in him.

We thank you that you have sent your Holy Spirit
to make of us a new community of faith
to serve you within your creation.

And now we give you thanks
because you have given the earth into our care,
and call us to praise you day by day
for the marvels of your creation.

And so with the wonders of creation
and the songs of praise of all your creatures
both in heaven and on earth
we join in one great act of awe and adoration:

The Choir sings

SANCTUS AND BENEDICTUS

Rheinberger, *Missa Brevis in F*

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

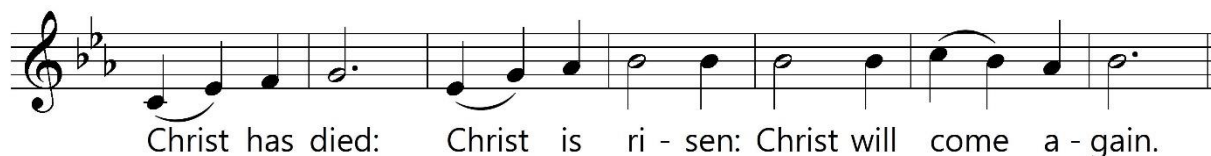
On the night he was betrayed
Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

All sing



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Rheinberger, Missa Brevis in F

Agnus Dei, qui tollis peccata mundi: Lamb of God, you take away the sins
miserere nobis. of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi: Lamb of God, you take away the sins
dona nobis pacem. of the world: grant us peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

IN MEMORIAM – DAVID FEARNSIDE

This setting of Ave Maria was composed by David Swale at the request of David Fearnside.

MOTET

David Swale (1928-2018) Ave Maria

*Ave Maria, gratia plena
Dominus tecum.*

*Benedicta tu in mulieribus,
Et benedictus fructus
ventris tui, Jesus.*

*Sancta Maria, Mater Dei.
Ora pro nobis peccatoribus,
Nunc et in hora mortis nostrae.*

Hail Mary, full of grace,
The Lord is with you.
Blessed are you among women,
Blessed is the fruit
of your womb, Jesus.

Holy Mary, Mother of God,
Pray for us sinners,
Now and at the hour of our death

POST COMMUNION PRAYER

Christ calls us to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honouring the planet God has created to be our home.

**We thank you, Christ,
for the meal we have celebrated with you,
and we pray that through your body and blood
we may be healed
and become agents of healing for Earth.
Amen.**

Please stand to sing the Post-Communion Hymn

HYMN 559 – GOD OF FREEDOM, GOD OF JUSTICE (RHUDDLAN)

BLESSING

May the Spirit of God,
who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed;
and the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Iain Farrington (b.1977) *I will lay my burden down*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place Sunday 6 October.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 2 October.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

The Open Door – Wednesday 18 September at 6pm

Church with a difference. We invite you to join us for an informal dinner gathering in the Cynthia Poulton Hall. It is a safe and honest space to explore the Christian faith, life, and meaning, offering mutual prayer, support and friendship. RSVP Susan McLeod 0428 838 139 snrchaplain@adelaideanglicans.com

AV Upgrade

In the last week, the AV upgrade has moved up a notch. Trades have been in the building every day with scaffolding popping up here and there, and long runs of conduit appearing, in readiness for the initial laying of cables. There have been and will continue to be some restrictions on weekday parking in the coming weeks, and thanks to everyone for their patience. A huge thank you to everyone who has, and continues to, contribute to this project which will dramatically improve our audio and livestreaming capabilities.

Season of Creation

Throughout September, St. Peters Cathedral will be celebrating the Season of Creation. Last Sunday the Flower Guild launched the 2025 calendar entitled “For the Love of Flowers”. Well known artist, John Hamilton, has worked with the Flower Guild to create the calendar. He has also created a series of paintings inspired by their work. These paintings are on display in the Cathedral during September and are available for purchase.

Additionally, at 11 am every Friday morning in September, a member of the Flower Guild will be arranging flowers, while John will showcase his painting methods. Refreshments will be provided for those watching.

The Meeting God on Monday group, which meets in the Cynthia Poulton Hall at 10am on the third Monday of the month, will also focus on creation, as will the liturgies each Sunday. The celebrations will culminate on Sunday 29 September with a special service to bless our pets.

RIP David Fearnside

We were sad to hear last Sunday of the death of former chorister and choir librarian David Fearnside. David was something of an institution in the Cathedral for 30 years or more, seemingly always present, helping not only the choir but in a multitude of ways. Today the choir will sing, during Communion, a setting of the famous prayer *Ave Maria* composed by David Swale at David Fearnside’s request. May he rest in peace, and rise in glory. Amen.

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of Myanmar (Burma)

Primate: Archbishop Stephen Than Myint Oo

National

Bunbury: Bishop Ian Coutts (Anne)

South Australia

Diocese of Adelaide

Fullarton: Jo Armour

Diocese of Willochra

Ceduna: David Thompson (Jenny)

Diocese of The Murray

Mannum - Mt Pleasant - Mt Torrens: *locum tenens* Bruce Hicks (Melita)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Gerald Varley, Fay Ballard, Ben Oborn, Bill Ashman, Lorne Klassen, Micheal Fox.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher.

Those who have died recently especially David Fearnside and Alison Lockett.

Those whose year's mind occurs at this time:

8th Mae Knuckey

Helen Evereld McBride

9th Septimus Mervyn Bramsen

10th Dorothy Wauchope

Ken Hampton

11th Henry Edwards Stafford Dyson

12th Wilford Gordon Williams

Clynton Spooner

Henri Nouwen

Glenys Birks

13th Richard Adderley Campbell

Rawden Rickaby Robinson

14th Leonie Fowler

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 9 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas' College) 10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 10 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 11 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 12 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 13 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 14 SEPTEMBER HOLY CROSS	Cathedral Closed
SUNDAY 15 SEPTEMBER THE 17TH SUNDAY AFTER PENTECOST	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Rev'd Joan Claring-Bould 6 pm Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman