

CHORAL EUCHARIST WITH HOLY BAPTISM

THE 10TH SUNDAY AFTER PENTECOST

28 JULY 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

It is a joy to gather in St Peter's Cathedral this morning for the baptisms of two children at the 10.30 am service.

In recent weeks we have been reading from the Gospel of Mark, the gospel for the year. We take a break from this to spend time with the 6th Chapter of John's Gospel, a chapter that opens with the abundant feeding, from scarce resources, of a crowd of people. Jesus' disciples then get into a boat and start journeying across a lake in rough seas in the dark. Jesus frightens his disciples by walking on the water as they struggle in their boat. "It is I," he says, "do not be afraid."

As we gather two children into God's love in the sacrament of baptism, we see in Jesus God's longing to feed abundantly and to keep close to us in times of fear and threat.

Blessings,

The Rev'd Canon Jenny Wilson
Canon Precentor

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Rev'd Canon Jenny Wilson
Readers: John Densley, Jane Densley
Intercessor: Sandy Mitchell

Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 238i, 246, 464, 652

Please stand when the handbell rings and sing the Hymn.

HYMN 238i – COME DOWN, O LOVE DIVINE (DOWN AMPNEY)

DESCANT: PETER LEECH (b.1967)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

'I am the living bread that came down from heaven,' says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

JOHN 6.51

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

G.P. Palestrina (1525-1594) *Missa Æterna Christi Munera*

Kyrie eléison	Lord, have mercy
Christe eléison	Christ, have mercy
Kyrie eléison	Lord, have mercy

CONFESSION AND ABSOLUTION

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Silence may be kept.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

*Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis,
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.*

G.P. Palestrina *Missa Æterna Christi Munera*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

Gracious God,
you have placed within the hearts of all your children
a longing for your word and a hunger for your truth:
grant that, believing in the one whom you have sent,
we may know him to be the true bread of heaven
and the food of eternal life,
Jesus Christ our Lord,
to whom with you and the Holy Spirit
be glory and honour for ever and ever. **Amen.**

Please sit

FIRST READING

2 SAMUEL 11.1–15

A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 14

Chant: Charles Villiers Stanford (1852-1924)

Fools have said in their hearts 'There is no God':

they have all become vile and abominable in their doings, there is not one that does good.

The Lord looked down from heaven upon the children of Adam:

to see if there were any who would act wisely and seek after God.

But they have all turned out of the way, they have all alike become corrupt:

there is none that does good, no not one.

Are all the evildoers devoid of understanding:

who eat up my people as they eat bread, and do not pray to the Lord?

They shall be struck with terror:
for God is with the company of the righteous.
Though they frustrate the poor in their hopes:
surely the Lord is their refuge.
O that deliverance for Israel might come forth from Zion:
when the Lord turns again the fortunes of his people,
then shall Jacob rejoice and Israel be glad.

SECOND READING

EPHESIANS 3.14 – 21

A reading from the letter to the Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 246 – HOLY SPIRIT, COME, CONFIRM US (ALL FOR JESUS)

During the hymn, Cathedral Kids and confirmation candidates are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall for Cathedral Kids, returning to the Cathedral in time for Holy Communion.

THE GOSPEL ACCLAMATION

Please remain standing. The choir sings the acclamation, which is repeated by the congregation:



A great prophet has appeared among us; God has visited his people.

After the verse, the alleluia is sung again by all.

Please remain standing

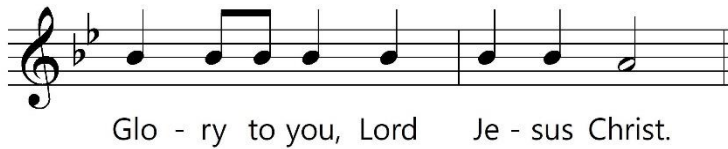
THE GOSPEL

JOHN 6.1-21

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

HOLY BAPTISM

THE PRESENTATION

The Rev'd Dr Susan Straub says

We welcome Alora, who comes to be baptised. I invite her sponsors to present her now.

The sponsors answer

We present Alora to be baptised.

The Rev'd Canon Jenny Wilson says

We welcome Lillian, who comes to be baptised. I invite her sponsors to present her now.

The sponsors answer

We present Lillian to be baptised.

To the sponsors of both children

Will you accept the responsibilities placed upon you in bringing these children for baptism?

I will.

Are you willing to answer on behalf of them?

I am.

By your own prayers and example, by your friendship and love,
will you encourage them in the life and faith of the Christian community?

I will, with God's help.

The baptismal parties move to the font, while the choir sings'

ANTHEM

Thomas Tallis (c.1505-85) *If ye love me*

*If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the sp'rit of truth.*

THE DECISION

Standing at the font, the priest says to the sponsors

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart, and your neighbour as yourself,
until your life's end?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

We will.

Let us pray.

The intercessor prays

Grant, merciful God, that Alora and Lillian may be so buried with Christ in baptism that the
new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them.
Amen.

Give to their sponsors and families the desire to share with them what you have revealed in
your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his
Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of
faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters
to bring forth light and life. With water you cleanse and replenish the earth; you nourish and
sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery
into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with
the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Alora and Lillian to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that they who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

This is the faith of the Church.

This is our faith:

We believe in one God:

Father, Son, and Holy Spirit.

The candidates are brought to the water

Alora Amaya

Lillian Ivy

I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Alora/Lillian, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The organist plays as the baptism party processes to the Nave platform

A candle is presented to each of the newly baptised

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

In baptism, God has made us one in Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 464 – SWEET SACRAMENT DIVINE (DIVINE MYSTERIES)

During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notation consists of eighth and quarter notes, often beamed together. The lyrics are written below the notes, with blank lines for breath or emphasis.

Priest *Response*

The Lord be___ with you. And al - so___ with you.

Priest *Response*

Lift____ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us,
filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings

SANCTUS AND BENEDICTUS

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

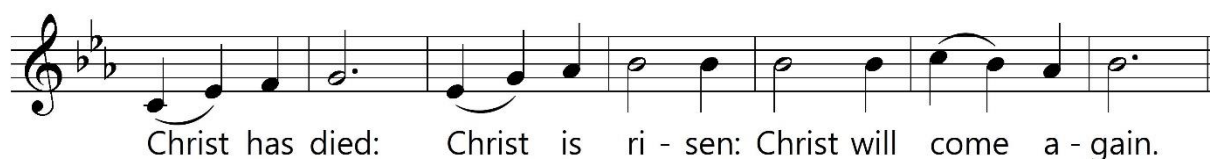
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



G.P. Palestrina *Missa Æterna Christi Munera*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE LORD'S PRAYER

The celebrant says

As our Saviour Christ has taught us we are confident to pray:

 Five lines of musical notation in G major (one sharp) and 4/4 time. Each line contains a series of eighth and quarter notes, with lyrics written below. The notation is simple, focusing on the rhythm of the words.

Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
 your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - li - ver us from e - vil.
 For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament

of the body and blood of Christ

in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

G.P. Palestrina Missa *Æterna Christi Munera*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Lamb of God, you take away the sins of the world:
have mercy on us.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lamb of God, you take away the sins of the world:
grant us peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

ANTHEM

Edward Bairstow (1874-1946) *Jesu, the very thought of thee*

*Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.*

POST COMMUNION PRAYER

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the body of Christ.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 652 – GUIDE ME, O THOUGH GREAT REDEEMER (CWM RHONDDA)

DESCANT: MALCOLM ARCHER (b.1952)

BLESSING

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude

Dietrich Buxtehude (1637-1707) *Praeludium in D, BuxWV 139*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

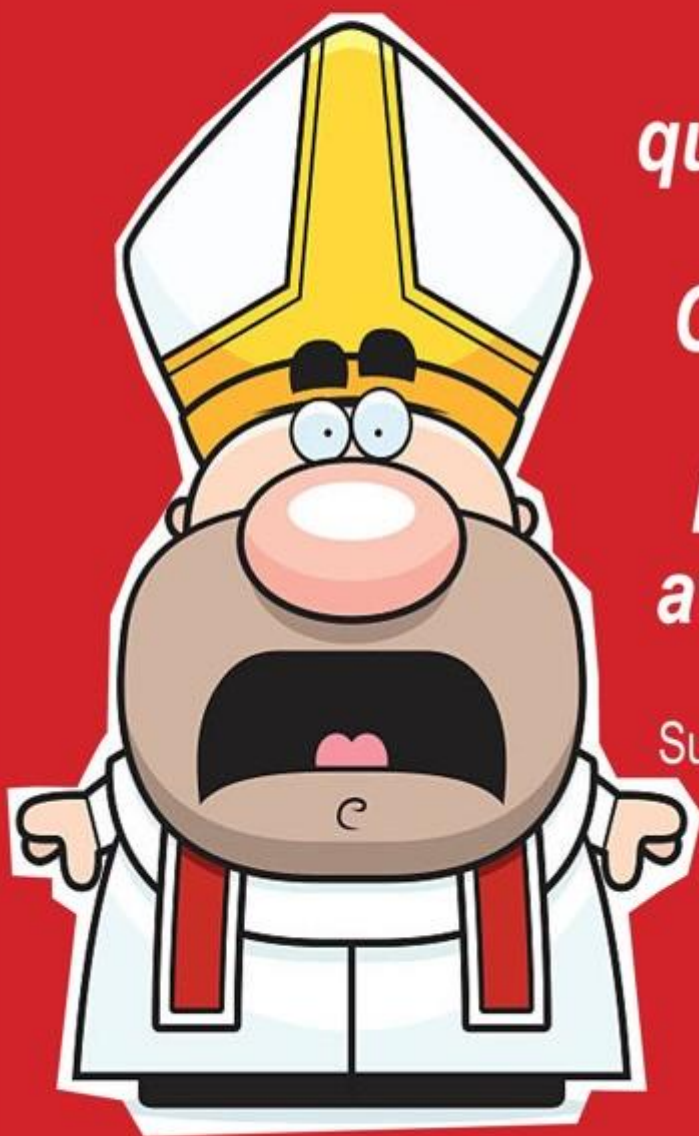
- **On Sunday 4 August there will be a morning tea after the 8am eucharist to which the 10.30am congregation is warmly invited.** This is in addition to our other regular times of hospitality:
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 7 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's interview will revisit the conversation with Daniel Wordsworth CEO of World Vision Australia which first aired middle of last year.

The Cathedral has a Mission Action Plan which documents the ways in which we are being called to participate in God's mission. This is a living document, and is regularly reviewed. The Cathedral Council devoted its July meeting last week to a focussed workshop on our future plans, and every member of the community is invited to contribute their ideas, and to pray about how we might grow in discipleship and share the good news. Please speak to any member of the Cathedral Council.

You can't ask that: Christianity. An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) on August 4, 11, 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' will be available for you to post your question in advance.

“You Can’t Ask That”



Your burning questions about God and the Christian faith answered - including the awkward ones!

Sundays in August at 5 pm
before Evensong in the
Cynthia Poulton Hall

A box for questions
is at the back of the Cathedral

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27 King William Road North Adelaide
(08) 8267 4551 www.stpeters-cathedral.org.au

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ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION

CONCERT SERIES 2024



ANGEL VOICES



The St Peter's Cathedral Choir and the Cathedral Consort combine to present a concert of the very best cathedral choral music, spanning the centuries from chant to thrilling new music.

SATURDAY \$35 adult
AUGUST 24 \$30 concession
2PM \$10 under 18

TICKETS:
MUSICFOUNDATION.ORG.AU

FOR YOUR PRAYERS

For the Church

International

The Episcopal Church in Jerusalem & The Middle East

President Bishop: Archbishop Hosam Naoum

National

Anglicare Australia: Kasy Chambers

South Australia

Diocese of Adelaide

AnglicareSA Staff Support Chaplains: Mara Di Francesco (Ian), Paula Bullock (Rob), Carol Cornwall (John)

Diocese of Willochra

Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

Diocese of The Murray

Registrar: Richard Earley (Caroline); Assistant Registrar: Christine Lubcke

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

Those who have died recently.

Those whose year's mind occurs at this time:

July

28th James Wilmot Griffiths
Albert William Harrison Harlow
William James Munro Warner
29th Winifred May Mathews
30th Mary Blair O'Toole
Joan Phillips
31st Peter Turner Baldock
James Younger MacDonald
John George Moyns Gent

August

2nd Peter Ball
3rd Mary Louise Wyllie
Peter Edward Webb
Jim Cooke
Peggy Lane

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 29 JULY	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas' College) 10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 30 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 31 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 1 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 2 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 3 AUGUST	Cathedral Closed
SUNDAY 4 AUGUST THE TRANSFIGURATION OF OUR LORD	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Reverend Dr Susan Straub 6 pm Choral Evensong Preacher - The Right Reverend Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman