

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**



**Celebrant:** The Right Rev'd Chris McLeod

**Reader:** Josh Wheaton

**Choir:** St Peter's Cathedral Choir

**Conductor:** Emma Simpson-Smith

**Organist:** Marco Callisto

**Hymns:** 228, 224, 507

*Please stand when the handbell rings for the start of the service*

## **HYMN 228 – HAIL THE DAY THAT SEES HIM RISE (LLANFAIR)**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

'Go into all the world and proclaim the good news to the whole creation,' says the Lord.

Mark 16.15

Let us pray.

*Please sit / kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

## **KYRIE**

Anthony Hunt (b.1981) *St Peter's Setting*

*Kyrie eléison Lord, have mercy*

*Christe eléison Christ, have mercy*

*Kyrie eléison Lord, have mercy*

## **CONFESSION AND ABSOLUTION**

Christ has entered heaven itself  
there to appear before God on our behalf.

*Silence may be kept.*

Let us therefore draw near in full assurance of faith,  
and confess our sins to the God of grace.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

Anthony Hunt (b.1981) *St Peter's Setting*

*Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## COLLECT

God of majesty,  
you led the Messiah through suffering into risen life,  
and took him up into the glory of heaven:  
clothe us with the power promised from on high,  
and send us forth to the ends of the earth  
as heralds of repentance and witnesses of Jesus Christ,  
the firstborn from the dead,  
who lives with you now and always in the unity of the Holy Spirit,  
God for ever and ever. **Amen.**

*Please sit*

## FIRST READING

ACTS 1.1-11

The beginning of the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Hear the word of the Lord

**Thanks be to God.**

*The choir sings*

## PSALM 93

Chant: Humphrey Clucas (b.1941)

*The Lord is king, and has put on robes of glory:*

*the Lord has put on his glory, he has girded himself with strength.*

*He has made the world so firm: that it cannot be moved.*

*Your throne is established from of old: you are from everlasting.*

*The floods have lifted up, O Lord, the floods have lifted up their voice:*

*the floods lift up their pounding.*

*But mightier than the sound of many waters, than the mighty waters or the breakers of the sea:*

*the Lord on high is mighty.*

*Your decrees are very sure: and holiness, O Lord, adorns your house for ever.*

## SECOND READING

EPHESIANS 1:15-23

A reading from the letter to the Ephesians

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear the word of the Lord,

**Thanks be to God.**

*Please remain standing*

# THE GOSPEL ACCLAMATION

*The choir sings the alleluia, which is repeated by the congregation*



Go, make disciples of all the nations;  
I am with you always; yes, to the end of time.

*After the verse, the alleluia is sung again by all*

*Please remain standing*

# THE GOSPEL

MARK 16.15-20

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to Mark.



Jesus said to the eleven, 'Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.'

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

For the gospel of the Lord,



*Please remain standing*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 224 – ASCENDED CHRIST, WHO GAINED (CHRISTCHURCH)

*During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical notation is presented in four systems, each on a single staff with a treble clef and a key signature of three sharps (F#, C#, G#). The first system is for the Priest, with the lyrics "The Lord be \_\_\_ with you. And al - so \_\_\_ with you." The second system is for the Priest, with the lyrics "Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord." The third system is for the Priest, with the lyrics "Let us give thanks to the Lord \_\_\_ our God." The fourth system is for the Response, with the lyrics "It is right to give our thanks and praise." Each system consists of a melodic line with notes and rests, and a corresponding line of lyrics. The lyrics are written in a simple, sans-serif font.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

You have highly exalted him,  
and given him the name which is above all other names,  
that at the name of Jesus every knee should bow  
and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings*

## SANCTUS AND BENEDICTUS

Anthony Hunt (b.1981) *St Peter's Setting*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine  
and we pray that by your Word and Holy Spirit, we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks  
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying,  
'Drink from this, all of you. This is my blood of the new covenant shed for you and for  
many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself  
made once for all upon the cross, his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing*



Dy-ing you de-stroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo-ry!

Renew us by your Holy Spirit unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom, in the fellowship  
of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

Draw near with faith, to feed on Christ in your hearts with thanksgiving. **Alleluia!**

*Please sit / kneel. The Choir sings*

### AGNUS DEI

Anthony Hunt (b.1981) *St Peter's Setting*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: have mercy on us.*

*Lamb of God, you take away the sins of the world: grant us peace.*

### MOTET

William Henry Harris (1883-1973) *Most glorious Lord of life*

*Most glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win:*

*This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou diddest die,  
Being with thy dear blood clean washed from sin,  
May live for ever in felicity:*

*And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy,  
With love may one another entertain;*

*So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

### POST COMMUNION PRAYER

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

Most loving God,

**you send us into the world you love**

**Give us grace to go thankfully and with courage  
in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

## **HYMN 507 – WE HAVE A GOSPEL TO PROCLAIM (FULDA)**

*Please remain standing for the blessing*

### **BLESSING**

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia.

**In the name of Christ. Alleluia, alleluia.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

Josef Rheinberger (1839-1901) *Monologue no 1*

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# FOR YOUR PRAYERS

## For the Church

### International

The Diocese of Egypt in the Anglican Province of Alexandria;  
Bishop Samy Fawzy

### National

Canberra and Goulburn: Bishop Mark Short (Monica)

### South Australia

#### *Diocese of Adelaide*

Coromandel Valley: Martyn Woodsford (Tracey), Martin Bleby (Viv)

#### *Diocese of Willochra*

Community of SS Barnabas and Cecilia in its Ministry of  
Encouragement: Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev,  
Pauline, Cheryl, Katherine, Susan (*Chaplain*) Sue Burgess (Greg),  
and the Friends of the Community

#### *Diocese of The Murray*

The Mount Barker district (Blakiston, Echunga, Macclesfield, Mount  
Barker, Mylor): Daniel Irvine (Jasamine)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Joan Claring-Bould, Garry Weatherill.

**Long Term Prayer:** Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith  
Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena  
Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy  
Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel,  
Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

### Those whose year's mind occurs at this time:

10th Hilda Large

11th William Francis Maitland

Thomas Edward Jones

Alison Andrew

13th Derek Spencer

15th Penelope White

John Meagher (pronounced Marr)

17th John David Swale

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's  
Mind list. If you have any biographical details of any of the people remembered today, please  
contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 6 MAY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 7 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 8 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 9 MAY ASCENSION DAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
	6:00pm	Ascension Day Choral Eucharist
FRI 10 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 11 MAY	11:30 - 1 pm	History Festival Tour with Organ
SUN 12 MAY THE 7TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO
	6 pm	Choral Evensong Preacher – The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman