

SUNG EUCHARIST
THE 8TH SUNDAY AFTER PENTECOST
14 JULY 2024
10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

In the context of our liturgy within a fine church building it is easy to forget that the Bible comes to us from a time long ago and in a context far from our own. Many of the Biblical texts we have in our Sunday readings are of the timider type and the more challenging texts are dealt with in other places. However, this morning we have the challenging text of David dancing naked apart from a linen ephod, and Herod's step daughter dancing provocatively before his guests. Hardly the sort of thing Anglicans expect on a Sunday morning. However, it is a reminder of the earthiness of our Scriptures and the need to understand them contextually. In David we have a far from perfect leader, and in Herod an even weaker leader. They both remind us of the limitations found within all of us, especially those who claim to lead us, and the need for us to be discerning in who we choose to follow.

Blessings and welcome.

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Right Rev'd Chris McLeod
Readers: Kay Collas, Susie Clarke
Intercessor: Christine Ballard
Organist: Anthony Hunt
Hymns: 506, 272, 464, 702

Please stand when the handbell rings and sing the Hymn.

HYMN 506 – THE CHURCH’S ONE FOUNDATION (AURELIA) OMIT VS 3

Blessed be God, Father, Son and Holy Spirit.

Blessed be God’s kingdom, now and for ever.

The Lord be with you

And also with you.

Who shall stand in the Lord’s holy place? Those who have clean hands and pure hearts, who do not lift up their hands to what is false.

PSALM 24.3-4

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

All stand to sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written for organ and voice. It begins with an organ introduction in G major (one sharp) and 4/4 time, consisting of a single melodic line. The vocal parts enter with the text 'Lord, have mer - cy.' in a mezzo-forte (mp) dynamic. The organ then plays a second line of music, with the vocal parts singing 'Christ, have mer - cy.' in a crescendo (cresc.) dynamic. The organ plays a third line of music, with the vocal parts singing 'Lord, have mer - cy.' in a mezzo-forte (mf) dynamic, marked with a decrescendo (decresc.) and a final crescendo (cresc.) leading to the end of the phrase.

Organ

mp

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

cresc.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

mf *decresc.* *mp*

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All stand to sing

GLORIA IN EXCELSIS

Matthias

Organ

f

Glo - ry to God in the high-est, and peace to God's peo-ple on earth.

mf

Lord God, heav'n - ly King, al - might - y God and Fa-ther, we

cresc. *f*

wor-ship you, we give you thanks, we praise you for your glo - ry.

mp
 Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are
p seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
f you a-lone are the Ho - ly One, you a-lone are the Lord,
cresc. you a-lone are the Most High, Je - sus Christ, with the
ff Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

Eternal God,
 open our eyes to see your hand at work in the splendour of creation
 and in the beauty of human life.
 Help us to cherish the gifts that surround us,
 to share our blessings with our sisters and brothers,
 and to experience the joy of life in your presence;
 through Jesus Christ our Lord,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

Please sit

FIRST READING

2 SAMUEL 6.1-5, 12B-19

A reading from the second book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear the word of the Lord

Thanks be to God.

PSALM 24

Please respond with the phrases in bold

The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.

**For he has founded it upon the seas:
and established it upon the waters.**

Who shall ascend the hill of the Lord:
or who shall stand in his holy place?

**Those who have clean hands and a pure heart:
who have not set their soul upon idols,
nor sworn their oath to a lie.**

They shall receive blessing from the Lord:
and recompense from the God of their salvation.

**Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.**

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

**Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.**

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

**Who is the King of glory?:
the Lord of hosts, he is the King of glory.**

SECOND READING

EPHESIANS 1.1-14

The beginning of the letter to the Ephesians.

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 272 – FATHER, LORD OF EARTH AND HEAVEN (STUTT GART)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

MARK 6.14-29

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Je - sus Christ.

King Herod heard of Jesus' healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like

one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit
 and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
 your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - li - ver us from e - vil.
 For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 464 – SWEET SACRAMENT DIVINE (DIVINE MYSTERIES)

During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notation consists of quarter notes and half notes, with some phrases spanning across bar lines. The lyrics are written below the notes.

Priest **Response**

The Lord be___ with you. And al - so___ with you.

Priest **Response**

Lift_____ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

All sing

SANCTUS AND BENEDICTUS

Matthias

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.
mf Bless - ed is he who comes in the name of the
f Lord. Ho - san - na in the high - est.

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

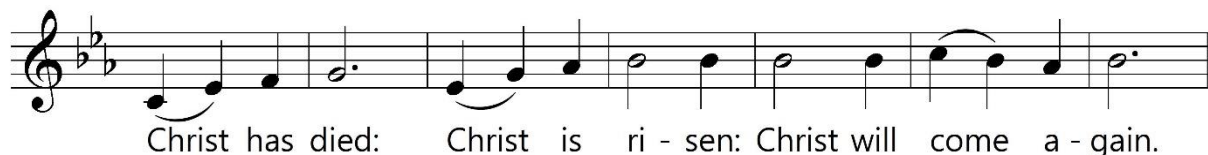
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
 through Jesus Christ our Lord,
 with whom and in whom,
 by the power of the Holy Spirit,
 we worship you in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament

of the body and blood of Christ

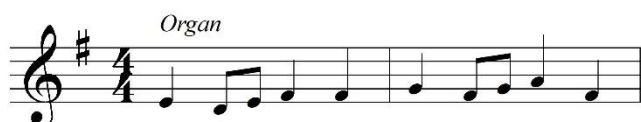
in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. All sing.

AGNUS DEI

Matthias



Je - sus, Lamb of God, have mer - cy_ on us.



Je - sus, bear - er of our_ sins, have mer - cy_ on us.



Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Living God,
in this holy meal you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
give us courage for our pilgrimage,
and bring us to the joys you promise.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 702 – LEAD US, HEAVENLY FATHER, LEAD US (MANNHEIM)
--

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Maurice Duruflé (1902-1986) Chorale & Finale from Variations on “Veni Creator”

Following the Eucharist, there will be a short recital from organists of the Junior Organ School. You are welcome to stay and support our young organ students.

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 7 August.
- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 4 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest will be Mark Aiston, to discuss the struggles of addiction and his advocacy for mental health.

Envelopes for planned giving for the 12 months beginning 6 July are available at the back of the Cathedral. If a set in your name is not there, please contact Peter Burdon in the office (8267 4551 email office@stpeters-cathedral.org.au).

Today we celebrate the success of our first **Mission projects for the year. The AnglicareSA Solar Panel project** is a major project to provide solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We aimed for a target of at least \$5,000, to be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; with AnglicareSA to further match the total raised. So \$5,000 raised by the Cathedral community would generate \$30,000, enough for six complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **As of 30 June we raised in excess of \$13,500. With matched donor funding, this becomes \$23,500 before AnglicareSA additional matched funding brings the total to \$47,000. Thanks be to God!**

Today we also celebrate the second of our small projects for the first half of the year, supporting the Magdalene Centre in the provision of socks and underwear for those in need. Underwear is an under-donated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are a part of this basic human need, and provide dignity and self-esteem. **Thank you** to Julie Doherty for her organisation of the project and to all who donated.

The Cathedral has a Mission Action Plan which documents the ways in which we are being called to participate in God's mission. This is a living document, and is regularly reviewed. The Cathedral Council will be focussing on this in July and August, and every member of the community is invited to contribute their ideas, and to pray about how we might grow in discipleship and share the good news. Please speak to any member of the Cathedral Council.

Welcome to our new Cathedral Organist and Assistant Director of Music **Andrew Georg**, who commenced at the Cathedral this week.

Meeting God on Mondays. You are warmly invited to attend the Monday Study Group next Monday 15 July at 10am in the CP Hall. We will pray the Examen or Review of the Day prayer followed by an imaginative reflection on story in John 20:1-18. Please contact Canon Jenny for further details.

Cathedral and College Reading Group. The reading group led by Rev'd Canon Jenny Wilson meets on the Third Wednesday each month at 2pm in St Barnabas College in person or on zoom. Our next meeting is on Wednesday 17 July. We are studying the third chapter of *Creation and the Cross* – by Elizabeth A. Johnson. All are welcome.

You can't ask that: Christianity. An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) on August 4, 11, 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' will be available for you to post your question in advance.

FOR YOUR PRAYERS

For the Church

International

The Church of Ireland
Primate: Archbishop John McDowell

National

National Aboriginal Bishop: Bishop Chris McLeod (Susan)

South Australia

Diocese of Adelaide

Pedare College: principal James Tamblyn, chaplains John Morton, Miriam Smith, Aliana Frost

Diocese of Willochra

The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes (Fiona), Sandra Bryson, Lettie Allen

Diocese of The Murray

The South Coast (Goolwa, Mount Compass, Port Elliot, Victor Harbor): Nicholas Rundle (Anne), Rodney Fopp

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

Those who have died recently.

Those whose year's mind occurs at this time:

14th Samuel Taylor

William Robert Ray

15th Sydney May Evans

16th Lettice Poulton

17th Una Margaret "Penny" Sunter

Lucy Janet MacKay

John Paul Collas

18th Gabriel "Arthur" Hebert

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today,

please contact Stuart Langshaw - langshawstuart@gmail.com

**ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION**

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IN 2023!**

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A CRESCENDO OF MUSICAL TALENT

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**SUPPORTING THE CATHEDRAL MUSIC PROGRAMS, ORGAN
AND CHORAL SCHOLARSHIPS, THE WINTER SCHOOL AND
JUNIOR SONG AND ORGAN SCHOOLS**

**FRIDAY 26TH
JULY**

**DOORS OPEN 6:30PM
COMMENCES 7:00PM**

**CYNTHIA
POULTON HALL**

SUPPER: BYO NIBBLES OR SUPPER

**DRINKS: SPARKLING, WHITE OR RED WINE
AVAILABLE FOR PURCHASE BY BOTTLE, OR
BYO SOFT DRINKS**

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ST PETER'S
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CONCERT SERIES 2024



ANGEL VOICES



The St Peter's Cathedral Choir and the Cathedral Consort combine to present a concert of the very best cathedral choral music, spanning the centuries from chant to thrilling new music.

SATURDAY
AUGUST 24
2PM

\$35 adult
\$30 concession
\$10 under 18

TICKETS:
MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 15 JULY	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (at St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 16 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 17 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURSDAY 18 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 19 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 20 JULY		Cathedral Closed
SUN 21 JULY 9TH SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Sung Eucharist
		Preacher - The Reverend Joan Claring Bould
	6 pm	Choral Evensong (St Mary Magdalene) Preacher - The Right Reverend Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman