

CHORAL EUCHARIST

THE TRANSFIGURATION OF OUR LORD

4 AUGUST 2024
10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

The Transfiguration of Jesus has been seen as an example of hagiography, a word coming from the Greek 'hagios' (sacred/holy) and 'graphes' (writing). Such writing and paintings carry the *meaning* of a person's life, or an event, but embellish it with symbolism of a miraculous nature. Accounts of incidents in the lives of Moses and Elijah have also been seen as hagiographic. However, both Moses and Elijah had mountaintop encounters with God. Those encounters were theophanies, since God was experienced through human senses.

In witnessing the transfiguration of Jesus, all three of his chosen disciples, Peter, James, and John experienced a theophany at the same time and at a turning point in time. Perhaps the narrative of the transfiguration of Jesus on the mountain is another example of hagiography, then again, perhaps it is more. Perhaps it is an example of something greater, purer, more powerful than meaning alone: Truth.

Blessings,

The Rev'd Dr Susan Straub

Assistant Priest

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Dr Susan Straub

Readers: Anthony Laube, Jenny Train

Intercessor: Wendy Dawes

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 603, 281, 663, 2

Please stand when the handbell rings and sing the Hymn.

HYMN 603 – BRIGHT THE VISION THAT DELIGHTED (LAUS DEO)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 CORINTHIANS 4.6

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Charles V. Stanford (1852-1924) in C

Kyrie eléison	Lord, have mercy
Christe eléison	Christ, have mercy
Kyrie eléison	Lord, have mercy

CONFESSION AND ABSOLUTION

When Christ appears we shall be like him, because we shall see him as he is.
As he is pure, all who have grasped this hope make themselves pure.

Silence may be kept.

So let us confess our sins that mar his image in us.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Charles V. Stanford (1852-1924) in C

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

COLLECT

Eternal God, our glorious King,
whose Son Jesus Christ was transfigured on the holy mountain
and seen in splendour by his chosen witnesses:
grant us, his followers, faith to perceive his glory,
to listen to him, and to walk in his way,
that we may be changed into his likeness from glory to glory;
for he lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

DANIEL 7.9–10, 13–14

A reading from the Prophet Daniel.

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

As I watched in the night visions, I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Hear the word of the Lord
Thanks be to God.

The choir sings

PSALM 97

Chant: Roland Middleton (1896-1983)

*The Lord is king; let the earth rejoice:
let the multitude of islands be glad.
Clouds and darkness are round about him:
righteousness and justice
are the foundation of his throne.
Fire goes before him:
and burns up his enemies on every side.
His lightnings light the world:
the earth sees it and quakes.
The mountains melt like wax before his face:
from before the face of the Lord of all the earth.
The heavens have proclaimed his righteousness:
and all peoples have seen his glory.*

They are ashamed, all those who serve idols
and glory in mere nothings:
all gods bow down before him.
Zion heard and was glad,
and the daughters of Judah rejoiced:
because of your judgements, O God.
For you, Lord, are most high over all the earth:
you are exalted far above all gods.
The Lord loves those that hate evil:
the Lord guards the life of the faithful,
and delivers them from the hand of the ungodly.
Light dawns for the righteous:
and joy for the true of heart.
Rejoice in the Lord, you righteous:
and give thanks to his holy name.

SECOND READING

2 PETER 1.16–19

A reading from the second letter of Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 281 – 'TIS GOOD LORD TO BE HERE (CARLISLE)

During the hymn, Cathedral Kids and confirmation candidates gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

THE GOSPEL ACCLAMATION

Please remain standing. The choir sings the acclamation, which is repeated by the congregation:



This is my Son, the Beloved, who enjoys my favour; listen to him.

After the verse, the alleluia is sung again by all.

Please remain standing

THE GOSPEL

MARK 9.2-10

The Lord be with you.

And also with you.

The Holy Gospel is written in the 9th Chapter of the Gospel according to Mark, beginning at verse 2.



Glo - ry to you, Lord Je - sus Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what this rising from the dead could mean.

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Susan Straub

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

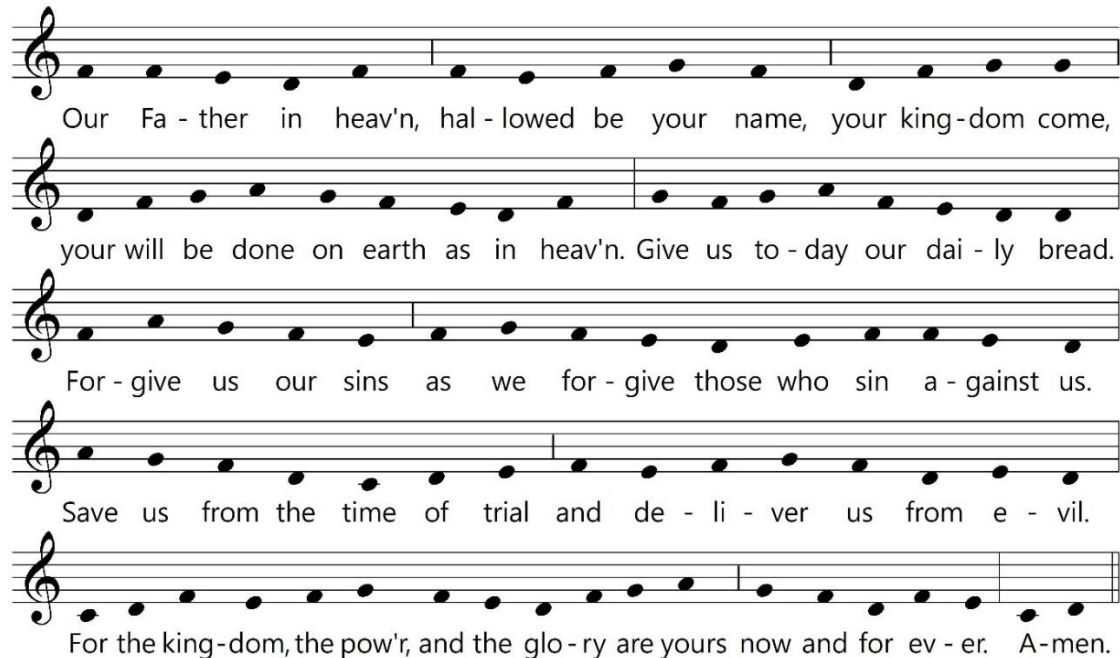
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 663 – HOW SHALL I SING THAT MAJESTY (COE FEN)

During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of quarter notes and half notes, with some notes beamed together. The lyrics are written below the notes, with blank lines for the response parts.

Priest *Response*
The Lord be___ with you. And al - so___ with you.

Priest *Response*
Lift___ up your hearts. We lift them to___ the Lord.

Priest
Let us give thanks to the Lord___ our God.

Response
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks
because the divine glory of the incarnate Word
shone forth upon the holy mountain
before the chosen witnesses of his majesty;
and your own voice from heaven proclaimed your beloved Son.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The Choir sings

SANCTUS AND BENEDICTUS

Charles V. Stanford (1852-1924) in C

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

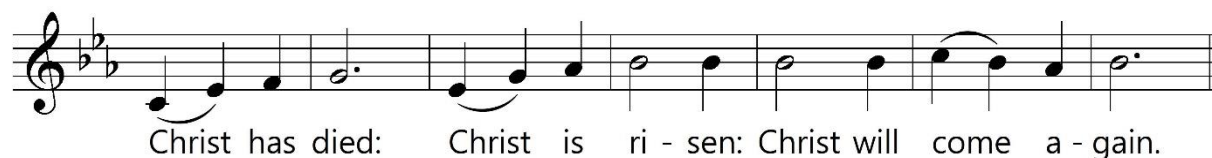
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Charles V. Stanford (1852-1924) in C

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

ANTHEM

Morten Lauridsen (b.1943) *O nata lux*

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.*

*Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

You who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of your blessed body.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

<h3>HYMN 2 – CHRIST, WHOSE GLORY FILLS THE SKIES (RATISBON)</h3>
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BLESSING

Christ Jesus,
the splendour of the Father and the image of his being,
draw you to himself
that you may live in his light and share his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude

Carillon – Herbert Murrill (1909-52)

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 1 September.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place this week, Wednesday 7 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's interview will revisit a conversation with Nils van Kalm, a former colleague of Lynn's at World Vision, discussing his work with World Vision on reforestation in Niger on the edge of the Sahara.

You can't ask that: Christianity

An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) today and again on August 11, 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' is available for you to post your question in advance.

Serving Vacancy

We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for the 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. No previous experience is necessary. Please address enquiries to lesmilner@hotmail.com.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Kenya
Primate Archbishop Jackson Ole Sapit

National

Ballarat: Bishop Garry Weatherill

South Australia

Diocese of Adelaide

Bishops' Executive Chaplain: Stuart Langshaw (Valerie)

Diocese of Willochra

Chaplain for Lay Ministry: Gael Johannsen and all Licensed Lay Ministers

Diocese of The Murray

Archdeacons: Fleurieu & Social Justice: Peter Sandeman (Deborah),
Limestone Coast: Neil Fernando (Nalini), The Murray: David McDougall (Andrea)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

Those who have died recently, especially Michael Downey.

Those whose year's mind occurs at this time:

4th John McGregor Florence

5th Harry Crossland

Vernon Henry Gough-Sherwin

John McGregor Florence

6th Nancy Dumbrill

Lavinia Wilson

7th Alan Wilson

Timothy James Martin

Nicolette Kaye Sibly

8th Hilda Medder

Robert Allen Nott

9th Ronald Frank Steele

Helen Reid

Roger Alfred Lewis

10th Dorothy Elizabeth Mortlock

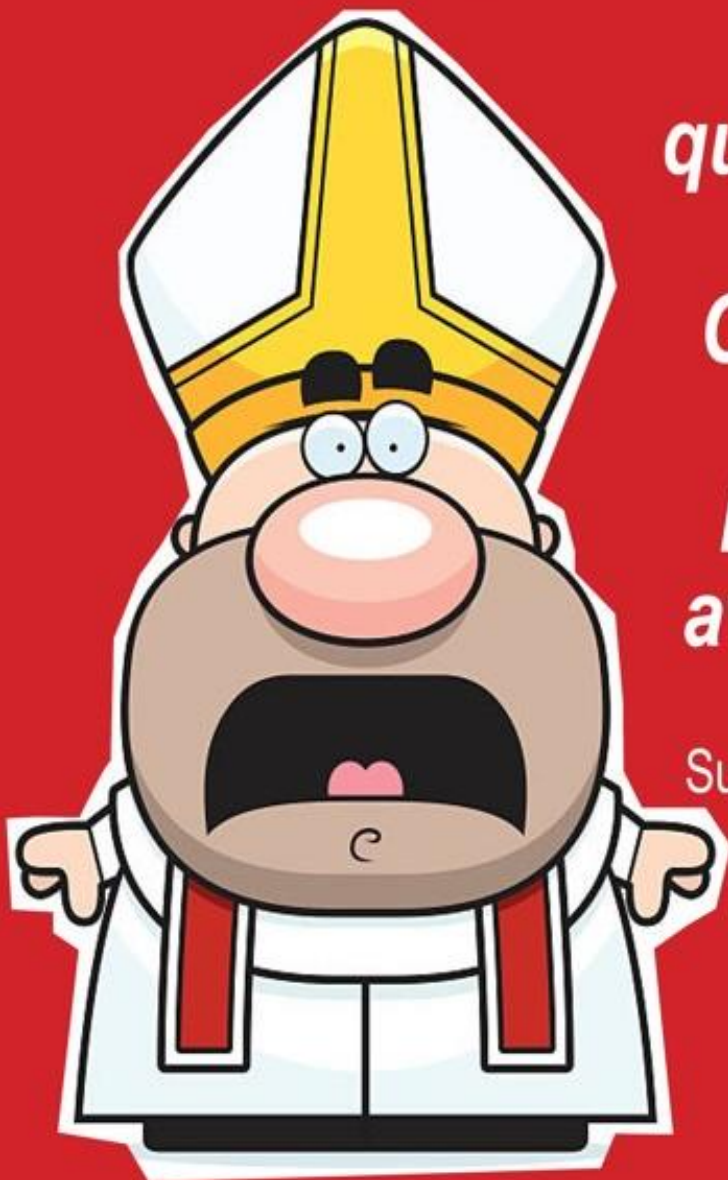
Ian Van der Straaten

Don Moyle

Philip James Cowles

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

“You Can’t Ask That”



Your burning questions about God and the Christian faith answered - including the awkward ones!

Sundays in August at 5 pm
before Evensong in the
Cynthia Poulton Hall

A box for questions
is at the back of the Cathedral

ST PETER'S CATHEDRAL ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide
(08) 8267 4551 www.stpeters-cathedral.org.au

St Peter's
nurturing spirit and mind
CATHEDRAL

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 5 AUGUST	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas' College) 10:30 am - 1 pm Open for visiting and private prayer 2 pm Funeral – Dr Michael Downey
TUESDAY 6 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 7 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 8 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 9 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 10 AUGUST	Cathedral Closed
SUNDAY 11 AUGUST THE 12TH SUNDAY AFTER PENTECOST	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Right Reverend Chris McLeod 6 pm Choral Evensong Preacher - The Reverend Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman