

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

The Transfiguration of Jesus has been seen as an example of hagiography, a word coming from the Greek 'hagios' (sacred/holy) and 'graphes' (writing). Such writing and paintings carry the *meaning* of a person's life, or an event, but embellish it with symbolism of a miraculous nature. Accounts of incidents in the lives of Moses and Elijah have also been seen as hagiographic. However, both Moses and Elijah had mountaintop encounters with God. Those encounters were theophanies, since God was experienced through human senses.

In witnessing the transfiguration of Jesus, all three of his chosen disciples, Peter, James, and John experienced a theophany at the same time and at a turning point in time. Perhaps the narrative of the transfiguration of Jesus on the mountain is another example of hagiography, then again, perhaps it is more. Perhaps it is an example of something greater, purer, more powerful than meaning alone: Truth.

Blessings,

The Rev'd Dr Susan Straub

Assistant Priest

Celebrant: The Rev'd Joan Claring-Bould

Preacher: The Rev'd Dr Susan Straub

Readers: Joanna Goldsworthy, Don Morris

Organist: Andrew Georg

Please use this Propers booklet in conjunction with the yellow Order of Service

THE COLLECT OF THE DAY

O GOD, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. **Amen.**

FIRST READING

DANIEL 7.9–10, 13–14

A reading from the Prophet Daniel.

As I watched,
thrones were set in place,
 and an Ancient One took his throne;
his clothing was white as snow,
 and the hair of his head like pure wool;
his throne was fiery flames,
 and its wheels were burning fire.
A stream of fire issued
 and flowed out from his presence.
A thousand thousand served him,
 and ten thousand times ten thousand stood attending him.
The court sat in judgement,
 and the books were opened.
As I watched in the night visions, I saw one like a human being
 coming with the clouds of heaven.
And he came to the Ancient One
 and was presented before him.
To him was given dominion
 and glory and kingship,
that all peoples, nations, and languages
 should serve him.
His dominion is an everlasting dominion
 that shall not pass away,
and his kingship is one
 that shall never be destroyed.
Hear the word of the Lord
 Thanks be to God.

PSALM 97

Please respond with the words in bold

The Lord is king; let the earth rejoice:
let the multitude of islands be glad.

**Clouds and darkness are round about him:
righteousness and justice are the foundation of his throne.**

Fire goes before him:
and burns up his enemies on every side.

**His lightnings light the world:
the earth sees it and quakes.**

The mountains melt like wax before his face:
from before the face of the Lord of all the earth.

**The heavens have proclaimed his righteousness:
and all peoples have seen his glory.**

They are ashamed, all those who serve idols and glory in mere nothings:
all gods bow down before him.

**Zion heard and was glad, and the daughters of Judah rejoiced:
because of your judgements, O God.**

For you, Lord, are most high over all the earth:
you are exalted far above all gods.

**The Lord loves those that hate evil:
the Lord guards the life of the faithful,
and delivers them from the hand of the ungodly.**

Light dawns for the righteous:
and joy for the true of heart.

**Rejoice in the Lord, you righteous:
and give thanks to his holy name.**

SECOND READING

2 PETER 1.16–19

A reading from the second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Hear the word of the Lord,
Thanks be to God.

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the 9th Chapter of the Gospel according to Mark, beginning at verse 2.

Glory be to thee, O Lord.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

At the end of the Eucharist, when invited, please stand to sing the hymn

1. **Tis good, Lord, to be here,
thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.**
2. **'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.**
3. **Fulfiller of the past,
promise of things to be,
we hail thy body glorified,
and our redemption see.**
4. **Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright,
and make this hill our home.**
5. **'Tis good, Lord, to be here,
yet we may not remain;
but since thou bidst us leave the mount,
come with us to the plain.**

Thank you for worshipping with us today.

The life and work of this Cathedral is made possible through the generosity of individuals like you.



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. Today we join with the 10:30 am congregation for a combined morning tea.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place this week, Wednesday 7 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's interview will revisit a conversation with Nils van Kalm, a former colleague of Lynn's at World Vision, discussing his work with World Vision on reforestation in Niger on the edge of the Sahara.

You can't ask that: Christianity

An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) today and again on August 11, 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' is available for you to post your question in advance.

Serving Vacancy

We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for the 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. No previous experience is necessary. Please address enquiries to lesmilner@hotmail.com.

ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION

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ANGEL VOICES



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SATURDAY
AUGUST 24
2PM

\$35 adult
\$30 concession
\$10 under 18

TICKETS:
[MUSICFOUNDATION.ORG.AU](https://www.musicfoundation.org.au)

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Kenya
Primate Archbishop Jackson Ole Sapit

National

Ballarat: Bishop Garry Weatherill

South Australia

Diocese of Adelaide

Bishops' Executive Chaplain: Stuart Langshaw (Valerie)

Diocese of Willochra

Chaplain for Lay Ministry: Gael Johannsen and all Licensed Lay Ministers

Diocese of The Murray

Archdeacons: Fleurieu & Social Justice: Peter Sandeman (Deborah),
Limestone Coast: Neil Fernando (Nalini), The Murray: David McDougall (Andrea)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

Those who have died recently, especially Michael Downey.

Those whose year's mind occurs at this time:

4th John McGregor Florence

5th Harry Crossland

Vernon Henry Gough-Sherwin

John McGregor Florence

6th Nancy Dumbrill

Lavinia Wilson

7th Alan Wilson

Timothy James Martin

Nicolette Kaye Sibly

8th Hilda Medder

Robert Allen Nott

9th Ronald Frank Steele

Helen Reid

Roger Alfred Lewis

10th Dorothy Elizabeth Mortlock

Ian Van der Straaten

Don Moyle

Philip James Cowles

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 5 AUGUST	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas' College) 10:30 am - 1 pm Open for visiting and private prayer 2 pm Funeral – Michael Downey
TUESDAY 6 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 7 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 8 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 9 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 10 AUGUST	Cathedral Closed
SUNDAY 11 AUGUST THE 12TH SUNDAY AFTER PENTECOST	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Right Reverend Chris McLeod 6 pm Choral Evensong Preacher - The Reverend Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman