

CHORAL EUCHARIST

THE 13TH SUNDAY AFTER PENTECOST

18 AUGUST 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

As we gather in St Peter's Cathedral for Choral Eucharist, we will continue our reading of Chapter 6 from John's Gospel, a chapter about bread. John's Gospel does not contain a telling of the story of the Jesus feeding his disciples bread and wine at his Last Supper. Instead, we see in Chapter 6, Jesus feeding a large crowd with bread and fish, with an abundance of bread leftover. As we have read through John 6 in recent weeks, we have seen Jesus reflect with the crowd and his disciples about the meaning of this feeding. Jesus says to the crowd, "I am the living bread which came down from heaven. Whoever eats of this bread will live forever."

We will reflect on Jesus' words before we gather as the community of Christ around the altar to reach out our hands for the living bread, for the sacrament of Holy Communion, sensing that, as we do so, we are blessed by God's loving presence.

Blessings,

The Rev'd Canon Jenny Wilson
Precentor

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Rev'd Canon Jenny Wilson
Readers: Judith Thomas, Cecily Satchell
Intercessor: Stuart Langshaw

Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 488, 383, 452, 476

Please stand when the handbell rings and sing the Hymn.

HYMN 488 – CHURCH OF GOD, ELECT AND GLORIOUS (LUX EOI)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Jesus said, 'Those who eat my flesh and drink my blood abide in me, and I in them.'

JOHN 6.56

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

T Tertius Noble (1867-1953) in B Minor

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Noble in B Minor

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT

Everliving God,
your Son, Jesus Christ,
gave himself as living bread for the life of the world:
give us such a knowledge of his presence
that we may be strengthened and sustained by his risen life
to serve you continually;
through Jesus Christ our Lord,
who lives and reigns with you in unity with the Holy Spirit,
one God, for ever and ever.

Amen.

Please sit

FIRST READING

1 KINGS 2.10-12, 3.3-14

A reading from the First Book of Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.'

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 111

Chant: Martin Neary (b.1940)

*O praise the Lord. I will praise the Lord with my whole heart:
in the company of the upright and among the congregation.*

*The works of the Lord are great:
and studied by all who take delight in them.*

*His deeds are majestic and glorious:
and his righteousness stands for ever.*

*His marvellous acts have won him a name
to be remembered:*

the Lord is gracious and merciful.

He gives food to those that fear him:

he remembers his covenant for ever.
He showed his people the power of his acts:
in giving them the heritage of the heathen.
The works of his hands are faithful and just:
and all his commandments are sure;
They stand firm for ever and ever:
they are done in faithfulness and in truth.
He sent redemption to his people, he ordained his covenant for ever:
holy is his name and worthy to be feared.
The fear of the Lord is the beginning of wisdom,
and of good understanding are those that keep his commandments:
his praise shall endure for ever.

SECOND READING

EPHESIANS 5.11 – 21

A reading from the letter to the Ephesians.

Brothers and sisters: Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!

Rise from the dead,
and Christ will shine on you.’

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Be subject to one another out of reverence for Christ.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 383 – LORD, THY WORD ABIDETH (RAVENSHAW)

During the hymn, Cathedral Kids and confirmation candidates gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



They who eat my flesh and drink my blood live in me, and I live in them.

After the verse, the alleluia is sung again by all

THE GOSPEL

JOHN 6.51-58

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Jesus said to the crowds: I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

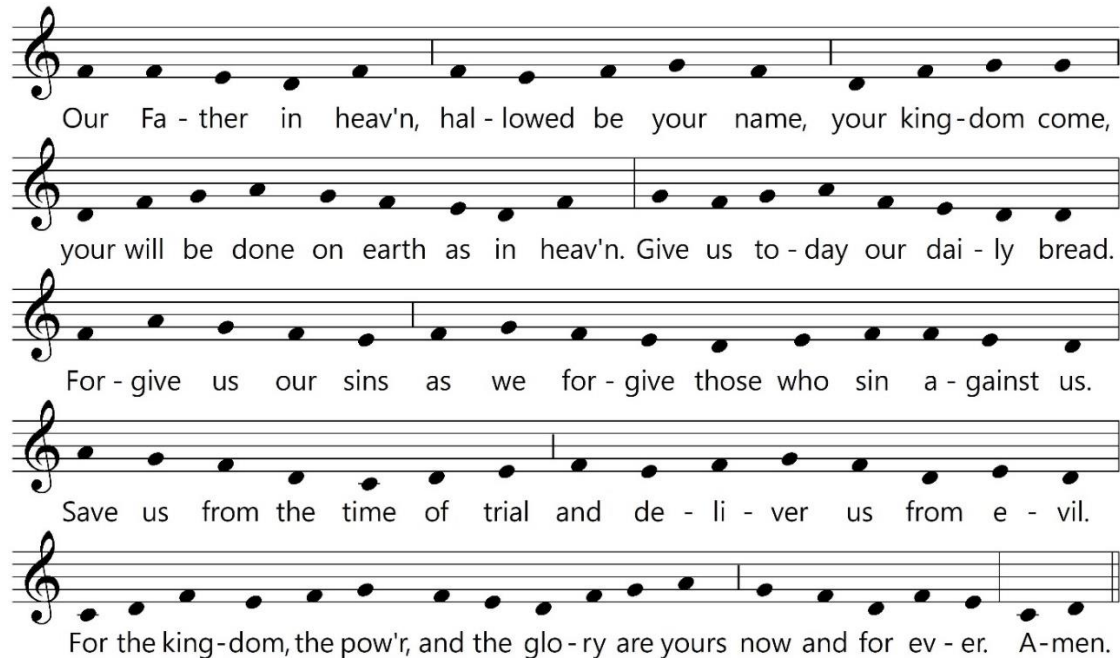
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 452 – LET ALL MORTAL FLESH KEEP SILENCE (PICARDY)

During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following will be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of quarter notes and half notes, with some notes beamed together. The lyrics are written below the notes, with blank lines indicating where the words should be sung.

Priest *Response*

The Lord be___ with you. And al - so___ with you.

Priest *Response*

Lift___ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

The Choir sings

SANCTUS AND BENEDICTUS

Noble in B Minor

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

When the fullness of time was come,
you sent your Son, to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

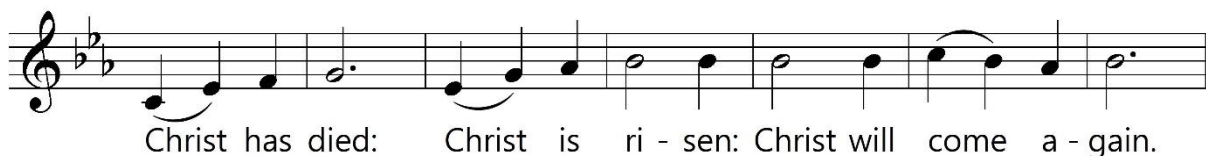
On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.
While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing



As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

[illegible]

THE BREAKING OF THE BREAD AND THE COMMUNION

We who are many are one body,
for we all share in the one bread.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

AGNUS DEI

*O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

ANTHEM

*Tantum ergo sacramentum
veneremur cernui:
et antiquum documentum
novo cedat ritui:
praestet fides supplementum
sensuum defectui .*

*Genitori, genitoque
laus et jubilatio,
salus, honor, virtus quoque
sit et benedictio:
procedenti ab utroque
compar sit laudatio.*

Anton Bruckner (1824-1896) *Tantum ergo*

*Let us fall down and worship
so great a sacrament
and let the old law
give way to a new rite,
and let faith stand forward to make good
the failure of the senses.*

*To the Father and the Son
be praise and joy,
health, honour and virtue
and blessing,
and to the One proceeding
from both be equal praise.*

POST COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 476 – FORTH IN THY NAME, O LORD, I GO (SONG 34 – ANGELS' SONG)

Guide Dog Xenn, who has been Susan Beal's faithful companion for seven years, is retiring today. Before the Blessing today, we give thanks for Xenn, Susan, and Xenn's new family, James, Megan and Mika.

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Olivier Messiaen (1908-1992) *Le banquet celeste*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place Sunday 1 September:
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 4 September.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's interview will revisit Lynn's conversation with Clyde Rabideau, former mayor of Saranac Lake, NY. The community at the foot of Scarface Mountain has commemorated ANZAC Day each year since 2014 in honour of the late Captain Paul McKay, who perished on the mountain, a victim of PTSD following valiant service in Afghanistan.

You can't ask that: Christianity. An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) today and again on 25 August in the Cynthia Poulton Hall. A 'Question Box' is available for you to post your question in advance.

Serving Vacancy. We invite expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for the 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. No previous experience is necessary. Enquiries to lesmilner@hotmail.com.

Consecration of Assistant Bishop. The consecration of Bishop Sophie Relf-Christopher last Thursday night was a wonderful, Spirit-filled occasion. Our thanks to all those in the Cathedral community who contributed so generously to the event.

Meeting God on Mondays. You are warmly invited to attend the Monday Study Group tomorrow, Monday 19 August at 10am in the CP Hall. We will pray the Examen or Review of the Day prayer followed by an imaginative reflection on Jesus' reflections on "bread" in John 6. Please contact Canon Jenny for further details.

Cathedral and College Reading Group. The reading group led by Canon Jenny meets on the Third Wednesday each month at 2pm in St Barnabas College in person or on Zoom. Our next meeting is on Wednesday 21 August. We are studying the fourth chapter of *Creation and the Cross* by Elizabeth A. Johnson. All are welcome.

Season of Creation. We are preparing to celebrate the Season of Creation in September. We are excited to announce that the 2025 "For the Love of Flowers Calendar" will be launched on 1st September and will be available for purchase at \$12.95. The calendar beautifully showcases the work of the St Peter's Flower Guild.

We encourage you to join us on Sunday, 1st September, and wear something floral to embrace the season. If you don't have a floral outfit, don't worry! There will be floral scarves for ladies and environmentally themed socks for men for sale at the Cathedral Shop from this Sunday and throughout September, the shop will feature a range of products with an environmental theme.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Melanesia
Primate: Archbishop Leonard Dawea

National

North West Australia: Bishop Darrel Parker (Elizabeth)

South Australia

Diocese of Adelaide Area Deanery of Gawler: Joseph Chung (Virginia)

Diocese of Willochra Roxby Downs (Roxby Downs, Andamooka, Woomera): Glen McDonald (Beth)

Diocese of The Murray The Upper Limestone Coast (Lucindale, Naracoorte, Padthaway): vacant

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard, Ben Oborn, Bill Ashman.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher.

Those who have died recently: Peter O'Sullivan and Roland Cichowski.

Those whose year's mind occurs at this time:

18th Lois Day
Lewis Barrett AO OBE

19th Chan Shak Kiaw

20th James Gibson Baillie

21st Jenny Straaten

Barbara Gent

Nancy Parkin Hortin

22nd Clarence William Woolley

23rd Gladys Ruth Gibson

Alexander Russell Cameron


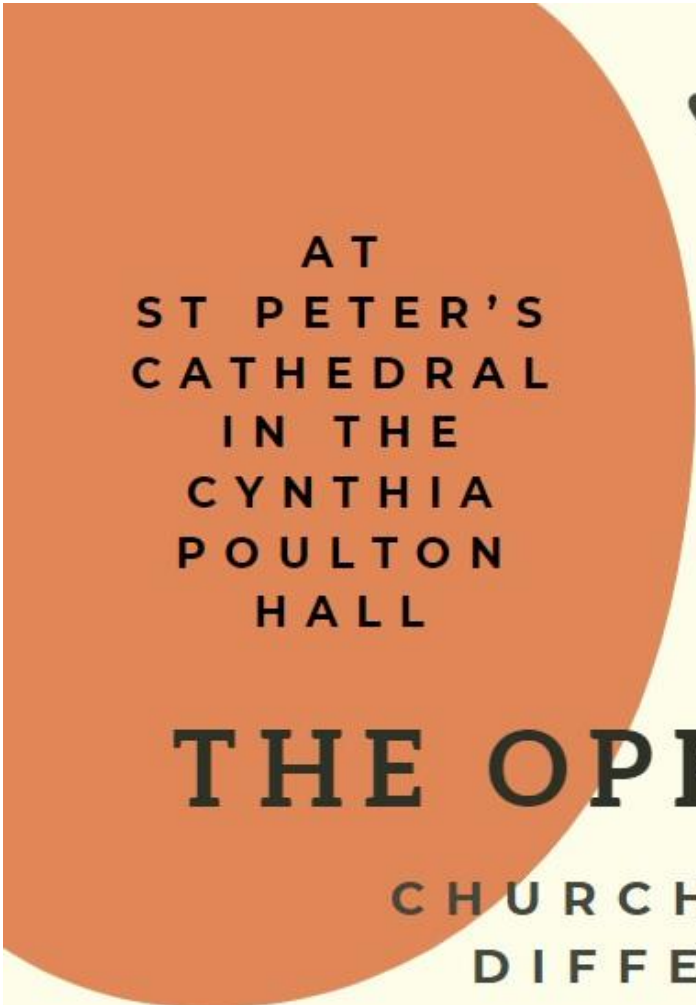
John Malcolm Linn

24th Joan Macmichael

25th Frederick Elliot Wells

Mary Taylor Burnell

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*



AT
ST PETER'S
CATHEDRAL
IN THE
CYNTHIA
POULTON
HALL

THE OPEN DOOR

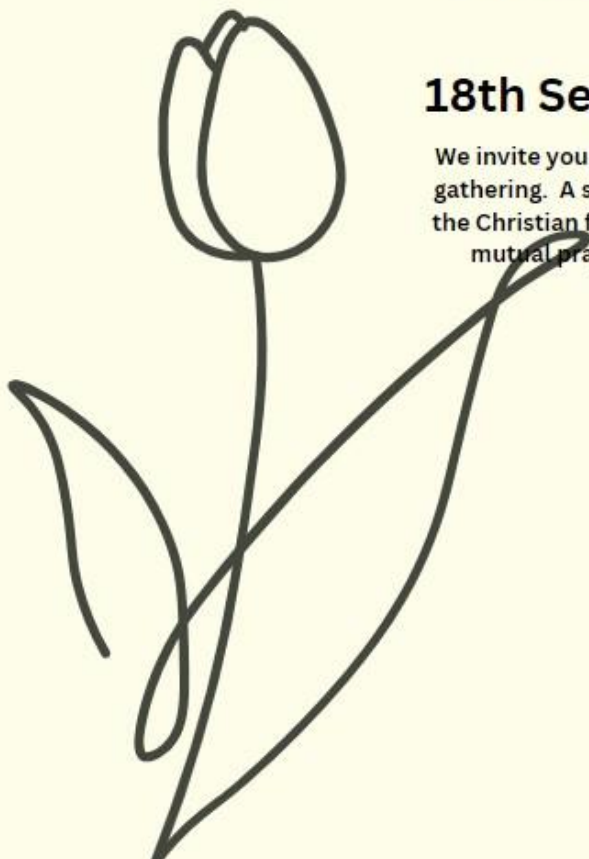
CHURCH WITH A
DIFFERENCE

4th September at 6pm

&

18th September at 6pm

We invite you to join us for an informal dinner gathering. A safe and honest space to explore the Christian faith, life, and meaning. Offering mutual prayer, support, and friendship.



RSVP:
Susan McLeod
snrchaplain@adelaideanglicans.com
0428 838 139

ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION

CONCERT SERIES 2024



ANGEL VOICES



The St Peter's Cathedral Choir and the Cathedral Consort combine to present a concert of the very best cathedral choral music, spanning the centuries from chant to thrilling new music.

SATURDAY
AUGUST 24
2PM

\$35 adult
\$30 concession
\$10 under 18

TICKETS:
[MUSICFOUNDATION.ORG.AU](https://www.musicfoundation.org.au)

ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION

CONCERT SERIES
2024
SPECIAL EVENT

INTERSTELLAR 10

Journey to the stars with international organist Roger Sayer and music from the hit film "Interstellar" in its tenth anniversary year.

This major organ score was written by Hans Zimmer and co-developed and played by Sayer, and reached international acclaim, amassing hundreds of millions of listens online.

The program, for science-fiction and music lovers alike, performed on the finest organ in Adelaide, will include other space and film-related music, including movements from Holst's *The Planets* and the famous *Also sprach Zarathustra*, featured in *2001: A Space Odyssey*.

TUESDAY
SEPT 17
7:00 PM

\$30 adult
\$20 concession
\$15 under 18

TICKETS:
MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

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| MONDAY 19 AUGUST | 7:30 am Eucharist (Lady Chapel) |
| | 9:15 am Morning Prayer (at St Barnabas' College) |
| | 10:30 am - 1 pm Open for visiting and private prayer |
| TUESDAY 20 AUGUST | 7:30 am Eucharist (Lady Chapel) |
| | 8:45 am Morning Prayer (Dean's Chapel) |
| | 10:30 am - 3:30 pm Open for visiting and private prayer |
| WEDNESDAY 21 AUGUST | 7:30 am Eucharist (Lady Chapel) |
| | 8:45 am Morning Prayer (Dean's Chapel) |
| | 10 am Eucharist (BCP) (Lady Chapel) |
| | 10:30 am - 3:30 pm Open for visiting and private prayer |
| THURSDAY 22 AUGUST | 7:30 am Eucharist (Lady Chapel) |
| | 8:45 am Morning Prayer (Dean's Chapel) |
| | 10:30 am - 3:30 pm Open for visiting and private prayer |
| FRIDAY 23 AUGUST | 7:30 am Eucharist (Lady Chapel) |
| | 8:45 am Morning Prayer (Dean's Chapel) |
| | 10:30 am - 3:30 pm Open for visiting and private prayer |
| SATURDAY 24 AUGUST ST BARTHOLOMEW | 2:00 pm Music Foundation Concert: Angel Voices |
| SUNDAY 25 AUGUST THE 14TH SUNDAY AFTER PENTECOST | 8 am Eucharist (BCP) |
| | 10:30 am Choral Eucharist |
| | Preacher - The Right Rev'd Chris McLeod |
| | 6 pm Choral Evensong |
| | Preacher - The Rev'd Canon Jenny Wilson |

CATHEDRAL STAFF

| | |
|---------------------------|---------------------------------|
| Dean | The Right Reverend Chris McLeod |
| Canon Precentor | The Reverend Canon Jenny Wilson |
| Assistant Priest | The Reverend Dr Susan Straub |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould |
| Honorary Assistant Deacon | The Reverend Ben Falcon |
| Cathedral Administrator | Peter Burdon |
| Cathedral Office | Alice Gent, Robyn Shilcock |
| Director of Music | Anthony Hunt |
| Cathedral Organist | Andrew Georg |
| Dean's Warden | Rijke Mellor |
| People's Warden | Gerald Lipman |