

CHORAL EVENSONG THE 3RD SUNDAY AFTER PENTECOST 9 JUNE 2024

6 PM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Traditionally we consider our second reading this evening, the 'Parable of the Sower', as referring to four different groups of people with the encouragement being to each of us to ensure that we might be found by the sower in the right patch of ground. But what if the reading was a recognition that, at different times of our lives, each of us may find ourselves in each of the four options? Such an interpretation might encourage us to analyse where we are at any point in our life journey and then reflect upon how our faith profile might be moved from hostile soil to fertile. In my sermon this evening, I wish to explore such an interpretation.

Blessings,

The Rev'd Dr Lynn Arnold AO Honorary Assistant Priest

Officiant: The Rev'd Canon Jenny Wilson Preacher: The Rev'd Dr Lynn Arnold AO Readers: Christine Beal, Pauline Payne Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt **Organist:** Josh Van Konkelenberg

Hymns: 387, 124

Please stand as the clergy and choir enter.

The choir sings

THE PRECES William Smith (1603-45)

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Please be seated for the welcome.

The choir sings

PSALM 130

Chant: Henry Walford Davies (1869-1941)

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

O let thine ears consider well: the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

For there is mercy with thee : therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him: in his word is my trust.

My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

And he shall redeem Israel: from all his sins.

Please stand

Glory be to the Father and to the Son: and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

Please sit

THE FIRST LESSON

1 SAMUEL 12.1-15, 19-25

The lesson from the first book of the prophet Samuel, chapter 12, beginning at verse 1.

Samuel said to all Israel, 'I have listened to you in all that you have said to me, and have set a king over you. See, it is the king who leads you now; I am old and grey, but my sons are with you. I have led you from my youth until this day. Here I am; testify against me before the Lord and before his anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you.' They said, 'You have not defrauded us or oppressed us or taken anything from the hand of anyone.' He said to them, 'The Lord is witness against you, and his anointed is witness this day, that you have not found anything in my hand.' And they said. 'He is witness.'

Samuel said to the people, 'The Lord is witness, who appointed Moses and Aaron and brought your ancestors up out of the land of Egypt. Now therefore take your stand, so that I may enter into judgement with you before the Lord, and I will declare to you all the saving deeds of the Lord that he performed for you and for your ancestors. When Jacob went into Egypt and the Egyptians oppressed them, then your ancestors cried to the Lord and the Lord sent Moses and Aaron, who brought forth your ancestors out of Egypt, and settled them in this place. But they forgot the Lord their God; and he sold them into the hand of Sisera, commander of the army of King labin of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them. Then they cried to the Lord, and said, "We have sinned, because we have forsaken the Lord, and have served the Baals and the Astartes; but now rescue us out of the hand of our enemies, and we will serve you." And the Lord sent Jerubbaal and Barak, and Jephthah, and Samson, and rescued you out of the hand of your enemies on every side; and you lived in safety. But when you saw that King Nahash of the Ammonites came against you, you said to me, "No, but a king shall reign over us", though the Lord your God was your king. See, here is the king whom you have chosen, for whom you have asked; see, the Lord has set a king over you. If you will fear the Lord and serve him and heed his voice and not rebel against the commandment of the Lord, and if both you and the king who reigns over you will follow the Lord your God, it will be well; but if you will not heed the voice of the Lord, but rebel against the commandment of the Lord, then the hand of the Lord will be against you and your king.

All the people said to Samuel, 'Pray to the Lord your God for your servants, so that we may not die; for we have added to all our sins the evil of demanding a king for ourselves.' And Samuel said to the people, 'Do not be afraid; you have done all this evil, yet do not turn aside from following the Lord, but serve the Lord with all your heart; and do not turn aside after useless things that cannot profit or save, for they are useless. For the Lord will not cast away his people, for his great name's sake, because it has pleased the Lord to make you a people for himself. Moreover as for me, far be it from me that I should sin against the Lord by ceasing to pray for you; and I will instruct you in the good and the right way. Only fear the Lord, and serve him faithfully with all your heart; for consider what great things he has done for you. But if you still do wickedly, you shall be swept away, both you and your king.'

Here ends the Lesson.

MAGNIFICAT

William Mathias (1934-92) Jesus College Service

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit

SECOND LESSON MARK 4.1-12

The lesson from the Gospel according to St Mark, chapter 4, beginning at verse 12.

Jesus began to teach beside the lake. Such a very large crowd gathered around him that he got into a boat on the lake and sat there, while the whole crowd was beside the lake on the land. He began to teach them many things in parables, and in his teaching he said to them: 'Listen! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. And when the sun rose, it was scorched; and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.' And he said, 'Let anyone with ears to hear listen!'

When he was alone, those who were around him along with the twelve asked him about the parables. And he said to them, 'To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables; in order that

"they may indeed look, but not perceive, and may indeed listen, but not understand; so that they may not turn again and be forgiven."

Here ends the lesson.

The choir sings

NUNC DIMITTIS

William Mathias (1934-92) Jesus College Service

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation,

which thou hast prepared: before the face of all people;

to be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Remain standing

THE APOSTLES' CREED

I believe in God the Father almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Remain standing. The choir sings

THE LESSER LITANY AND RESPONSES

William Smith (1603-45)

The Lord be with you. And with thy spirit.

Let us pray.

Please kneel/sit

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
but deliver us from evil. Amen.

- O Lord, shew thy mercy upon us. *And grant us thy salvation.*
- O Lord, save the King.

 And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY

O LORD, who never failest to help and govern them who thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen*.

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen*.

Please sit. The choir sings

ANTHEM

S.S. Wesley (1810-76) Thou wilt keep him in perfect peace

Thou wilt keep him in perfect peace whose mind is stayed on Thee.

The darkness is no darkness with Thee, but the night is as clear as the day:

The darkness and the light to Thee are both alike.

God is light and with Him is no darkness at all.

Oh let my soul live and it shall praise Thee.

Please kneel or remain seated

THE PRAYERS

Please stand to sing the Hymn.

HYMN 387 – RISE AND HEAR, THE LORD IS SPEAKING (SUSSEX)

During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please sit

SERMON

The Rev'd Dr Lynn Arnold AO

Please stand to sing the hymn

HYMN 124 - FROM THE DEEP PLACES, HEAR MY CRY (BRESLAU)

Please remain standing

THE BLESSING

The peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord:
And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Frank Bridge (1879-1941) Lento for Sir Hubert Parry

Thank you for worshipping with us today.

The life and work of this Cathedral is made possible through the generosity of individuals like you.



Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ♦ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place next Wednesday 3 July.
- The Sunday 8 am community have tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 7 July.
- After the 10:30 am Choral Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be Katherine Goode, an eminent scholar of the local Jewish community, and the author of a new book about the impact of the Holocaust on her family.

Confirmation is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. This year Confirmations will be held on **Sunday 25 August**. There will be short classes during the "Cathedral Kids" time beginning on Sunday 14 July. Please direct inquiries to Canon Jenny.

Next week St Barnabas' College celebrates its annual festival. The Festival Eucharist will be celebrated in the Cathedral on Thursday 13 June at 5 pm. A special event will be the commissioning of the Rev'd Margaret Peel-Shakespeare as Diocesan Director of Formation. Margaret is a graduate of Virginia Theological Seminary (M. Div.) in the USA. She was ordained in the Episcopal Church in 2013 and has served at several parishes in Northern Virginia as well as in Colorado, prior to her appointment in Adelaide. She arrived in Adelaide recently with her husband, Lyndon, who is also a priest, and will be serving as Priest-in-Charge at St David's Burnside.

Our first major mission outreach plan for 2024 is the AnglicareSA Solar Panel project. This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We are aiming for a target of at least \$5,000, which will be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will likewise match the

Cathedral's total. So \$5,000 raised by the Cathedral community will generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at https://anglicaresa.com.au/donate-support/solar-fundraising/. You can scan the QR code to be taken directly to this page. **As of 6 June we have raised** \$5,134 meaning the project already totals more than \$20,000, so we are raising our target to \$10,000: congratulations and thanks!



In addition to cash donations, we will be hosting a **Car Boot Sale and Baked Goods fundraiser next Sunday 16 June** beginning after the 8 am Eucharist until around lunch time. We would greatly appreciate donations of baking goods and items in very good condition (e.g. gifts, books, games, clothes, toys, etc., but please note that electrical items cannot be accepted). Please deliver items to the CP Hall courtyard on the morning of 16 June. The Friends of the Cathedral will also be serving soup, so it promises to be quite a day.

Also on Sunday 16 June there will be a celebration of Chaplaincy in the Diocese at a special service in the Cathedral at 2.30 pm. Archbishop Geoff Smith will be the preacher, and the celebration will include an opportunity to thank Bishop Denise ahead of her retirement. This is not a service only for chaplains but is an opportunity for all those who support or have encountered chaplains—not only Anglicans but all who are engaged in this vital work—in their ministry. As ever, all are welcome.

Next Sunday at Evensong we welcome eminent Australian performer/composer **David Drury** as guest organist. David is a long-time friend and supporter of the Cathedral and we look forward to welcoming him back.

AnglicareSA Socks and Underwear. In June we are also supporting the Magdalene Centre in the provision of socks and underwear for those in need. All items must be new and in unopened packaging. Multiple packs of socks and underwear are very useful. All donations will help, particularly small sized women's underwear. Underwear is an underdonated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are only a part of this basic human need. New, clean underwear also provides dignity and self-esteem. Inquiries to Julie Doherty.

FOR YOUR PRAYERS

For the Church

International Province de L'Eglise Anglicane Du Congo

Primate: Archbishop Georges Titre Ande

National Canberra and Goulburn: Bishop Mark Short (Monica)

South Australia

Diocese of Adelaide Prospect: locum tenens Tim Sherwell (Jenny)

Diocese of Willochra Community of SS Barnabas and Cecilia in its Ministry of

Encouragement: Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain) Sue Burgess (Greg),

the Friends of the Community

Diocese of The Murray The Mount Barker district (Blakiston, Echunga, Macclesfield,

Mount Barker, Mylor): Daniel Irvine (Jasamine)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Garry Weatherill, Alison Lockett, Bruce Williams.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke, Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those who have died recently, especially Stephen Hayter.

Those whose year's mind occurs at this time:

9th Charles Roland Whereat

Carol Shaw

William Samuel Hopcraft

Erna Gyula Sopru

10th Neville Mitchell

12th Grace Haire

Elsie Goodes

Geoff Smith

Donald Allan Skinner

13th Foley James Myddleton Hogarth

Geoffrey Sexton

14th Roger Francis Swetenham

15th Robert Poole

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

ST PETER'S CATHEDRAL MUSIC FOUNDATION

CONCERT SERIES 2024



PATRONAL FESTIVAL ORGAN RECITAL



"A Tale of Two Churches"

German masterpieces from St Thomas Leipzig, and French virtuosity from St Clothilde, Paris: music by Bach, Mendelssohn, Franck, Langlais and more.

Our guest organist is Michael Stewart, one of New Zealand's leading concert organists, and Director of Music at Wellington Cathedral of St Paul.

SATURDAY \$40 adult **JUNE 29** 2PM

\$35 concession \$10 under 18

TICKETS: MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

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Monday 10 June	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
Tuesday I I June St Barnabas	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	I pm - 3:30 pm	Open for visiting and private prayer
Wednesday 12 June	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	I0 am	Eucharist (BCP) (Cynthia Poulton Hall)
	10:30 am - 3:30 pm	Open for visiting and private prayer
Thursday 13 June St Antony of Padua	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 14 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
Saturday 15 June		Cathedral Closed
	8 am	Eucharist (BCP)
Sun 16 June	10:30 am	Choral Eucharist
4th Sunday		Preacher - The Right Rev'd Chris McLeod
AFTER PENTECOST	6 pm	Choral Evensong
		Preacher - The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean The Right Reverend Chris McLeod

Canon Precentor The Reverend Canon Jenny Wilson

Assistant Priest The Reverend Dr Susan Straub

Honorary Assistant Priest The Reverend Dr Lynn Arnold AO

Honorary Assistant Priest The Reverend Joan Claring-Bould

Honorary Assistant Deacon The Reverend Ben Falcon

Cathedral Administrator Peter Burdon

Finance Officer Robyn Shilcock

Director of Music Anthony Hunt

Dean's Warden Rijke Mellor

People's Warden Gerald Lipman

