

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

One of the many comments we get about the Cathedral's ministry is the appreciation of our music ministry. We are fortunate to be served by dedicated musicians and choir. Adding to that number is Andrew Georg who joins us today as the Cathedral Organist and Assistant Director of Music. Andrew brings to the Cathedral a wealth of experience and talent. Andrew was previously Organist and Director of Music at Christ Church, North Adelaide. We welcome Andrew as he begins his ministry with us.

The Cathedral community is enormously proud of the money raised for the Solar Panels Project which will make a real difference to people who need our support. Taking care of others includes a responsibility to take care of creation, and the solar panel project succeeds in reducing our impact on the environment. Climate change and creation care sometimes seem too large and vague for us to handle. Projects like this are practical ways of caring for our neighbours, both near and far. They remind us that what we do matters, and that we all have a role to play.

With God, so much is possible.

The Right Rev'd Chris McLeod  
Dean

**Celebrant:** The Rev'd Dr Susan Straub  
**Preacher:** The Reverend Joan Claring-Bould  
**Readers:** Ian Clarke, Ros Clarke

Please use this Propers booklet in conjunction with the yellow Order of Service

## THE COLLECT OF THE DAY

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. **Amen.**

## FIRST READING

2 SAMUEL 7.1–14.A

A reading from the Second Book of Samuel.

Now when king David was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, ‘See now, I am living in a house of cedar, but the ark of God stays in a tent.’ Nathan said to the king, ‘Go, do all that you have in mind; for the Lord is with you.’ But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord : Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Hear the word of the Lord

**Thanks be to God.**

## PSALM 89.21-38

*Please respond with the words in bold*

'I have found my servant David:

and anointed him with my holy oil.

**'My hand shall uphold him:**

**and my arm shall strengthen him.**

'No enemy shall deceive him:

nor shall the wicked hurt him.

**'I will crush his adversaries before him:**

**and strike down those that hate him.**

'My faithfulness and loving-kindness shall be with him:

and through my name his head shall be lifted high.

**'I will set the hand of his dominion upon the Western Sea:**

**and his right hand shall stretch to the streams of Mesopotamia.**

'He will call to me "You are my Father:

my God, and the Rock of my salvation."

**'I will make him my first-born son:**

**and highest among the kings of the earth.**

'I will ever maintain my loving-kindness toward him:

and my covenant with him shall stand firm.

**'I will establish his line for ever:**

**and his throne like the days of heaven.**

'If his children forsake my law:

and will not walk in my judgements;

**'If they profane my statutes:**

**and do not keep my commandments,**

'Then I will punish their rebellion with the rod:

and their iniquity with blows.

**'But I will not cause my loving-kindness to cease from him:**

**nor will I betray my faithfulness.**

'I will not profane my covenant:

or alter what has passed from my lips.

**'Once and for all I have sworn by my holiness:**

**I will not prove false to David.**

'His posterity shall endure for ever:

and his throne be as the sun before me;

**'Like the moon that is established for ever:**

**and stands in the heavens for evermore.'**

## SECOND READING

EPHESIANS 2.11 – 22

A reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord,

**Thanks be to God.**

## THE GOSPEL

MARK 6.30-34, 53-56

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the 6th Chapter of the Gospel according to Mark, beginning at verse 30.

**Glory be to thee, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

# Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 7 August.
- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 4 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

**Sunday Night with Lynn Arnold** (7 pm on 1079Life). This evening's program revisits the interview last August with the Rev'd Dr Tim Hein, author of "Understanding Sexual Abuse: a guide for Ministry Leaders and Survivors" and Executive Officer of the Uniting College for Leadership and Theology.

**The Cathedral has a Mission Action Plan** which documents the ways in which we are being called to participate in God's mission. This is a living document, and is regularly reviewed. The Cathedral Council will be focussing on this in July and August, and every member of the community is invited to contribute their ideas, and to pray about how we might grow in discipleship and share the good news. Please speak to any member of the Cathedral Council.

**You can't ask that: Christianity.** An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) on August 4, 11, 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' is available for you to post your question in advance.

**Cinema Group** Monday 22 July, Prospect Cinemas. Film: 'The Convert' at 6.00 pm. Please join us for the film, and a pizza afterwards at 8.30 at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com). New members welcome. Enquiries to Les Milner 0416 090 143.

Today we celebrate the success of our first **Mission projects for the year.** The **AnglicareSA Solar Panel project** is a major project to provide solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We aimed for a target of at least \$5,000, to be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; with AnglicareSA to further match the total raised. So \$5,000 raised by the Cathedral community would generate \$30,000, enough for six complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **As of 30 June we raised in excess of \$13,500. With matched donor funding, this becomes \$23,500 before AnglicareSA additional matched funding brings the total to \$47,000.**

# FOR YOUR PRAYERS

## For the Church

### International

The Nippon Sei Ko Kai  
Primate: Archbishop Luke Kenichi Muto

### National

Rockhampton: Bishop Peter Grice (Virginia)

### South Australia

*Diocese of Adelaide* St Peter's Woodlands Grammar School: principal Helen Finlay, chaplains Andrew Mintern, Tracey Gracey

*Diocese of Willochra* Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): vacant

*Diocese of The Murray* For the education and training of Lay Ministers in Formation

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard.

**Long Term Prayer:** Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

**Those who have died recently.**

**Those whose year's mind occurs at this time:**

21st Nigel Craddock  
Christopher Cooper  
23rd William Anstey Wynes  
Robert Evelyn Porter  
Dulcie Mavis Hastwell  
Miriam Kannieappan  
24th Keith Beckwith  
Amy Maud Starke  
25th Yvonne Margot Long  
26th Guy St John Makin  
27th Henry (Harry) James Charlton

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 22 JULY ST MARY MAGDALENE	7:30 am Eucharist (Lady Chapel) 9.15 am Morning Prayer (at St Barnabas' College) Cathedral closed today.
TUESDAY 23 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 24 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 25 JULY ST JAMES	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 26 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 2 pm Open for visiting and private prayer
SATURDAY 27 JULY	Cathedral Closed
SUNDAY 28 JULY 10TH SUNDAY AFTER PENTECOST	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Reverend Canon Jenny Wilson 6 pm Choral Evensong Preacher - The Reverend Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman