



Celebrating the Season of Creation

BCP EUCHARIST PROPER

THE 15TH SUNDAY AFTER PENTECOST

1 SEPTEMBER 2024

8 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

The earth is the Lord's and all that is in it (Ps 24:1)

We gather this morning to begin our celebration of the Season of Creation. During this season we give thanks for creation and commit ourselves again to sharing in the Godly work of prayer and action for the healing of creation.

One scholar wrote that: "The environmental crisis is the result of our inability to love fully and without reservation. It is our failure to love the world as part of our selves and as God's creation."

In our Cathedral, this September, our love of God's creation will be nurtured by our love of flowers. This morning, the Flower Guild will launch their 2025 Calendar, "For the Love of Flowers." The Cathedral is adorned with paintings of flowers by our artist John Hamilton.

We hope that our prayers, reflections and action during this Season of Creation will play a part in God's bringing healing to the earth.

The Rev'd Canon Jenny Wilson

Canon Precentor

Officiant: The Rev'd Dr Susan Straub

Preacher: The Rev'd Canon Jenny Wilson

Readers: Lily Biedrzycki, James Scott

Organist: Andrew Georg

COLLECT OF THE DAY

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

FIRST READING

SONG OF SONGS 2.8-13

A reading from the Song of Songs.

The voice of my beloved!

Look, he comes,
leaping upon the mountains,
bounding over the hills.

My beloved is like a gazelle
or a young stag.

Look, there he stands
behind our wall,

gazing in at the windows,
looking through the lattice.

My beloved speaks and says to me:

'Arise, my love, my fair one,
and come away;

for now the winter is past,
the rain is over and gone.

The flowers appear on the earth;
the time of singing has come,
and the voice of the turtle-dove
is heard in our land.

The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.

Arise, my love, my fair one,
and come away.

Hear the word of the Lord

Thanks be to God.

PSALM 45.1-2, 6-9

Please respond with the words in bold

My heart is astir with fine phrases,

I make my song for a king:
my tongue is the pen of a ready writer.

**You are the fairest of men, grace flows from your lips:
therefore has God blessed you for ever and ever.**

Your throne is the throne of God, it endures for ever:
and the sceptre of your kingdom is a righteous sceptre.

**You have loved righteousness and hated evil:
therefore God, your God, has anointed you
with the oil of gladness above your fellows.**

All your garments are fragrant with myrrh, aloes and cassia:
music from ivory palaces makes you glad.

**Kings' daughters are among your noble women:
the queen is at your right hand in gold of Ophir.**

SECOND READING

JAMES 1.17-27

A reading from the letter of James.

My brothers and sisters:

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear the word of the Lord,

Thanks be to God.

GOSPEL READING

MARK 7.1-8, 14-23

The Lord be with you.

And also with you.

The Holy Gospel is written in the 7th Chapter of the Gospel according to Mark, beginning at verse 1.

Glory be to thee, O Lord.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.”

You abandon the commandment of God and hold to human tradition.’

Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.’

When he had left the crowd and entered the house, his disciples asked him about the parable. He said to them, ‘Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?’ (Thus he declared all foods clean.) And he said, ‘It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’

This is the Gospel of the Lord.

Praise be to thee, O Christ.

When invited, at the end of the Eucharist, all stand to sing the hymn

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.**
- 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.**
- 4 Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.**

You are invited to sit to listen to the organ postlude.

Grayston Ives (b.1948) *Processional*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place Sunday 6 October:
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 4 September.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

The Open Door – Wednesdays 4 and 18 September at 6pm. *Church with a difference.*

We invite you to join us for an informal dinner gathering in the Cynthia Poulton Hall. It is a safe and honest space to explore the Christian faith, life, and meaning, offering mutual prayer, support and friendship. RSVP Susan McLeod 0428 838 139 snrchaplain@adelaideanglicans.com

Christian Meditation – Saturday 7 September 9:30am in the Cynthia Poulton Hall.

An opportunity to spend an hour in silent meditation, in the company of others. All are welcome.

Taizé – Saturday 7 September 7:30pm. A time to calm and quiet your body and mind and let your soul speak. An opportunity to light a candle to symbolise prayer for yourself and others, or healing and reconciliation for the world. Singers and instrumentalists rehearse at 6:30pm. All welcome.

AV Upgrade – Over the last few weeks AV Integration, electricians, and carpenters, have been quietly working on small, unseen parts of the AV upgrade. Over the coming days the project kicks up a notch! On Wednesday 28th August we took delivery of the large equipment such as speakers and cables. Scaffolding is starting to pop up in different areas to allow drilling and installation. And wiring is being laid throughout the Cathedral. Over the installation period there may be some Sundays where a single temporary speaker and microphone has to be used. This will make hearing more difficult but all for a better outcome in the long run. Please be patient with the Readers and Clergy on these days. A huge thank you to everyone who has, and continues to, contribute to this project which will dramatically improve our audio and livestreaming capabilities.

Season of Creation

Throughout September, St. Peters Cathedral will be celebrating the Season of Creation. Today the Flower Guild will launch their 2025 calendar, "For the Love of Flowers". Well known artist, John Hamilton, has worked with the Flower Guild to create the calendar. He has also created a series of paintings inspired by their work. These paintings will be on display in the Cathedral during September and be available for purchase.

Additionally, at 11 am every Friday morning in September, a member of the Flower Guild will be arranging flowers, while John will showcase his painting methods. Refreshments will be provided for those watching.

The Meeting God on Monday group, which meets in the Cynthia Poulton Hall at 10 am on the third Monday of the month, will also focus on creation, as will the liturgies each Sunday. The celebrations will culminate on Sunday 29 September with a special service to bless our pets.

FOR YOUR PRAYERS

For the Church

International

Igreja Anglicana de Mocambique e Angola

Acting Presiding Bishop: Archbishop Carlos Simao Matsinhe

National

The Primate: Archbishop Geoffrey Smith (Lynn); General Synod: Anne Hywood (Peter); Assistant to the Primate: Sam Goodes (Kate)

South Australia

Diocese of Adelaide

Burnside: Lyndon Shakespeare (Margaret)

Diocese of Willochra

Bishop: Bishop Jeremy James (Kathy); Chancellor: Ben Renfrey (Sarah); Administrator: John Fowler; Bishop's Chaplain: Anne Ford; Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes (Fiona); Cathedral Chapter; Archdeacons: Eyre - Susan Johnson, Wakefield - Andrew Lang (Louise); Diocesan Council

Diocese of The Murray

Bishop: Bishop Keith Dalby; Administrator: Simon Waters (Susie)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard, Ben Oborn, Bill Ashman, Lorne Klassen, Micheal Fox.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher.

Those who have died recently.

Those whose year's mind occurs at this time:

1st	Ethel May Round	5th	Edward Gerald Radcliffe
3rd	Don Winter		Arthur Edward Kain
	Arpat Bin Ain		George Shetliffe
	Colin Byne		Hilda MacRay Jamieson
	Gayle Atherton		Arthur Dibben
	Michael So-ares	6th	Charles John Whitfield
4th	Samuel Adams Combe George		Grace Alison Dunstan
	Dudley Lewis Wickes		
	Benjamin Raymond Jones		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 2 SEPTEMBER	7:30 am Eucharist (Lady Chapel)
	9:15 am Morning Prayer (at St Barnabas' College)
	10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 3 SEPTEMBER	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 4 SEPTEMBER	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10 am Eucharist (BCP) (Nave)
THURSDAY 5 SEPTEMBER	10:30 am - 3:30 pm Open for visiting and private prayer
	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
FRIDAY 6 SEPTEMBER	10:30 am - 3:30 pm Open for visiting and private prayer
	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
SATURDAY 7 SEPTEMBER	Cathedral Closed
SUNDAY 8 SEPTEMBER THE 16TH SUNDAY AFTER PENTECOST	8 am Eucharist (BCP)
	10:30 am Choral Eucharist
	Preacher - The Rev'd Dr Susan Straub
	6 pm Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman