

# CHORAL EUCHARIST

## THE 3RD SUNDAY AFTER PENTECOST

9 JUNE 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This Sunday we continue our gospel reading from Mark's Gospel. Jesus has been healing and casting out demons and, after appointing his twelve apostles and giving them authority to do the same sort of freeing of people that he does, he goes home. In the passage we heard read this morning we witness the attacks on Jesus begin. The attacks come from two directions—from his family and from the religious leaders.

Jesus is accused of casting out evil by the power of evil. We will ponder his response to this accusation as he introduces the idea of the "sin against the Holy Spirit." This sin involves looking at what we know to be good and naming it evil. We might look into the world and into our own hearts to see if we ever come close to committing this most serious of sins.

Our cathedral is a place of reflection and prayer about the blessings and challenges of living a human life. May we know that the love of God surrounds us as we do so.

Blessings,

The Rev'd Canon Jenny Wilson  
Precentor

**Celebrant:** The Rev'd Dr Susan Straub  
**Preacher:** The Rev'd Canon Jenny Wilson  
**Readers:** Audrey Mitchell, Jenny Train  
**Intercessor:** Sandy Mitchell  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Coby Mellor  
**Hymns:** 814, 679, 818, 828

*Please stand when the handbell rings and sing the Hymn.*

## **HYMN 814 – THY HAND, O GOD, HAS GUIDED (THORNBURY)**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

Whoever does the will of God is my brother and my sister and my mother.

MARK 3.35

Let us pray.

*Please sit/ kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

## **KYRIE**

Harold Darke (1888-1976) in F

*Kyrie eleison.*

*Lord, have mercy.*

*Christe eleison.*

*Christ, have mercy.*

*Kyrie eleison.*

*Lord, have mercy.*

## **CONFESSION AND ABSOLUTION**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## **GLORIA**

Harold Darke (1888-1976) in F

*Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## **COLLECT**

Almighty God,  
give us such a vision of your purpose,  
and such an assurance of your love and power,  
that we may ever hold fast the hope  
which is in Jesus Christ our Lord;  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please sit*

## FIRST READING

1 SAMUEL 8.4-11, 16-20; 11.14-15

A reading from the first book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots;

He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.'

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Hear the word of the Lord

**Thanks be to God.**

*The choir sings*

## PSALM 138

Chant: William Hawes (1785-1846)

*I will give you thanks, O Lord, with my whole heart:  
even before the gods will I sing your praises.*

*I will bow down toward your holy temple and give thanks to your name:  
because of your faithfulness and your loving-kindness,*

*for you have made your name and your word supreme over all things.*

*At a time when I called to you, you gave me answer:  
and put new strength within my soul.*

*All the kings of the earth shall praise you, O Lord:  
for they have heard the words of your mouth;*

*And they shall sing of the ways of the Lord:  
that the glory of the Lord is great.*

*For though the Lord is exalted, he looks upon the lowly:  
and he comprehends the proud from afar.*

Though I walk in the midst of danger,  
yet will you preserve my life:  
you will stretch out your hand against the fury of my enemies,  
and your right hand shall save me.  
The Lord will complete his purpose for me:  
your loving-kindness, O Lord, endures for ever;  
do not forsake the work of your own hands.

## SECOND READING

2 CORINTHIANS 4.13 – 5.1

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters: just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## HYMN 679 – IN CHRIST THERE IS NO EAST OR WEST (KILMARNOCK)

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## THE GOSPEL ACCLAMATION

*The choir sings the acclamation, which is repeated by the congregation*



If any love me they will keep my word,  
and my Father will love them, and we shall come to them.

*After the verse, the alleluia is sung again by all*



*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*Please sit/kneel.*

## *The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## **GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 818 – TO GOD BE THE GLORY (TO GOD BE THE GLORY)**

*During this hymn a collection is taken to support the work of the Cathedral. On-line giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing.*

## **THE GREAT THANKSGIVING**

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is labeled 'Priest' and contains the melody for 'The Lord be \_\_\_ with you. And al - so \_\_\_ with you.' The second staff is labeled 'Response' and contains the melody for 'Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord.' The third staff is labeled 'Priest' and contains the melody for 'Let us give thanks to the Lord \_\_\_ our God.' The fourth staff is labeled 'Response' and contains the melody for 'It is right to give our thanks and praise.'

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son  
and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness  
and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.  
We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving the law, and teaching justice by the prophets.  
And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

*The Choir sings*

## **SANCTUS AND BENEDICTUS**

Harold Darke (1888-1976) in *F*

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High. Amen.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

When the fullness of time was come,  
you sent your Son, to be born of Mary.

Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.

You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

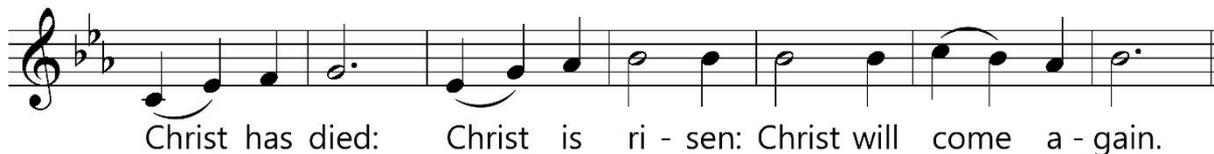
He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.

With this bread and this cup  
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

*All sing*



Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

*All sing*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament  
of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The Choir sings*

## AGNUS DEI

Harold Darke (1888-1976) in F

*O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.*

## ANTHEM

Malcolm Archer (b.1952) Prayer of St Richard of Chichester

*Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast given me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother,  
may I know thee more clearly,  
love thee more dearly,  
and follow thee more nearly, day by day.  
Amen.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

### **HYMN 828 – YE THAT KNOW THE LORD IS GRACIOUS (HYFRODOL)**

**DESCANT: DAVID DRURY b.1961**

## BLESSING

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude, played by the Director of Music,  
Anthony Hunt.*

Simon Preston (1938-2022) Alleluyas

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



St Peter's  
nurturing spirit and mind  
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

## NOTICES

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place next Wednesday 3 July.
- The Sunday 8 am community have tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 7 July.
- After the 10:30 am Choral Eucharist, there is tea and coffee provided every week.

**Sunday Night with Lynn Arnold** (7 pm on 1079Life). Lynn's guest this week will be Katherine Goode, an eminent scholar of the local Jewish community, and the author of a new book about the impact of the Holocaust on her family.

**Confirmation** is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. This year Confirmation will be held on **Sunday 25 August**. There will be short classes during the "Cathedral Kids" time beginning on Sunday 14 July. Please direct inquiries to Canon Jenny.

**Next week St Barnabas' College celebrates its annual festival.** The Festival Eucharist will be celebrated in the Cathedral on Thursday 13 June at 5 pm. A special event will be the commissioning of the Rev'd Margaret Peel-Shakespeare as Diocesan Director of Formation. Margaret is a graduate of Virginia Theological Seminary (M. Div.) in the USA. She was ordained in the Episcopal Church in 2013 and has served at several parishes in Northern Virginia as well as in Colorado, prior to her appointment in Adelaide. She arrived in Adelaide recently with her husband, Lyndon, who is also a priest, and will be serving as Priest-in-Charge at St David's Burnside.

**Our first major mission outreach plan for 2024 is the AnglicareSA Solar Panel project.** This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We are aiming for a target of at least \$5,000, which will be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will likewise match the Cathedral's total. So \$5,000 raised by the Cathedral community will generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at <https://anglicaresa.com.au/donate-support/solar-fundraising/>. You can scan the QR code to be taken directly to this page. **As of 6 June we have raised \$5,134 meaning the project already totals more than \$20,000, so we are raising our target to \$10,000: congratulations and thanks!**



In addition to cash donations, we will be hosting a **Car Boot Sale and Baked Goods fundraiser next Sunday 16 June** beginning after the 8 am Eucharist until around lunch time. We would greatly appreciate donations of baking goods and items in very good condition (e.g. gifts, books, games, clothes, toys, etc., but please note that electrical items cannot be accepted). Please deliver items to the CP Hall courtyard on the morning of 16 June. The Friends of the Cathedral will also be serving soup, so it promises to be quite a day.

**Also on Sunday 16 June** there will be a celebration of Chaplaincy in the Diocese at a special service in the Cathedral at 2.30 pm. Archbishop Geoff Smith will be the preacher, and the celebration will include an opportunity to thank Bishop Denise ahead of her retirement. This is not a service only for chaplains but is an opportunity for all those who support or have encountered chaplains—not only Anglicans but all who are engaged in this vital work—in their ministry. As ever, all are welcome.

**Next Sunday at Evensong** we welcome eminent Australian performer/composer **David Drury** as guest organist. David is a long-time friend and supporter of the Cathedral and we look forward to welcoming him back.

**AnglicareSA Socks and Underwear.** In June we are also supporting the Magdalene Centre in the provision of socks and underwear for those in need. All items must be new and in unopened packaging. Multiple packs of socks and underwear are very useful. All donations will help, particularly small sized women's underwear. Underwear is an under-donated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are only a part of this basic human need. New, clean underwear also provides dignity and self-esteem. Inquiries to Julie Doherty.

# FOR YOUR PRAYERS

## For the Church

### International

Province de L'Eglise Anglicane Du Congo  
Primate: Archbishop Georges Titre Ande

### National

Canberra and Goulburn: Bishop Mark Short (Monica)

### South Australia

#### Diocese of Adelaide

Prospect: *locum tenens* Tim Sherwell (Jenny)

#### Diocese of Willochra

Community of SS Barnabas and Cecilia in its Ministry of Encouragement:  
Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev, Pauline, Cheryl,  
Katherine, Susan (*Chaplain*) Sue Burgess (Greg), the Friends of the  
Community

#### Diocese of The Murray

The Mount Barker district (Blakiston, Echunga, Macclesfield, Mount  
Barker, Mylor): Daniel Irvine (Jasmine)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Garry Weatherill, Alison Lockett, Bruce Williams.

**Long Term Prayer:** Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith  
Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena  
Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy  
Schenscher, Joseph Burgess (WCH), John Hankin, Brooke, Garry, David, Christine Chomel,  
Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

**Those who have died recently**, especially Stephen Hayter.

### Those whose year's mind occurs at this time:

- 9th Charles Roland Whereat  
Carol Shaw  
William Samuel Hopcraft  
Erna Gyula Sopru
- 10th Neville Mitchell
- 12th Grace Haire  
Elsie Goodes  
Geoff Smith  
Donald Allan Skinner
- 13th Foley James Myddleton Hogarth  
Geoffrey Sexton
- 14th Roger Francis Swetenham
- 15th Robert Poole

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 10 JUNE	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 11 JUNE ST BARNABAS	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	1 pm - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 12 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Cynthia Poulton Hall)
	1 pm - 3:30 pm	Open for visiting and private prayer
THURSDAY 13 JUNE ST ANTONY OF PADUA	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 14 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 15 JUNE		Cathedral Closed
SUN 16 JUNE 4TH SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher - The Right Rev'd Chris McLeod
	6 pm	Choral Evensong Preacher - The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Finance Officer	Robyn Shilcock
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman