

CHORAL EUCHARIST

THE 9TH SUNDAY AFTER PENTECOST

21 JULY 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

One of the many comments we get about the Cathedral's ministry is the appreciation of our music ministry. We are fortunate to be served by dedicated musicians and choir. Adding to that number is Andrew Georg who joins us today as the Cathedral Organist and Assistant Director of Music. Andrew brings to the Cathedral a wealth of experience and talent. Andrew was previously Organist and Director of Music at Christ Church, North Adelaide. We welcome Andrew as he begins his ministry with us.

The Cathedral community is enormously proud of the money raised for the Solar Panels Project which will make a real difference to people who need our support. Taking care of others includes a responsibility to take care of creation, and the solar panel project succeeds in reducing our impact on the environment. Climate change and creation care sometimes seem too large and vague for us to handle. Projects like this are practical ways of caring for our neighbours, both near and far. They remind us that what we do matters, and that we all have a role to play.

With God, so much is possible.

The Right Rev'd Chris McLeod

Dean

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Joan Claring-Bould

Readers: David Lockett, Stephen Pash

Intercessor: Phil Daughtry

Choir: St Peter's Cathedral Choir
with Trebles from the Winter School

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 291, 740, 99, 610

Please stand when the handbell rings and sing the Hymn.

HYMN 291 – CHRIST IS MADE THE SURE FOUNDATION (WESTMINSTER ABBEY) VERSES 5-8 & DOXOLOGY (DESCANT: ROBERT BOUGHEN, 1929-2024)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

MARK 6.34

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Katherine Dienes (b.1970) Wellington Eucharist

Kyrie eléison	Lord, have mercy
Christe eléison	Christ, have mercy
Kyrie eléison	Lord, have mercy

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Silence may be kept.

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Katherine Dienes Wellington Eucharist

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord
God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy
on us; you take away the sins of the world,
receive our prayer; you are seated at the right
hand of the Father have mercy on us.

For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

COLLECT

Eternal God,
author of our life and end of our pilgrimage:
guide us by your word and Spirit amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

FIRST READING

2 SAMUEL 7.1– 14.A

A reading from the Second Book of Samuel.

Now when king David was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, ‘See now, I am living in a house of cedar, but the ark of God stays in a tent.’ Nathan said to the king, ‘Go, do all that you have in mind; for the Lord is with you.’

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 89.21-38

Chant: Ivor Atkins (1869-1953) Anthony Hunt (b.1981)

*I have found my servant David:
and anointed him with my holy oil.
My hand shall uphold him:
and my arm shall strengthen him.
No enemy shall deceive him:
nor shall the wicked hurt him.
I will crush his adversaries before him:
and strike down those that hate him.
My faithfulness and loving-kindness shall be with him:
and through my name his head shall be lifted high.
I will set the hand of his dominion upon the Western Sea:
and his right hand shall stretch to the streams of Mesopotamia.
He will call to me “You are my Father:
my God, and the Rock of my salvation.”*

*I will make him my first-born son:
 and highest among the kings of the earth.
 I will ever maintain my loving-kindness toward him:
 and my covenant with him shall stand firm.
 I will establish his line for ever:
 and his throne like the days of heaven.
 If his children forsake my law:
 and will not walk in my judgements;
 If they profane my statutes:
 and do not keep my commandments,
 Then I will punish their rebellion with the rod:
 and their iniquity with blows.
 But I will not cause my loving-kindness to cease from him:
 nor will I betray my faithfulness.
 I will not profane my covenant:
 or alter what has passed from my lips.
 Once and for all I have sworn by my holiness:
 I will not prove false to David.
 His posterity shall endure for ever:
 and his throne be as the sun before me;
 Like the moon that is established for ever:
 and stands in the heavens for evermore.*

SECOND READING

EPHESIANS 2.11 – 22

A reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 740 – O CHANGELESS CHRIST, FOR EVER NEW (WILTSHIRE) OMIT v. 5

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they follow the procession to the altar where there will be a brief Children's Talk, for which all are seated. They then move to the Cynthia Poulton Hall for Cathedral Kids, returning to the Cathedral in time for Holy Communion

THE GOSPEL ACCLAMATION

Please remain standing. The choir sings the acclamation, which is repeated by the congregation:



The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me.

After the verse, the alleluia is sung again by all.

Please remain standing

THE GOSPEL

MARK 6.30-34, 53-56

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Joan Claring-Bould

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

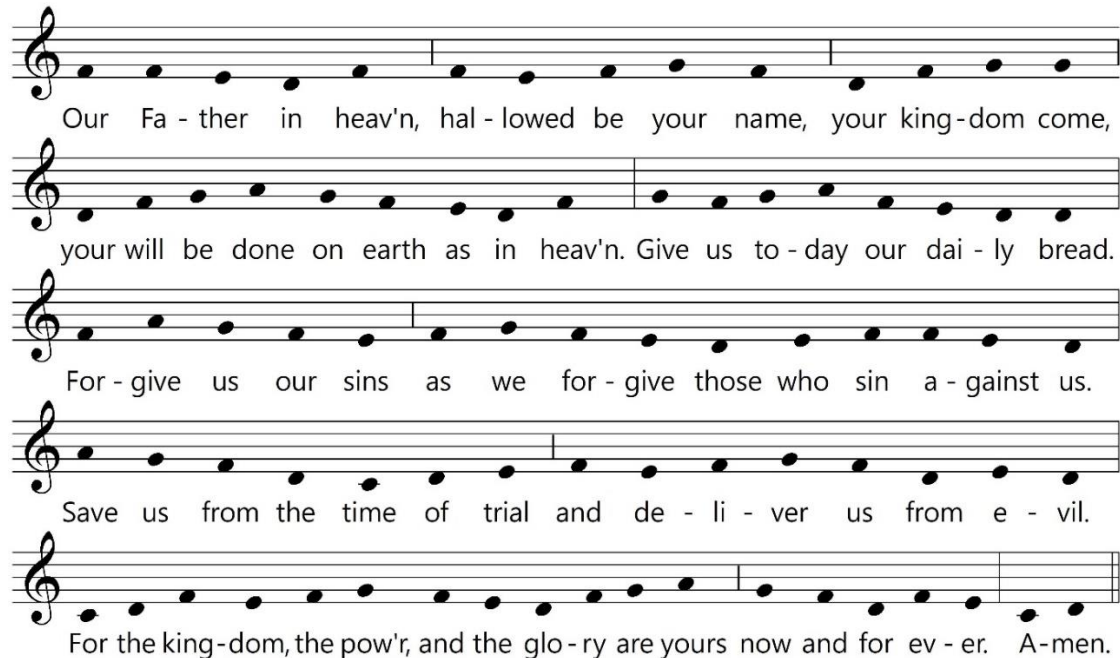
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given.

WELCOME AND BLESSING OF THE CATHEDRAL ORGANIST

Andrew Georg, Cathedral Organist and Assistant Director of Music, comes with the Director of Music to stand before the Dean, who says

O Lord, open our lips,

And our mouth shall proclaim your praise.

It is a good thing to give thanks to the Lord
and to sing praises to your name, O Most High.

**To tell of your love early in the morning
and of your faithfulness in the night-time.**

O come, let us sing to the Lord;

Let us heartily rejoice in the rock of our salvation.

(Psalm 92:1-2; 95:1-2)

Today we welcome the commencement of Andrew Georg as Cathedral Organist and Assistant Director of Music. We are delighted to welcome you and your family to our community, and we look forward to your music, and the support you will give to our choir and congregation.

Andrew, we ✕ bless you as you begin your ministry here at St Peter's Cathedral. May you joyfully share your skills and devotion with us; may you honour those with whom you make music, and offer your best for the glory of God; and may the faith expressed by your music live in your heart. **Amen.**

Let us pray.

Loving God, we thank you today for your gift of musicians.

We thank you for the custodians of our music, our choir and our organists.

We ask that you bless all who offer music to his praise in this holy place,
that they may strive to bring you glory.

See that what they sing with their lips, they may believe in their hearts,
and what they believe in their hearts they show forth in their lives.

Through Jesus Christ our Lord. **Amen.**

Notices may be given.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 99 – HAIL TO THE LORD’S ANOINTED (CRÜGER)

DESCANT: PETER LEECH (b.1967)

During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

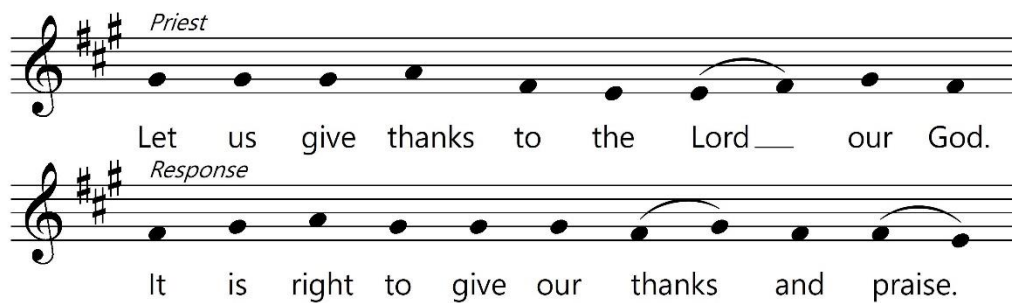
The musical notation is presented in two systems, each with a 'Priest' part and a 'Response' part. Both parts are written on a single staff with a treble clef and a key signature of two sharps (F# and C#). The notes are quarter notes, mostly beamed in pairs. The first system corresponds to the text 'The Lord be ___ with you. And al - so ___ with you.' The second system corresponds to 'Lift _____ up your hearts. We lift them to ___ the Lord.'

Priest Response

The Lord be ___ with you. And al - so ___ with you.

Priest Response

Lift _____ up your hearts. We lift them to ___ the Lord.



All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

The Choir sings

SANCTUS AND BENEDICTUS

Katherine Dienes *Wellington Eucharist*

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

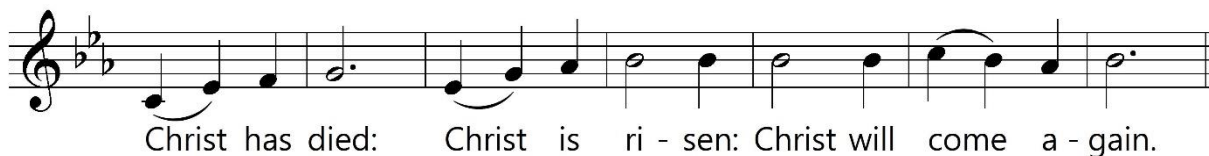
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

All sing



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Katherine Dienes Wellington Eucharist

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

ANTHEM

John Rutter (b.1945) *The Lord bless you and keep you*

The Lord bless you and keep you

The Lord make his face to shine upon you, and be gracious unto you

The Lord lift up the light of his countenance upon you and give you peace

Amen.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 610 – CHRIST IS THE WORLD’S TRUE LIGHT (NUN DANKET)

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude

Cecilia McDowall (b. 1951) Celebration

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 7 August.
- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 4 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This evening's program revisits the interview last August with the Rev'd Dr Tim Hein, author of "Understanding Sexual Abuse: a guide for Ministry Leaders and Survivors" and Executive Officer of the Uniting College for Leadership and Theology.

The Cathedral has a Mission Action Plan which documents the ways in which we are being called to participate in God's mission. This is a living document, and is regularly reviewed. The Cathedral Council will be focussing on this in July and August, and every member of the community is invited to contribute their ideas, and to pray about how we might grow in discipleship and share the good news. Please speak to any member of the Cathedral Council.

You can't ask that: Christianity. An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) on August 4, 11, 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' will be available for you to post your question in advance.

Cinema Group Monday 22 July, Prospect Cinemas. Film: 'The Convert' at 6.00 pm. Please join us for the film, and a pizza afterwards at 8.30 at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

Today we celebrate the success of our first **Mission projects for the year**. The **AnglicareSA Solar Panel project** is a major project to provide solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We aimed for a target of at least \$5,000, to be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; with AnglicareSA to further match the total raised. So \$5,000 raised by the Cathedral community would generate \$30,000, enough for six complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **As of 30 June we raised in excess of \$13,500. With matched donor funding, this becomes \$23,500 before AnglicareSA additional matched funding brings the total to \$47,000.**

FOR YOUR PRAYERS

For the Church

International

The Nippon Sei Ko Kai
Primate: Archbishop Luke Kenichi Muto

National

Rockhampton: Bishop Peter Grice (Virginia)

South Australia

Diocese of Adelaide St Peter's Woodlands Grammar School: principal Helen Finlay, chaplains Andrew Mintern, Tracey Gracey

Diocese of Willochra Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): vacant

Diocese of The Murray For the education and training of Lay Ministers in Formation

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

Those who have died recently.

Those whose year's mind occurs at this time:

- 21st Nigel Craddock
Christopher Cooper
- 23rd William Anstey Wynes
Robert Evelyn Porter
Dulcie Mavis Hastwell
Miriam Kannieappan
- 24th Keith Beckwith
Amy Maud Starke
- 25th Yvonne Margot Long
- 26th Guy St John Makin
- 27th Henry (Harry) James Charlton

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 22 JULY ST MARY MAGDALENE	7:30 am Eucharist (Lady Chapel) 9.15 am Morning Prayer (at St Barnabas' College) Cathedral Closed today
TUESDAY 23 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 24 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 25 JULY ST JAMES	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 26 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 2 pm Open for visiting and private prayer
SATURDAY 27 JULY	Cathedral Closed
SUNDAY 28 JULY 10TH SUNDAY AFTER PENTECOST	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Reverend Canon Jenny Wilson 6 pm Choral Evensong Preacher - The Reverend Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman