

THE 12TH SUNDAY AFTER PENTECOST

11 AUGUST 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

"A bishop is called to maintain the Church's witness to the resurrection of Christ from the dead, to protect the purity of the Gospel and to proclaim Jesus Christ as Lord". So begins the exhortation for the ordination of a bishop. The exhortation concludes that "the duties of a bishop are weighty". These are powerful, challenging, and encouraging words. This Thursday on the Feast of Mary, Mother of our Lord, at 7pm, The Venerable Sophie Relf-Christopher will be consecrated as a bishop in the Church of God to serve as an assistant bishop in the Diocese of Adelaide. It will be both a solemn and celebratory occasion. Sophie brings much to the role of assistant bishop. Sophie will also need our prayer and support. I trust many of you will come to support Sophie on Thursday evening. Sophie is known to many of us and was part of the Cathedral Chapter. With Sophie, please pray for her family, Paul, Moses, and Rupert. We look forward to Sophie's ministry as bishop among us.

We are fortunate to be served by dedicated musicians and choir. We recently welcomed Andrew Georg as the Cathedral Organist and Assistant Director of Music, today we admit new probationers and award surplices to new choristers as a symbol of their service to the choir.

Blessings,

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Right Rev'd Chris McLeod
Readers: Chris Goodes, Ben Begg
Intercessor: Bill Goodes

Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: David Heah
Hymns: 453, 430i, 806, 644

Please stand when the handbell rings and sing the Hymn.

HYMN 453 – LORD, ENTHRONED IN HEAVENLY SPLENDOUR (ST HELEN)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us.

EPHESIANS 5.1–2

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Grayston Ives (b.1948) *Missa Brevis*

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Grayston Ives *Missa Brevis*

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and
Father, we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy
on us; you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

COLLECT

Grant, O Lord,
that we may see in you the fulfilment of all our need,
and may turn from every false satisfaction
to feed on the true and living bread
that you have given us in Jesus Christ;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

2 SAMUEL 18.5-9, 14, 31-33

A reading from the Second Book of Samuel.

King David gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom.

So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword.

Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

Joab said, 'I will not waste time like this with you.' He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak.

Then the Cushite came; and the Cushite said, 'Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.'

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!'

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 130

Chant: Henry Walford Davies (1869-1941)

Out of the depths have I called to you, O Lord:

Lord, hear my voice;

O let your ears consider well:

the voice of my supplication.

If you, Lord, should note what we do wrong:

who then, O Lord, could stand?

But there is forgiveness with you:

so that you shall be feared.

I wait for the Lord, my soul waits for him:

and in his word is my hope.

My soul looks for the Lord:

more than watchmen for the morning,

more, I say, than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

He will redeem Israel:

from the multitude of their sins.

SECOND READING

EPHESIANS 4.25 – 5.2

A reading from the letter to the Ephesians.

Brothers and sisters: putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you.

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 430i – BREAD OF HEAVEN, ON THEE WE FEED (BREAD OF HEAVEN)

During the hymn, Cathedral Kids and confirmation candidates gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

After the verse, the alleluia is sung again by all

THE GOSPEL

JOHN 6.35, 41-51

The Lord be with you.

And also with you.

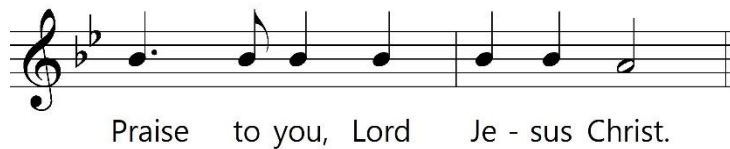
The Gospel of our Lord Jesus Christ according to John.



Jesus said to the disciples, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

ADMISSION OF CHORISTERS

Admission as Probationer: Karis Baagoe, Norah Ding, Joelene Dusabi, Olive Ferraretto, Xavier Freer, Kingsley Huang, Stanley Lomman, Kevin Lou, Amelia Song and Celine Yuan.

Awarding of Surplice: Lulu Chen, Isabella Herr and Ethan Zhang.

Bishop Chris leads the congregation

O sing unto the Lord a new song:

Let the congregation of saints praise him.

O praise God in his holiness:

Let everything that hath breath praise the Lord.

Director of Music:

Bishop Chris, I present to you Karis, Norah, Joelene, Olive, Xavier, Kingsley, Stanley, Kevin, Amelia, and Celine, who are to be admitted as Probationers in our Cathedral Choir.

Bishop Chris:

Acceptance into the Cathedral Choir as a probationer is a recognition of your gift in singing, and the beginning of a journey, to serve God and our congregation through the music which we offer in this holy place.

Karis, Norah, Joelene, Olive, Xavier, Kingsley, Stanley, Kevin, Amelia and Celine, I admit you as probationers in our Cathedral Choir. The red cassock you now wear is a symbol of your commitment to this place and its music.

Director of Music:

Bishop Chris, I present to you Lulu, Isabella and Ethan, who have completed their time as probationers, and been found fitting, attentive and musically able, and so to be admitted as full choristers of the Cathedral Choir.

Bishop Chris:

Admission to the Cathedral Choir as full choristers is a recognition your developing skills, and your proven commitment to the music of our Cathedral; that you may now lead by example, and to give of your best in the worship of this place.

Lulu, Isabella and Ethan, I admit you as full choristers in our Cathedral Choir.

The white surplice you are awarded is a symbol of your service to our Cathedral and congregation.

Bishop Chris leads the congregation

It is a good thing to give thanks to the Lord
and to sing praises to your name, O Most High.

**To tell of your love early in the morning
and of your faithfulness in the night-time.**

Let us pray,

We ask you to bless all our Cathedral musicians, in particular those newly admitted today. See that what they sing with their lips, they may believe in their hearts, and what they believe in their hearts they may show forth in their lives; through Jesus Christ, our Lord. **Amen.**

Bishop Chris presents the choristers to the congregation.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 806 – THERE'S A WIDENESS IN GOD'S MERCY (CORVEDALE)

During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

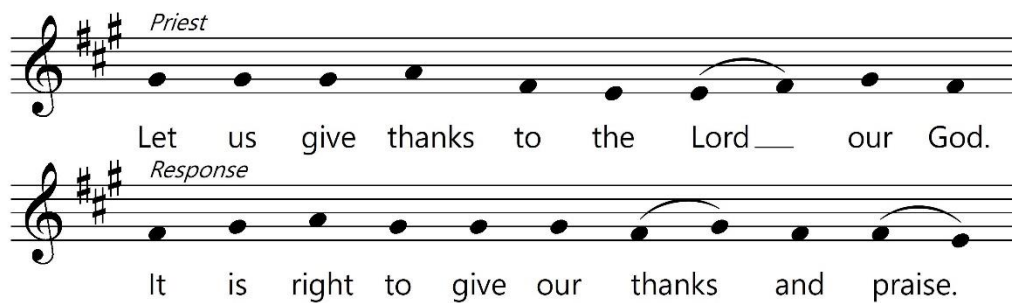
The following will be said or sung

Priest *Response*

The Lord be___ with you. And al - so___ with you.

Priest *Response*

Lift_____ up your hearts. We lift them to___ the Lord.



It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

The Choir sings

SANCTUS AND BENEDICTUS

Grayston Ives *Missa Brevis*

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

When the fullness of time was come,
you sent your Son, to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

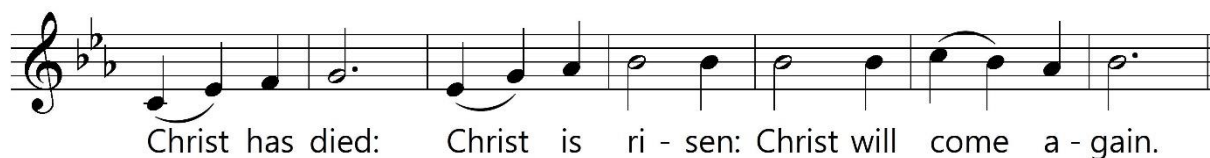
He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.

With this bread and this cup
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing



Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

All sing



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Grayston Ives Missa Brevis

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

ANTHEM

Gioacchino Rossini (1792-1868) *O salutaris hostia*

*O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.*

*O saving victim
who opens the gate of heaven,
hostile wars press on us:
give strength, bring aid.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Please stand to sing the Post-Communion Hymn

HYMN 644 – GOD IS LOVE: LET HEAV’N ADORE HIM (ABBOT’S LEIGH)

DESCANT: ANTONY BALDWIN (B.1957)

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Felix Mendelssohn (1809-47) - *Kriegsmarsch der Priester* from *Athalie*, Op. 74 (arr. Dubois)

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place Sunday 1 September:
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 4 September.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's interview will revisit the conversation with Tony Rinaudo author of "The Forest Underground " (winner of the 2022 Australian Christian Book of the Year) about life-changing reforestation in West Africa.

You can't ask that: Christianity

An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) today and again on August 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' is available for you to post your question in advance.

Serving Vacancy

We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for the 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. No previous experience is necessary. Please address enquiries to lesmilner@hotmail.com.

Consecration of Assistant Bishop – Thursday 15 August at 7 pm

The Venerable Sophie Relf-Christopher will be consecrated bishop at a Sung Eucharist at **7 pm on Thursday 15 August**, the Feast of Mary, Mother of the Lord. Bishop Chris is leading the retreat prior to the consecration, and will be the preacher. Bishops from around Australia, and many people from the Diocese, are expected to be present.

Members of the Cathedral community are warmly invited to attend this great event in the life of the Diocese, which reminds us that the Cathedral, in addition to being a vibrant worshipping community, has an important Diocesan and civic role. Those planning to attend are asked to email the Archbishop's Office (bishopsoffice@adelaideanglicans.com) with "Consecration" in the subject line, and indicating the number expected to be present.

Please note that there will be no parking in the Cathedral car park on this occasion.

Angel Voices – Saturday 24 August at 2pm

The Cathedral Choir and Cathedral Consort combine to present a concert of the very best cathedral choral music, spanning the centuries from chant to thrilling new music. Tickets, adult \$35, concession \$30, under 18 \$10. Purchase tickets online: musicfoundation.org.au

The Open Door – Wednesdays 4 and 18 September at 6pm

Church with a difference. We invite you to join us for an informal dinner gathering in the Cynthia Poulton Hall. A safe and honest space to explore the Christian faith, life, and meaning. Offering mutual prayer, support and friendship. RSVP: Susan McLeod 0428 838 139 snrchaplain@adelaideanglicans.com

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Korea
Primate: Archbishop Kyongho Lee

National

Gippsland: Bishop Richard Treloar (Leanne)

South Australia

Diocese of Adelaide Clergy widows/widowers

Diocese of Willochra The Copper Coast (Kadina, Moonta, Wallaroo): Sarah Wiles (Steve)

Diocese of The Murray The Murraylands (Meningie, Murray Bridge, Tailem Bend): Daniel Irvine (Jasamine), Ian Jansse (Eva), Des Ackland (Raelene)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard, Ben Oborn.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Roland Cichowski.

Those who have died recently, especially Manuel Patty.

Those whose year's mind occurs at this time:

11th	Harold Williams	15th	Thomas Herbert Elwyn Hopkins
	Christine Anne Oliver	16th	Avis Urlwin
12th	Osmund Scrutton		Clifford Roseweir
	Audrey Grace Pavey	17th	Lionel Neville Bakewell
13th	Percy William Charlton Wise		Arthur Charles Ralph Hogan
	Edward Hayward		Thomas Thornton Reed
	Alick Casson		Robert Begg
	Luke Williams SSM		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 12 AUGUST	7:30 am Eucharist (Lady Chapel)
	9:15 am Morning Prayer (at St Barnabas' College)
	10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 13 AUGUST	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 14 AUGUST THE 20TH CENTURY MARTYRS	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10 am Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 15 AUGUST MARY, MOTHER OF THE LORD	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm Open for visiting and private prayer
	7 pm Consecration of Assistant Bishop
FRIDAY 16 AUGUST	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 17 AUGUST	Cathedral Closed
SUNDAY 18 AUGUST THE 13TH SUNDAY AFTER PENTECOST	8 am Eucharist (BCP)
	10:30 am Choral Eucharist
	Preacher - The Reverend Canon Jenny Wilson
	6 pm Choral Evensong
	Preacher - The Rev'd Dr Susan Straub

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Finance Officer	Robyn Shilcock
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman