

CHORAL EVENSONG
THE 12TH SUNDAY AFTER PENTECOST
11 AUGUST 2024
6 PM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

C S Lewis wrote "'It comes, it comes!' they sang. 'Sleepers awake! It comes, it comes, it comes.' One dreadful glance over my shoulder I essayed — not long enough to see (or did I see?) the rim of the sunrise that shoots Time dead with golden arrows and puts to flight all phantasmal shapes. Screaming, I buried my face in the fold of the Teacher's robe. 'The morning! The morning!' I cried. 'I am caught by the morning and I am a ghost.'" This was a very Dante-esque take on that unsourced quote that Paul included in his letter to the Ephesians. Are we awake? Paul asked this of the Ephesians... but awake to what? Awake to life around us or life abounding about us? I want to explore what it means to be awake this evening.

Blessings,

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Officiant: The Rev'd Canon Jenny Wilson
Preacher: The Rev'd Dr Lynn Arnold AO
Readers: Kevin Stracey, Christine Beal
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 38, 698i

Please stand as the clergy and choir enter.

The choir sings

THE PRECES

William Smith (1603-45)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please be seated for the welcome.

The choir sings

PSALM 34.1-10

Chant: John Barnard (b.1948)

I will always give thanks unto the Lord
his praise shall ever be in my mouth.
My soul shall make her boast in the Lord
the humble shall hear thereof, and be glad.
O praise the Lord with me
and let us magnify his Name together.
I sought the Lord, and he heard me
yea, he delivered me out of all my fear.
They had an eye unto him, and were lightened
and their faces were not ashamed.
Lo, the poor crieth, and the Lord heareth him
yea, and saveth him out of all his troubles.
The angel of the Lord tarrieth round about them that fear him
and delivereth them.
O taste, and see, how gracious the Lord is
blessed is the man that trusteth in him.
O fear the Lord, ye that are his saints
for they that fear him lack nothing.
The lions do lack, and suffer hunger
but they who seek the Lord shall want no manner of thing that is good.

Please stand

Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Please sit

THE FIRST LESSON

2 SAMUEL 19:1-15

The lesson from the Second Book of Samuel, chapter 19, beginning at verse 1.

After the death of Absalom, it was told Joab, 'The king is weeping and mourning for Absalom.' So the victory that day was turned into mourning for all the troops; for the troops heard that day, 'The king is grieving for his son.' The troops stole into the city that day as soldiers steal in who are ashamed when they flee in battle. The king covered his face, and the king cried with a loud voice, 'O my son Absalom, O Absalom, my son, my son!' Then Joab came into the house to the king, and said, 'Today you have covered with shame the faces of all your officers who have saved your life today, and the lives of your sons and your daughters, and the lives of your wives and your concubines, for love of those who hate you and for hatred of those who love you. You have made it clear today that commanders and officers are nothing to you; for I perceive that if Absalom were alive and all of us were dead today, then you would be pleased. So go out at once and speak kindly to your servants; for I swear by the Lord, if you do not go, not a man will stay with you this night; and this will be worse for you than any disaster that has come upon you from your youth until now.' Then the king got up and took his seat in the gate. The troops were all told, 'See, the king is sitting in the gate'; and all the troops came before the king.

Meanwhile, all the Israelites had fled to their homes. All the people were disputing throughout all the tribes of Israel, saying, 'The king delivered us from the hand of our enemies, and saved us from the hand of the Philistines; and now he has fled out of the land because of Absalom. But Absalom, whom we anointed over us, is dead in battle. Now therefore why do you say nothing about bringing the king back?'

King David sent this message to the priests Zadok and Abiathar, 'Say to the elders of Judah, "Why should you be the last to bring the king back to his house? The talk of all Israel has come to the king. You are my kin, you are my bone and my flesh; why then should you be the last to bring back the king?" And say to Amasa, "Are you not my bone and my flesh? So may God do to me, and more, if you are not the commander of my army from now on, in place of Joab." Amasa swayed the hearts of all the people of Judah as one, and they sent word to the king, 'Return, both you and all your servants.' So the king came back to the Jordan; and Judah came to Gilgal to meet the king and to bring him over the Jordan.

Here ends the Lesson.

Please stand. The choir sings

MAGNIFICAT

T. Tertius Noble (1867-1953) in B Minor

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his hand-maiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his name.

And his mercy is on them that fear him throughout all generations.

He hath shewed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away.

*He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Please sit

SECOND LESSON

EPHESIANS 5.1-14

The lesson from the letter to the Ephesians, chapter 5, beginning at verse 1.

Brothers and sisters: be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

But fornication and impurity of any kind, or greed, must not even be mentioned among you, as is proper among saints. Entirely out of place is obscene, silly, and vulgar talk; but instead, let there be thanksgiving. Be sure of this, that no fornicator or impure person, or one who is greedy (that is, an idolater), has any inheritance in the kingdom of Christ and of God.

Let no one deceive you with empty words, for because of these things the wrath of God comes on those who are disobedient. Therefore do not be associated with them. For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake!

Rise from the dead,
and Christ will shine on you.’

Here ends the Lesson.

Please stand.

The choir sings

NUNC DIMITTIS

T. Tertius Noble (1867-1953) in *B Minor*

*Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Remain standing

THE APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

Remain standing. The choir sings

THE LESSER LITANY AND RESPONSES

William Smith (1603-45)

The Lord be with you.
And with thy spirit.

Let us pray.

Please kneel/ sit

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

*Our Father which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY

O God, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Please remain seated. The choir sings

ANTHEM

C. Hubert H. Parry (1848-1918) *My soul, there is a country*

My soul, there is a country

Far beyond the stars,

Where stands a winged sentry

All skilful in the wars:

There, above noise and danger

Sweet Peace sits crowned with smiles

And One, born in a manger

Commands the beauteous files.

He is thy gracious friend

And, O my soul, awake!

Did in pure love descend

To die here for thy sake.

If thou canst get but thither,
There grows the flow'r of Peace,
The Rose that cannot wither,
Thy fortress and thy ease.

Leave then thy foolish ranges,
For none can thee secure
But One who never changes,
Thy God, thy life, thy cure.

Please kneel or remain seated

THE PRAYERS

Please stand to sing the Hymn.

HYMN 38 – HARK, A THRILLING VOICE IS SOUNDING (MERTON)

During this hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

Please sit

SERMON

The Rev'd Dr Lynn Arnold AO

Please stand to sing the hymn

HYMN 698i – KING OF GLORY, KING OF PEACE (GWALCHMAI)

Please remain standing

THE BLESSING

The peace of God, which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord:
and the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Graeme Koehne (b.1956) - To his servant Bach, God grants a final glimpse: The morning star

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place Sunday 1 September.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 4 September.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's interview will revisit the conversation with Tony Rinaudo author of "The Forest Underground " (winner of the 2022 Australian Christian Book of the Year) about life-changing reforestation in West Africa.

You can't ask that: Christianity

An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) today and again on August 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' is available for you to post your question in advance.

Serving Vacancy

We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for the 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. No previous experience is necessary. Please address enquiries to lesmilner@hotmail.com.

Consecration of Assistant Bishop – Thursday 15 August at 7 pm

The Venerable Sophie Relf-Christopher will be consecrated bishop at a Sung Eucharist at **7 pm on Thursday 15 August**, the Feast of Mary, Mother of the Lord. Bishop Chris is leading the retreat prior to the consecration, and will be the preacher. Bishops from around Australia, and many people from the Diocese, are expected to be present.

Members of the Cathedral community are warmly invited to attend this great event in the life of the Diocese, which reminds us that the Cathedral, in addition to being a vibrant worshipping community, has an important Diocesan and civic role. Those planning to attend are asked to email the Archbishop's Office (bishopsoffice@adelaideanglicans.com) with "Consecration" in the subject line, and indicating the number expected to be present.

Please note that there will be no parking in the Cathedral car park on this occasion.

Angel Voices – Saturday 24 August at 2pm

The Cathedral Choir and Cathedral Consort combine to present a concert of the very best cathedral choral music, spanning the centuries from chant to thrilling new music. Tickets, adult \$35, concession \$30, under 18 \$10. Purchase tickets online: musicfoundation.org.au

The Open Door – Wednesdays 4 and 18 September at 6pm

Church with a difference. We invite you to join us for an informal dinner gathering in the Cynthia Poulton Hall. A safe and honest space to explore the Christian faith, life, and meaning. Offering mutual prayer, support and friendship. RSVP: Susan McLeod 0428 838 139 snrchaplain@adelaideanglicans.com

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Korea
Primate: Archbishop Kyongho Lee

National

Gippsland: Bishop Richard Treloar (Leanne)

South Australia

Diocese of Adelaide Clergy widows/widowers

Diocese of Willochra The Copper Coast (Kadina, Moonta, Wallaroo): Sarah Wiles (Steve)

Diocese of The Murray The Murraylands (Meningie, Murray Bridge, Tailem Bend): Daniel Irvine (Jasmine), Ian Jansse (Eva), Des Ackland (Raelene)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard, Ben Oborn.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

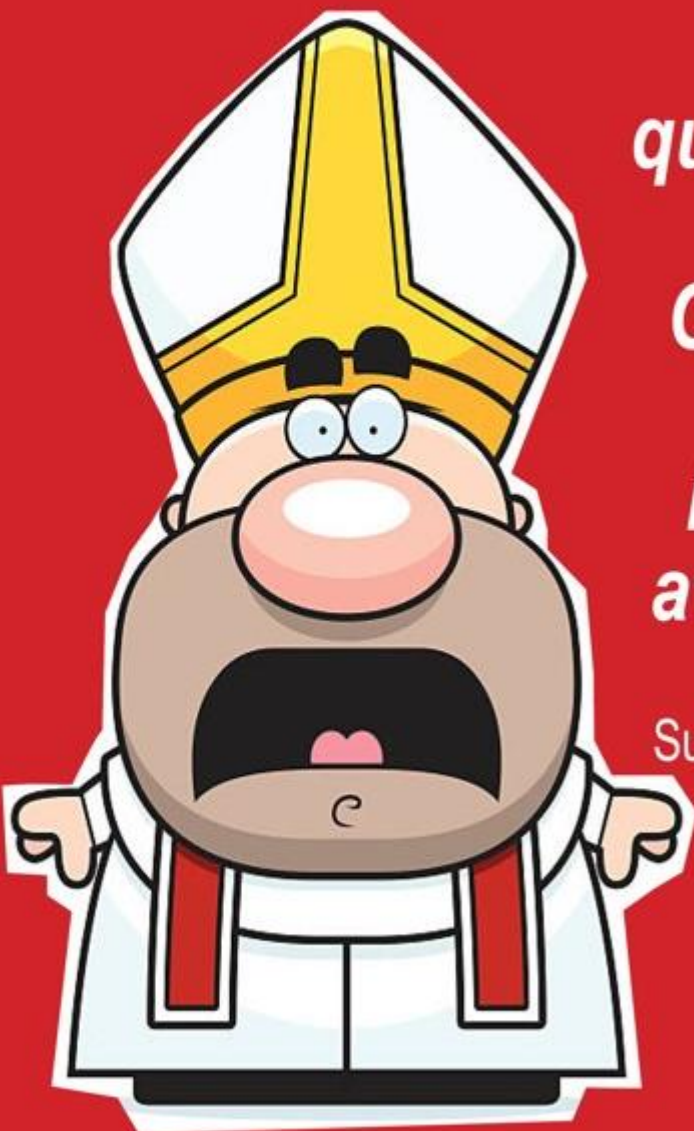
Those who have died recently, especially Manuel Patty.

Those whose year's mind occurs at this time:

11th	Harold Williams	15th	Thomas Herbert Elwyn Hopkins
	Christine Anne Oliver	16th	Avis Urlwin
12th	Osmund Scrutton		Clifford Roseweir
	Audrey Grace Pavey	17th	Lionel Neville Bakewell
13th	Percy William Charlton Wise		Arthur Charles Ralph Hogan
	Edward Hayward		Thomas Thornton Reed
	Alick Casson		Robert Begg
	Luke Williams SSM		

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

“You Can’t Ask That”



Your burning questions about God and the Christian faith answered - including the awkward ones!

Sundays in August at 5 pm
before Evensong in the
Cynthia Poulton Hall

A box for questions
is at the back of the Cathedral

ST PETER'S CATHEDRAL ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide
(08) 8267 4551 www.stpeters-cathedral.org.au

St Peter's
nurturing spirit and mind
CATHEDRAL

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 12 AUGUST	7:30 am Eucharist (Lady Chapel)
	9:15 am Morning Prayer (at St Barnabas' College)
	10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 13 AUGUST	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 14 AUGUST THE 20TH CENTURY MARTYRS	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10 am Eucharist (BCP) (Lady Chapel)
THURSDAY 15 AUGUST MARY, MOTHER OF THE LORD	10:30 am - 3:30 pm Open for visiting and private prayer
	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
FRIDAY 16 AUGUST	10:30 am - 3:30 pm Open for visiting and private prayer
	7 pm Consecration of Assistant Bishop
	7:30 am Eucharist (Lady Chapel)
SATURDAY 17 AUGUST	8:45 am Morning Prayer (Dean's Chapel)
	Cathedral Closed
	8 am Eucharist (BCP)
SUNDAY 18 AUGUST THE 13TH SUNDAY AFTER PENTECOST	10:30 am Choral Eucharist
	Preacher - The Reverend Canon Jenny Wilson
	6 pm Choral Evensong
	Preacher - The Rev'd Dr Susan Straub

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman