

SUNG EUCHARIST
THE 7TH SUNDAY AFTER PENTECOST
7 JULY 2024
10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

After the joyful celebration of our Patronal Festival last week, we now return to our regular cycle of readings from the Gospel of Mark. This morning's passage offers us encouragement for when God's mission seems too daunting. Jesus himself found his capacity to minister was limited by the circumstances he faced in his hometown. St Paul, the great apostle to the gentiles was likewise hampered by a 'thorn in the flesh'. Our scriptures today offer us encouragement for those times we feel despondent, reassuring us that "God's strength is made perfect in weakness."

I pray that we all find ourselves able to receive something of that divine strength as we encounter God this morning in Word and Sacrament.

Blessings,

The Rev'd Ben Falcon
Honorary Assistant Deacon

Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Rev'd Ben Falcon
Readers: Andrew Charlton, Audrey Mitchell
Intercessor: Josh Wheaton
Organist: Anthony Hunt
Hymns: 613, 629i, 149, 713

Please stand when the handbell rings and sing the Hymn.

HYMN 613 – CITY OF GOD, HOW BROAD AND FAR (RICHMOND)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!'

MARK 6.2

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written for organ and choir. It begins with an organ introduction in G major (one sharp) and 4/4 time, consisting of a single melodic line. The choir part follows in three systems, each with a vocal line and lyrics. The first system is marked *mp* and the lyrics are 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The second system is marked *cresc.* and the lyrics are 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The third system is marked *mf* and *decresc.*, with a crescendo hairpin leading to the final phrase 'Lord, have mer - cy.' which is marked *mp*.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'
Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

All stand to sing

GLORIA IN EXCELSIS

Matthias

Organ

f

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

mf

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

cresc. *f*

wor - ship you, we give you thanks, we praise you for your glo - ry.

mp
 Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are
p seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
f you a-lone are the Ho - ly One, you a-lone are the Lord,
cresc. you a-lone are the Most High, Je - sus Christ, with the
ff Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

O Lord our God,
 you are always more ready to bestow
 your good gifts upon us than we are to seek them;
 and more willing to give
 than we desire or deserve:
 in our every need,
 grant us the first and best of all your gifts,
 the Spirit who makes us your children.
 We ask this through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God for ever and ever. **Amen.**

Please sit

FIRST READING

2 SAMUEL 5.1-5, 9-10

A reading from the second book of Samuel.

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over

Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 48

Please respond with the phrases in bold

Great is the Lord and greatly to be praised:
in the city of our God.

**High and beautiful is his holy hill:
it is the joy of all the earth.**

On Mount Zion, where godhead truly dwells, stands the city of the Great King:
God is well known in her palaces as a sure defence.

**For the kings of the earth assembled:
they gathered together and came on;**

They saw, they were struck dumb:
they were astonished and fled in terror.

**Trembling took hold on them, and anguish:
as on a woman in her travail;**

Like the breath of the east wind:
that shatters the ships of Tarshish.

**As we have heard, so have we seen
in the city of the Lord of hosts:
in the city of our God,
which God has established for ever.**

We have called to mind your loving-kindness, O God:
in the midst of your temple.

**As your name is great, O God, so also is your praise:
even to the ends of the earth.**

Your right hand is full of victory
—let Zion's hill rejoice:

let the daughters of Judah be glad,
because of your judgements.

**Walk about Zion, go round about her,
and count all her towers:**

consider well her ramparts, pass through her palaces;

That you may tell those who come after that such is God:
our God for ever and ever, and he will guide us eternally.

SECOND READING

2 CORINTHIANS 12.2 – 10

A reading from the second letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 629i – FATHER, HEAR THE PRAYER WE OFFER (SUSSEX)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

MARK 6.1-13

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



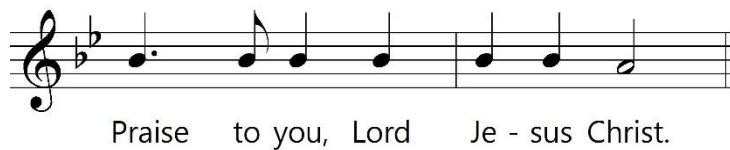
Glo - ry to you, Lord Je - sus Christ.

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, ‘Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?’ And they took offence at him. Then Jesus said to them, ‘Prophets are not without honour, except in their

home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Ben Falcon

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

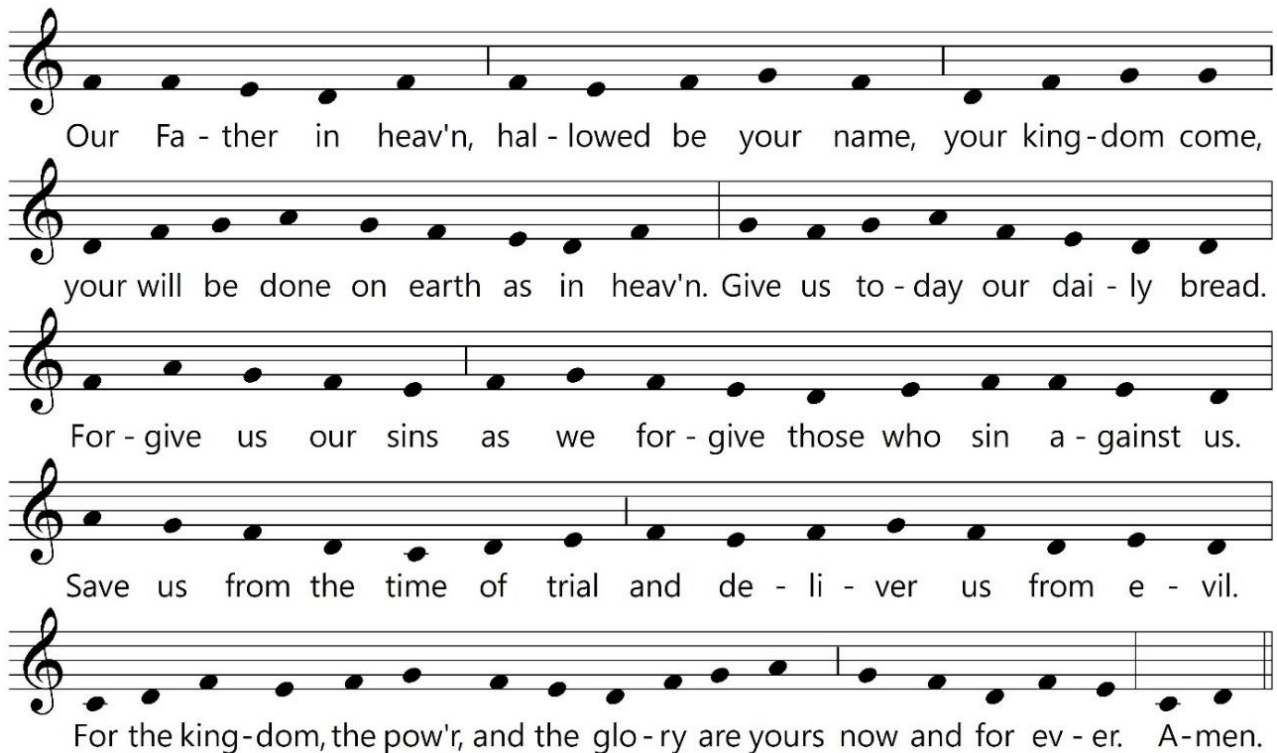
THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/ kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 149 – O LOVE, HOW DEEP, HOW BROAD, HOW HIGH! (EISENACH)

During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff is labeled 'Priest' and 'Response'. The second staff is also labeled 'Priest' and 'Response'. The third staff is labeled 'Priest'. The fourth staff is labeled 'Response'. The lyrics are written below the notes.

Priest Response

The Lord be___ with you. And al - so___ with you.

Priest Response

Lift_____ up your hearts. We lift them to___ the Lord.

Priest

Let us give thanks to the Lord___ our God.

Response

It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

All sing

SANCTUS AND BENEDICTUS

Matthias

The musical score is written for a single melodic line in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The tempo and dynamics are marked as *mf* (mezzo-forte). The score is divided into two main sections: the Sanctus and the Benedictus. The Sanctus begins with the lyrics "Ho - ly, ho - ly, ho - ly__ Lord, God of pow-er and might," followed by "heav'n and earth are full of your glo-ry. Ho-san-na in__the high - est." The Benedictus begins with the lyrics "Bless - ed is he who comes in the name of the Lord." followed by "Ho - san - na in__the high - est." The score includes various musical notations such as eighth notes, quarter notes, and half notes, as well as rests and phrasing slurs.

Organ

Ho - ly, ho - ly, ho - ly__ Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in__the high - est.

mf

Bless - ed is he who comes in the name of the
Lord. Ho - san - na in__the high - est.

When the fullness of time was come,
you sent your Son, to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

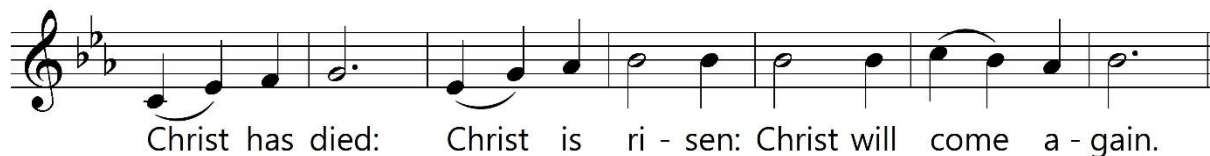
He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.

With this bread and this cup
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing



Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

All sing



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. All sing.

AGNUS DEI

Matthias

Organ

mp

Je - sus, Lamb of God, have mer - cy _ on us.

Je - sus, bear - er of our _ sins, have mer - cy _ on us.

p

Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 713 – LORD OF ALL HOPEFULNESS, LORD OF ALL JOY (SLANE)
--

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Francis Jackson (1917-2022) Toccata from Toccata, Chorale & Fugue

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Thank you to all those who helped make last Sunday's celebration of our Patronal Festival such a wonderful and Spirit-filled occasion.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 7 August.
- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 4 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Tonight's program will be the second of two programs featuring Lynn's conversation with the Rev'd Professor Dr Jerry Pillay, General Secretary of the World Council of Churches, during his recent visit to Adelaide.

Confirmation is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. This year Confirmation will be held on **Sunday 25 August**. There will be short classes during the "Cathedral Kids" time beginning next Sunday 14 July. Please direct inquiries to Canon Jenny.

Envelopes for planned giving for the 12 months beginning 6 July are available at the back of the Cathedral. If a set in your name is not there, please contact Peter Burdon in the office (8267 4551 email office@stpeters-cathedral.org.au).

Our first major mission outreach plan for 2024 is the AnglicareSA Solar Panel project. This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We aimed for a target of at least \$5,000, to be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will likewise match the Cathedral's total. So \$5,000 raised by the Cathedral community would generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at <https://anglicaresa.com.au/donate-support/solar-fundraising/>. You can scan the QR code to be taken directly to this page. **As of 30 June we raised in excess of \$13,000. With matched donor funding, this becomes \$23,000 before AnglicareSA additional matched funding. Thanks be to God!**



The recent **Car Boot Sale and Baked Goods fundraiser** contributed \$919 towards the total. The Friends of the Cathedral's soup sale on the same day raised a further \$200.

The **homemade jam and marmalade fundraiser** has concluded. 111 jars were sold and \$945 was raised and will be used for Friends' initiatives around the Cathedral. Thank you to the Cathedral Shop for partnering to sell the jams, and especially great appreciation to jam maker extraordinaire Graeme Butler whose wonderful work this was. God bless you.

AnglicareSA Socks and Underwear. In June we are also supporting the Magdalene Centre in the provision of socks and underwear for those in need. All items must be new and in unopened packaging. Multiple packs of socks and underwear are very useful. All donations will help, particularly small sized women's underwear. **Underwear** is an under-donated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are a part of this basic human need, and provide dignity and self-esteem. Inquiries to Julie Doherty.

The Cathedral has a Mission Action Plan which documents the ways in which we are being called to participate in God's mission. This is a living document, and is regularly reviewed. The Cathedral Council will be focussing on this in July and August, and every member of the community is invited to contribute their ideas, and to pray about how we might grow in discipleship and share the good news. Please speak to any member of the Cathedral Council.

Welcome to our new Cathedral Organist and Assistant Director of Music **Andrew Georg**, who commences at the Cathedral this week.

Next Sunday we welcome the **Graduate Singers** as our visiting choir at Evensong for Sea Sunday.

FOR YOUR PRAYERS

For the Church

International The Church of the Province of the Indian Ocean
Primate: James Richard Wong Yin Song

National Brisbane: Archbishop Jeremy Greaves (Josie)

South Australia

Diocese of Adelaide Mothers' Union: Jo Smith (David)

Diocese of Willochra Burra: Jane Lee-Barker, Anne Ford

Diocese of The Murray The Lower Limestone Coast (Beachport, Kalangadoo, Millicent, Penola): locum tenens Alex Bainton (Cheryl)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Garry Weatherill, Alison Lockett, Bruce Williams, Gerald Varley.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those who have died recently.

Those whose year's mind occurs at this time:

7th Gordon Cornish

 Mary Jane Wilson

8th Peterson Hunter

10th Stephen James Houison

 Philip Minton Connell

 Maxwell Brett Weir

12th George Wilfred Scholefield

 Marguerite Mora Claring-Bould

 Robert George Porter

 Kathleen Madge (Kitty) Medder

 Herbert Henry Coles

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today,

please contact Stuart Langshaw - langshawstuart@gmail.com

**ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION**

**SOLD OUT
IN 2023!**

Musical Soirée

A CRESCENDO OF MUSICAL TALENT

Secular and sacred music
performed by the smallest treble, through to
our accomplished musicians

HOSTED BY KEITH HEMPTON

TICKETS:

\$25/HEAD OR BOOK A TABLE OF 8

**SUPPORTING THE CATHEDRAL MUSIC PROGRAMS, ORGAN
AND CHORAL SCHOLARSHIPS, THE WINTER SCHOOL AND
JUNIOR SONG AND ORGAN SCHOOLS**

**FRIDAY 26TH
JULY**

**DOORS OPEN 6:30PM
COMMENCES 7:00PM**

**CYNTHIA
POULTON HALL**

SUPPER: BYO NIBBLES OR SUPPER

**DRINKS: SPARKLING, WHITE OR RED WINE
AVAILABLE FOR PURCHASE BY BOTTLE, OR
BYO SOFT DRINKS**

WWW.MUSICFOUNDATION.ORG.AU/SOIREE

**ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION**

**CONCERT SERIES
2024**



ANGEL VOICES



The St Peter's Cathedral Choir and the Cathedral Consort combine to present a concert of the very best cathedral choral music, spanning the centuries from chant to thrilling new music.

**SATURDAY
AUGUST 24
2PM**

**\$35 adult
\$30 concession
\$10 under 18**

**TICKETS:
MUSICFOUNDATION.ORG.AU**

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 8 JULY	7:30 am	Eucharist (Lady Chapel)
	9.15 am	Morning Prayer (at St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 9 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	1 pm - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 10 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	1 pm - 3:30 pm	Open for visiting and private prayer
THURSDAY 11 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 12 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 13 JULY		Cathedral Closed
SUN 14 JULY 8TH SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Sung Eucharist Preacher - The Right Rev'd Chris McLeod
	6 pm	Choral Evensong – Sea Sunday Preacher – The Rev'd Dr Susan Straub

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman