

# *Celebrating the Season of Creation*

## **CHORAL EUCHARIST** **THE 15TH SUNDAY AFTER PENTECOST** **1 SEPTEMBER 2024** **10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

The earth is the Lord's and all that is in it (Ps 24:1)

We gather this morning to begin our celebration of the Season of Creation. During this season we give thanks for creation and commit ourselves again to sharing in the Godly work of prayer and action for the healing of creation.

One scholar wrote that: "The environmental crisis is the result of our inability to love fully and without reservation. It is our failure to love the world as part of our selves and as God's creation."

In our Cathedral, this September, our love of God's creation will be nurtured by our love of flowers. This morning, the Flower Guild will launch their 2025 Calendar, "For the Love of Flowers." The Cathedral is adorned with paintings of flowers by our artist John Hamilton.

We hope that our prayers, reflections and action during this Season of Creation will play a part in God's bringing healing to the earth.

The Rev'd Canon Jenny Wilson  
Canon Precentor

**Celebrant:** The Right Rev'd Chris McLeod  
**Preacher:** The Rev'd Canon Jenny Wilson  
**Readers:** Susan Beal, Ellen Beal  
**Intercessor:** Rosie Hamilon

**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Andrew Georg  
**Hymns:** 584, 658, 743, 676

*Please stand when the handbell rings and sing the Hymn.*

## **HYMN 584 – ALL MY HOPE ON GOD IS FOUNDED (MICHAEL)**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;

**a planet filled with your presence.**

God, reveal yourself to us, we pray, and show us your face in all creation.

**Holy, Holy, Holy God! Earth is filled with your presence.**

Let us pray.

*Please sit/ kneel*

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

*The choir sings*

## **KYRIE**

Anthony Hunt (b.1981) *St Peter's Setting*

*Kyrie eleison.*

*Lord, have mercy.*

*Christe eleison.*

*Christ, have mercy.*

*Kyrie eleison.*

*Lord, have mercy.*

## **CONFESSION AND ABSOLUTION**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed,**

**and in what we have failed to do:**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## **GLORIA**

Hunt, St Peter's Setting

*Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **COLLECT**

Cleanse our consciences, O Lord,  
and enlighten our hearts  
through the daily presence of your Son Jesus Christ,  
that when he comes in glory to be our judge  
we may be found undefiled and acceptable in his sight;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit*

## FIRST READING

SONG OF SONGS 2.8-13

A reading from the Song of Songs.

The voice of my beloved!

Look, he comes,  
leaping upon the mountains,  
bounding over the hills.

My beloved is like a gazelle  
or a young stag.

Look, there he stands  
behind our wall,  
gazing in at the windows,  
looking through the lattice.

My beloved speaks and says to me:

'Arise, my love, my fair one,  
and come away;

for now the winter is past,  
the rain is over and gone.

The flowers appear on the earth;  
the time of singing has come,  
and the voice of the turtle-dove  
is heard in our land.

The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.

Arise, my love, my fair one,  
and come away.

Hear the word of the Lord

**Thanks be to God.**

*The choir sings*

## PSALM 45.1-2, 6-9

Chant: Coby Mellor (b.1985)

*My heart is astir with fine phrases,*

*I make my song for a king:*

*my tongue is the pen of a ready writer.*

*You are the fairest of men, grace flows from your lips:  
therefore has God blessed you for ever and ever.*

*Your throne is the throne of God, it endures for ever:  
and the sceptre of your kingdom is a righteous sceptre.*

*You have loved righteousness and hated evil:  
therefore God, your God, has anointed you  
with the oil of gladness above your fellows.*

*All your garments are fragrant with myrrh, aloes and cassia:  
music from ivory palaces makes you glad.*

*Kings' daughters are among your noble women:  
the queen is at your right hand in gold of Ophir.*

## SECOND READING

JAMES 1.17-27

A reading from the letter of James.

My brothers and sisters:

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

### HYMN 658 – HELP US, O LORD, TO LEARN (SANDYS)

*During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.*

*Please remain standing*

## GOSPEL ACCLAMATION

*The choir sings the acclamation, which is repeated by the congregation*



*The Father willed to give us birth by the word of truth  
that we may be a kind of firstfruits of his creatures.*

*After the verse, the alleluia is sung again by all*

## GOSPEL READING

MARK 7.1-8, 14-23

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Je - sus Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honours me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.”

You abandon the commandment of God and hold to human tradition.’

Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.’

When he had left the crowd and entered the house, his disciples asked him about the parable. He said to them, ‘Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?’ (Thus he declared all foods clean.) And he said, ‘It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept.*

*Please stand*

## **AFFIRMATION OF FAITH**

Let us together affirm the faith of the Church.

**We believe that God creates all things,  
renews all things, and celebrates all things.**

**We believe Earth is a sanctuary,  
a sacred planet filled with God's presence,  
a home for us to share with our kin.**

**We believe that God became flesh and blood,  
became a piece of Earth,  
a human being called Jesus Christ,  
who lived and breathed and spoke among us,  
suffered and died on a cross  
for all human beings  
and for all creation.**

**We believe that the risen Jesus is the Christ  
at the core of creation,  
reconciling all things to God,  
renewing all creation,  
and filling the cosmos.**

**We believe the Holy Spirit renews life in creation,  
groans in empathy with a suffering creation,  
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise,  
and with Christ we will celebrate a renewed creation. Amen**

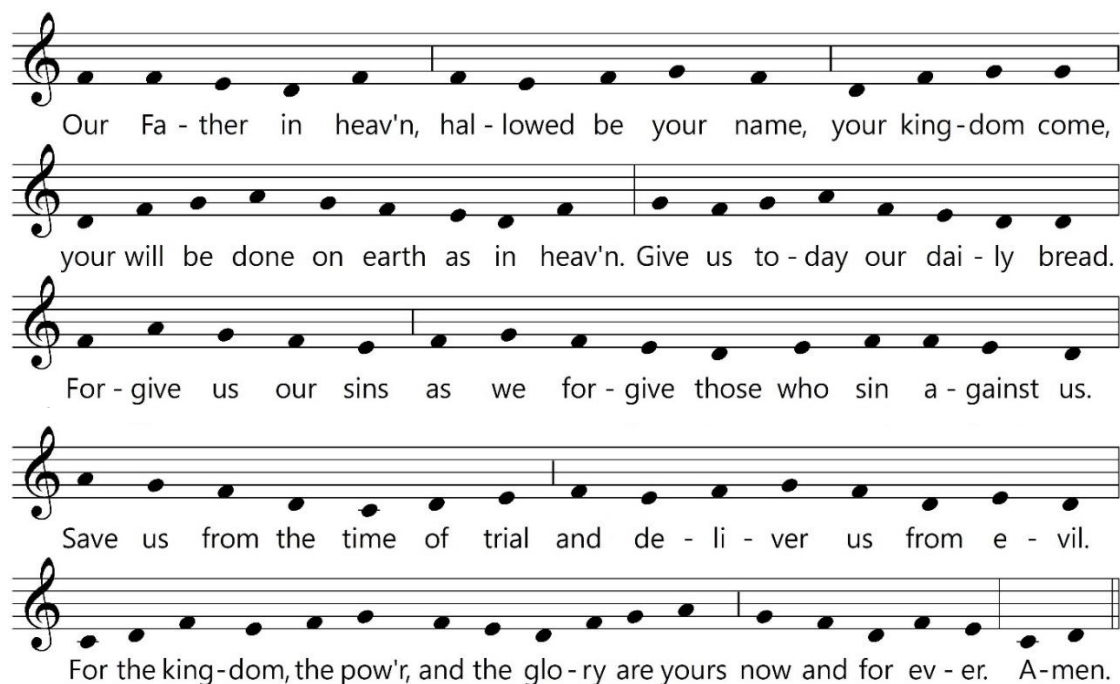
## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church.

*Please sit/kneel.*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



*Notices may be given before the Greeting of Peace.*

*Please stand*

## **GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 743 – O GOD BEYOND ALL PRAISING (THAXTED)**

*During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing.*

## **THE GREAT THANKSGIVING**

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

**Blessed be God for ever.**



*The following will be sung*

*Priest*                      *Response*

The Lord be \_\_\_ with you. And al - so \_\_\_ with you.

*Priest*                      *Response*

Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord.

*Priest*

Let us give thanks to the Lord \_\_\_ our God.

*Response*

It is right to give our thanks and praise.

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.

We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.

You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:  
born as one of us, he lived our common life  
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:

*The Choir sings*

## SANCTUS AND BENEDICTUS

Hunt, *St Peter's Setting*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Holy God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

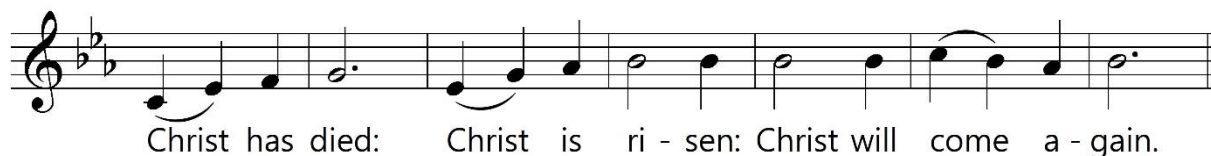
After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

*All sing*



As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.

*All sing*



## THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body,  
for we all share in the one bread.

Come let us take this holy sacrament  
of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

## AGNUS DEI

*Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

**ANTHEM** John Rutter (b.1945) *For the beauty of the earth*

- |   |   |
|---|---|
| 1 For the beauty of the earth,<br>For the beauty of the skies,<br>For the Love which from our birth<br>Over and around us lies:<br>Lord our God, to Thee we raise<br>This our Sacrifice of Praise.          | 3 For the joy of human love,<br>Brother, sister, parent, child,<br>Friends on earth, and friends above;<br>For all gentle thoughts and mild:<br>Lord our God, to Thee we raise<br>This our Sacrifice of Praise. |
| 2 For the beauty of each hour<br>Of the day and of the night,<br>Hill and vale, and tree and flower,<br>Sun and moon and stars of light:<br>Lord our God, to Thee we raise<br>This our Sacrifice of Praise. | 4 For each perfect Gift of Thine<br>To our race so freely given,<br>Graces human and Divine,<br>Flowers of earth, and buds of Heaven:<br>Lord our God, to Thee we raise<br>This our Sacrifice of Praise.        |

**POST COMMUNION PRAYER**

Christ calls us to be his disciples,  
to serve him with love and compassion,  
to serve Earth by caring for creation,  
honouring the planet God has created to be our home.

**We thank you, Christ,  
for the meal we have celebrated with you,  
and we pray that through your body and blood  
we may be healed  
and become agents of healing for Earth.  
Amen.**

*Please stand to sing the Post-Communion Hymn*

<b>HYMN 676 – IMMORTAL, INVISIBLE, GOD ONLY WISE (ST DENIO)</b>
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*Please sit.*

**SEASON OF CREATION - FOR THE LOVE OF FLOWERS CALENDAR LAUNCH**

*Please stand.*

## BLESSING

May the Spirit of God,  
who is above all and in all and through all,  
fill you with the knowledge of God's presence in Earth  
and the life of Christ in creation,  
through whom all things are reconciled and renewed;  
and the blessing of the Father, the Son and the Holy Spirit,  
who each create, save and sanctify us and all creation,  
be with you all, now and always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

Grayston Ives (b.1948) Processional

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

## Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place Sunday 6 October:
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 4 September.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

**The Open Door – Wednesdays 4 and 18 September at 6pm.** *Church with a difference.* We invite you to join us for an informal dinner gathering in the Cynthia Poulton Hall. It is a safe and honest space to explore the Christian faith, life, and meaning, offering mutual prayer, support and friendship. RSVP Susan McLeod 0428 838 139 [snrchaplain@adelaideanglicans.com](mailto:snrchaplain@adelaideanglicans.com)

**Christian Meditation – Saturday 7 September 9:30am** in the Cynthia Poulton Hall. An opportunity to spend an hour in silent meditation, in the company of others. All are welcome.

**Taizé – Saturday 7 September 7:30pm.** A time to calm and quiet your body and mind and let your soul speak. An opportunity to light a candle to symbolise prayer for yourself and others, or healing and reconciliation for the world. Singers and instrumentalists rehearse at 6:30pm. All welcome.

**AV Upgrade** – Over the last few weeks AV Integration, electricians, and carpenters, have been quietly working on small, unseen parts of the AV upgrade. Over the coming days the project kicks up a notch! On Wednesday 28<sup>th</sup> August we took delivery of the large equipment such as speakers and cables. Scaffolding is starting to pop up in different areas to allow drilling and installation. And wiring is being laid throughout the Cathedral. Over the installation period there may be some Sundays where a single temporary speaker and microphone has to be used. This will make hearing more difficult but all for a better outcome in the long run. Please be patient with the Readers and Clergy on these days. A huge thank you to everyone who has, and continues to, contribute to this project which will dramatically improve our audio and livestreaming capabilities.

## Season of Creation

Throughout September, St. Peters Cathedral will be celebrating the Season of Creation. Today the Flower Guild will launch their 2025 calendar, "For the Love of Flowers". Well known artist, John Hamilton, has worked with the Flower Guild to create the calendar. He has also created a series of paintings inspired by their work. These paintings will be on display in the Cathedral during September and be available for purchase.

Additionally, at 11 am every Friday morning in September, a member of the Flower Guild will be arranging flowers, while John will showcase his painting methods. Refreshments will be provided for those watching.

The Meeting God on Monday group, which meets in the Cynthia Poulton Hall at 10am on the third Monday of the month, will also focus on creation, as will the liturgies each Sunday. The celebrations will culminate on Sunday 29 September with a special service to bless our pets.

# FOR YOUR PRAYERS

## For the Church

### International

Igreja Anglicana de Mocambique e Angola

Acting Presiding Bishop: Archbishop Carlos Simao Matsinhe

### National

The Primate: Archbishop Geoffrey Smith (Lynn); General Synod: Anne Hywood (Peter); Assistant to the Primate: Sam Goodes (Kate)

### South Australia

#### Diocese of Adelaide

Burnside: Lyndon Shakespeare (Margaret)

#### Diocese of Willochra

Bishop: Bishop Jeremy James (Kathy); Chancellor: Ben Renfrey (Sarah); Administrator: John Fowler; Bishop's Chaplain: Anne Ford; Dean of the Cathedral Church of SS Peter and Paul: Mark Hawkes (Fiona); Cathedral Chapter; Archdeacons: Eyre - Susan Johnson, Wakefield - Andrew Lang (Louise); Diocesan Council

#### Diocese of The Murray

Bishop: Bishop Keith Dalby; Administrator: Simon Waters (Susie)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard, Ben Oborn, Bill Ashman, Lorne Klassen, Micheal Fox.

**Long Term Prayer:** Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher.

## Those who have died recently.

## Those whose year's mind occurs at this time:

1st	Ethel May Round	5th	Edward Gerald Radcliffe
3rd	Don Winter		Arthur Edward Kain
	Arpat Bin Ain		George Shetliffe
	Colin Byne		Hilda MacRay Jamieson
	Gayle Atherton		Arthur Dibben
	Michael So-ares	6th	Charles John Whitfield
4th	Samuel Adams Combe George		Grace Alison Dunstan
	Dudley Lewis Wickes		
	Benjamin Raymond Jones		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 2 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas' College) 10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 3 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 4 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Nave) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 5 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 6 SEPTEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 7 SEPTEMBER	Cathedral Closed
SUNDAY 8 SEPTEMBER THE 16TH SUNDAY AFTER PENTECOST	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Rev'd Dr Susan Straub 6 pm Choral Evensong

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman