

**CHORAL EVENSONG**  
**THE 10TH SUNDAY AFTER PENTECOST**  
**28 JULY 2024**  
**6 PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Tonight, we read of the darker side of the life of King David. Not only did he engage in a lustful adulterous relationship with Bathsheba, the wife of Uriah the Hittite, but when his attempt to cover up his sin failed, he resorted to plotting Uriah's murder, by getting him sent to the front line of a battle where he was killed.

There were consequences for David's sin, and yet despite the evil that he had done, his legacy remains that of the Great King David, from whose lineage Jesus would be born.

So, if David and later St Paul who were both murderers could be forgiven and restored to continue God's mission, perhaps that can change how we might think about our own failings, and how we can resist letting our weaknesses define us.

Blessings,

The Rev'd Joan Claring-Bould  
Honorary Assistant Priest

**Officiant:** The Rev'd Canon Jenny Wilson  
**Preacher:** The Rev'd Joan Claring-Bould  
**Readers:** Michele de Courcy, Christine Beal  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Andrew Georg  
**Hymns:** 679, 763

*Please stand as the clergy and choir enter.*

*The choir sings*

## THE PRECES

Grayston Ives (b.1948)

O Lord, open thou our lips.

*And our mouth shall shew forth thy praise.*

O God, make speed to save us.

*O Lord, make haste to help us.*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Praise ye the Lord.

*The Lord's name be praised.*

*Please be seated for the welcome.*

*The choir sings*

## PSALM 145.10-18

Chant: Reginald Moore (1910-1968)

All thy works praise thee, O Lord  
and thy saints give thanks unto thee.

They shew the glory of thy kingdom  
and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom  
might be known unto men.

Thy kingdom is an everlasting kingdom  
and thy dominion endureth throughout all ages.

The Lord upholdeth all such as fall  
and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord  
and thou givest them their meat in due season.

Thou openest thine hand  
and fillest all things living with plenteousness.

The Lord is righteous in all his ways  
and holy in all his works.

The Lord is nigh unto all them that call upon him  
yea, all such as call upon him faithfully.

*Please stand*

*Glory be to the Father and to the Son: and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be: world without end. Amen.*

*Please sit*

## THE FIRST LESSON

2 SAMUEL 11.16-27

The lesson from the Second Book of Samuel, chapter 11, beginning at verse 16.

As Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant warriors. The men of the city came out and fought with Joab; and some of the servants of David among the people fell. Uriah the Hittite was killed as well. Then Joab sent and told David all the news about the fighting; and he instructed the messenger, 'When you have finished telling the king all the news about the fighting, then, if the king's anger rises, and if he says to you, "Why did you go so near the city to fight? Did you not know that they would shoot from the wall? Who killed Abimelech son of Jerubbaal? Did not a woman throw an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?" then you shall say, "Your servant Uriah the Hittite is dead too."' "

So the messenger went, and came and told David all that Joab had sent him to tell. The messenger said to David, 'The men gained an advantage over us, and came out against us in the field; but we drove them back to the entrance of the gate. Then the archers shot at your servants from the wall; some of the king's servants are dead; and your servant Uriah the Hittite is dead also.' David said to the messenger, 'Thus you shall say to Joab, "Do not let this matter trouble you, for the sword devours now one and now another; press your attack on the city, and overthrow it." And encourage him.'

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

Here ends the Lesson.

*Please stand. The choir sings*

## MAGNIFICAT

Charles Wood (1866-1926) in D

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Please sit*

## SECOND LESSON

EPHESIANS 3.1-12

The lesson from the letter to the Ephesians, chapter 3, beginning at verse 1.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God’s grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Here ends the Lesson.

*Please stand.*

*The choir sings*

## NUNC DIMITTIS

Charles Wood (1866-1926) in D

*Lord, now lettest thou thy servant depart in peace: according to thy word.*

*For mine eyes have seen: thy salvation,*

*which thou hast prepared: before the face of all people;*

*to be a light to lighten the Gentiles: and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Remain standing*

## THE APOSTLES' CREED

**I believe in God the Father almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*Remain standing. The choir sings*

## THE LESSER LITANY AND RESPONSES

Grayston Ives (b.1948)

The Lord be with you.  
*And with thy spirit.*

Let us pray.

*Please kneel/ sit*

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

*Our Father which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
but deliver us from evil. Amen.*

O Lord, shew thy mercy upon us.  
*And grant us thy salvation.*

O Lord, save the King.  
*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.

*And make thy chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## COLLECTS

### THE COLLECT OF THE DAY

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

### THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

*Please remain seated. The choir sings*

## ANTHEM

Herbert Howells (1892-1983) Like as the hart

*Like as the hart desireth the waterbrooks :*

*so longeth my soul after thee, O God.*

*My soul is athirst for God, yea, even for the living God :*

*when shall I come to appear before the presence of God?*

*My tears have been my meat day and night :*

*while they daily say unto me, Where is now thy God?*

*Please kneel or remain seated*

## THE PRAYERS

*Please stand to sing the Hymn.*

### HYMN 679 – IN CHRIST THERE IS NO EAST OR WEST (KILMARNOCK)

*During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.*

*Please sit*

## SERMON

The Rev'd Joan Claring-Bould

*Please stand to sing the hymn*

### HYMN 763 – PRAISE TO THE HOLIEST IN THE HEIGHT (GERONTIUS)

*Please remain standing*

## THE BLESSING

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

## POSTLUDE

Kenneth Leighton (1929-1988) *Paeon*

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



# NOTICES

## Tea/coffee after services

- **On Sunday 4 August there will be a morning tea after the 8am eucharist to which the 10.30am congregation is warmly invited.** This is in addition to our other regular times of hospitality:
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 7 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

**Sunday Night with Lynn Arnold** (7 pm on 1079Life). This week's interview will revisit the conversation with Daniel Wordsworth CEO of World Vision Australia which first aired middle of last year.

**The Cathedral has a Mission Action Plan** which documents the ways in which we are being called to participate in God's mission. This is a living document, and is regularly reviewed. The Cathedral Council devoted its July meeting last week to a focussed workshop on our future plans, and every member of the community is invited to contribute their ideas, and to pray about how we might grow in discipleship and share the good news. Please speak to any member of the Cathedral Council.

**You can't ask that: Christianity.** An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) on August 4, 11, 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' will be available for you to post your question in advance.

# FOR YOUR PRAYERS

## For the Church

### International

The Episcopal Church in Jerusalem & The Middle East

President Bishop: Archbishop Hosam Naoum

### National

Anglicare Australia: Kasy Chambers

### South Australia

#### *Diocese of Adelaide*

AnglicareSA Staff Support Chaplains: Mara Di Francesco (Ian), Paula Bullock (Rob), Carol Cornwall (John)

#### *Diocese of Willochra*

Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

#### *Diocese of The Murray*

Registrar: Richard Earley (Caroline); Assistant Registrar: Christine Lubcke

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard.

**Long Term Prayer:** Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

### Those who have died recently.

### Those whose year's mind occurs at this time:

#### July

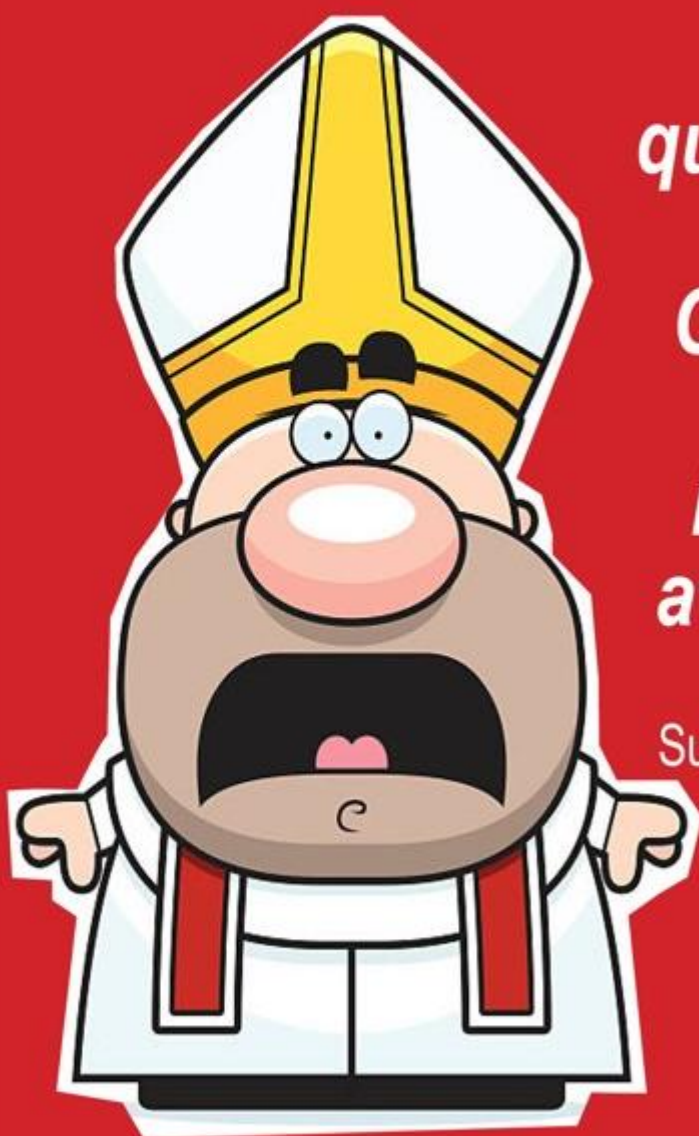
- 28th James Wilmot Griffiths  
Albert William Harrison Harlow  
William James Munro Warner
- 29th Winifred May Mathews
- 30th Mary Blair O'Toole  
Joan Phillips
- 31st Peter Turner Baldock  
James Younger MacDonald  
John George Moyns Gent

#### August

- 2nd Peter Ball
- 3rd Mary Louise Wyllie  
Peter Edward Webb  
Jim Cooke  
Peggy Lane

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# “You Can’t Ask That”



*Your burning questions about God and the Christian faith answered - including the awkward ones!*

Sundays in August at 5 pm  
before Evensong in the  
Cynthia Poulton Hall

A box for questions  
is at the back of the Cathedral

ST PETER'S CATHEDRAL ADELAIDE SOUTH AUSTRALIA  
27 King William Road North Adelaide  
(08) 8267 4551 [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

**St Peter's**  
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**CATHEDRAL**

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 29 JULY	7:30 am Eucharist (Lady Chapel)
	9:15 am Morning Prayer (at St Barnabas' College)
	10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 30 JULY	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 31 JULY	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
	10 am Eucharist (BCP) (Lady Chapel)
THURSDAY 1 AUGUST	10:30 am - 3:30 pm Open for visiting and private prayer
	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
FRIDAY 2 AUGUST	10:30 am - 3:30 pm Open for visiting and private prayer
	7:30 am Eucharist (Lady Chapel)
	8:45 am Morning Prayer (Dean's Chapel)
SATURDAY 3 AUGUST	10:30 am - 3:30 pm Open for visiting and private prayer
SUNDAY 4 AUGUST THE TRANSFIGURATION OF OUR LORD	Cathedral Closed
	8 am Eucharist (BCP)
	10:30 am Choral Eucharist
	Preacher - The Reverend Dr Susan Straub
	6 pm Choral Evensong
	Preacher - The Right Reverend Chris McLeod

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman