

CHORAL EUCHARIST

THE DAY OF PENTECOST

SUNDAY 19 MAY 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

'All of them were filled with the Holy Spirit ...' (Acts 2.4)

Today being Pentecost, we rejoice in the eternal presence of God's Spirit with us. We shouldn't think, however, that somehow God's Spirit had gone missing before the 'Day of Pentecost'. The Spirit hovered over creation at the dawn of time (Gen 1.2) and the Spirit was present in the ministry of Jesus (Lk 4.1). Pentecost provided a fresh anointing of the Spirit to fill the early church with its presence and strengthen and guide it in its mission: *'the wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit (John 3.8).* Such is the way of the Spirit.

Throughout the church's history the Spirit has made its presence felt in several ways, but mainly in giving the church a fresh sense of God's mission and encouraging the church to explore new ways of engaging with God's world and making disciples.

This evening's preacher is The Venerable Jo Smith, Archdeacon of The Para, and Parish Priest of Modbury. We look forward to hearing Jo's insights into the work of the Holy Spirit.

Blessings,

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Right Rev'd Chris McLeod

Readers: Wendy Dawes, Cecily Satchell

Intercessor: Josh Wheaton

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Josh van Konkelenberg

Hymns: 237, 258, 238i, 257

Please stand when the handbell rings and sing the Processional Hymn.

HYMN 237 – CHRISTIANS, LIFT UP YOUR HEARTS (SALVE FESTA DIES)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

'A new heart I will give you, and a new spirit I will put within you,' says the Lord God;

'I will put my spirit within you and you shall live.'

EZEKIEL 36.26; 37.14

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Jonathan Dove (b.1959) *Missa Brevis*

Kyrie eléison

Lord, have mercy

Christe eléison

Christ, have mercy

Kyrie eléison

Lord, have mercy

CONFESSION AND ABSOLUTION

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

COLLECT

Almighty God,
you sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

EZEKIEL 37.1-14

A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath:

Jonathan Dove (b.1959) *Missa Brevis*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 104:26-36

Chant: Henry Smart (1813-79)

Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.
There is the wide, immeasurable sea:
there move living things without number, great and small;
There go the ships, to and fro:
and there is that Leviathan
whom you formed to sport in the deep.
These all look to you:
to give them their food in due season.
When you give it to them, they gather it:
when you open your hand they are satisfied with good things.
When you hide your face, they are troubled:
when you take away their breath,
they die and return to their dust.
When you send forth your spirit they are created:
and you renew the face of the earth.
May the glory of the Lord endure for ever:
may the Lord rejoice in his works.
If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.
I will sing to the Lord as long as I live:
I will praise my God while I have any being.
May my meditation be pleasing to him:
for my joy shall be in the Lord.

SECOND READING

ACTS 2.1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 258 – O THOU WHO CAMEST FROM ABOVE (HEREFORD)

DESCANT: SHIRLEY GALE

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they follow the procession to the altar where there will be a brief Children's Talk, for which all are seated. They then move to the Cynthia Poulton Hall for Cathedral Kids, returning to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

JOHN 15.26-27; 16.4B-15

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Jesus said to the disciples: 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 238i – COME DOWN, O LOVE DIVINE (DOWN AMPNEY)

During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is presented in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system shows the Priest's part: "The Lord be___ with you. And al - so___ with you." The second system shows the Response: "Lift_____ up your hearts. We lift them to___ the Lord." The third system shows the Priest's part: "Let us give thanks to the Lord___ our God." The fourth system shows the Response: "It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise
you pour forth your Spirit upon us, filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings

SANCTUS AND BENEDICTUS

Jonathan Dove (b.1959) *Missa Brevis*

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine
and we pray that by your Word and Holy Spirit, we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks
he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying,
'Drink from this, all of you. This is my blood of the new covenant shed for you and for
many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself
made once for all upon the cross, his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Dy-ing you de-stroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo-ry!

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom, in the fellowship
of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Jonathan Dove (b.1959) Missa Brevis

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

ANTHEM

Charles Villiers Stanford (1852-1924) *O for a closer walk with God*

*O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!*

*Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.*

*So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 257 – O SPIRIT OF THE LIVING GOD (GONFALON ROYAL)

BLESSING

God stir up within you the gift of the Spirit, that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord. Alleluia, alleluia.
In the name of Christ. Amen. Alleluia, alleluia.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

J.S. Bach (1685-1750) *Fantasia 'Komm Heliger Geist'* BWV 561

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 2 June.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be Bishop Greg Thompson, retired Bishop of Newcastle (NSW). Among other things, they will be talking about Anne Manne's book *Crimes of the Cross*.

Sri Lankan Lunch today at 11.45 am. The Cathedral is a culturally diverse community and next Sunday, on the Feast of Pentecost when we celebrate diversity in the church, several of our Sri Lankan families are hosting lunch after Choral Eucharist today from around 11.45 am. A delicious menu has been prepared. There is no charge, though a donation of \$5 would be welcome.

Tonight at Evensong the preacher will be Archdeacon Jo Smith. Jo has recently been appointed Archdeacon of The Para, taking in much of the northern suburban region, and was recently welcomed as a member of the Cathedral Chapter. Please come along to make her welcome.



Hope25 is being launched today in Anglican churches around Australia. Hope25 an opportunity for us to share the hope that we have in Jesus. It is an intentional season of sharing hope in Jesus for every parish and community

in the Anglican Church of Australia. The dates will be Easter Day (April 20) to Pentecost Sunday (June 8) 2025. Each parish is invited to prayerfully commit to doing (at least) one new activity to share the hope that we have in Jesus during this season. Every parish is encouraged to form a parish Hope25 team who will receive step by step encouragement via the monthly Hope25 email list. If you are interested in participating, please contact Canon Jenny.

Meeting God on Mondays. You are warmly invited to attend the Monday Study Group next Monday 20th May at 10am in the CP Hall. We will pray the *Examen* or Review of the Day prayer followed by an imaginative reflection on the wonderful story from John 3 of Nicodemus' visit to Jesus by night. Please contact Canon Jenny for further details.

Confirmation is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. Confirmations are held occasionally as needs demand—we had Confirmations just a few weeks ago—and we also organise a regular Confirmation each year. This year Confirmations will be held on **Sunday 25 August**. There will be short classes aligned with the “Cathedral Kids” time for 6 weeks leading up to this, and beginning on Sunday 14 July. Please direct inquiries to Canon Jenny.

May Toiletries Drive. We are supporting AnglicareSA through the Magdalene Centre in the provision of essential toiletries packs to those in need. The items required are available on a “shopping list” at the back of the Cathedral, and there are collection points dotted around the building. Toiletries and hygiene products make a real difference, financially and emotionally, in the lives of those in need. Inquiries to Julie Doherty.

Month of May

Anglicare Toiletries Drive

Need for:

Razors

Body Wash

Shampoo

Conditioner

Deodorant

Tissues

Toilet Paper

Toothbrush

Toothpaste

3 in 1 (body wash,
shampoo, conditioner)

St Peter's
nurturing spirit and mind
CATHEDRAL

ANGLICARESA

Thank you for your kind donation

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Canada
Primate Archbishop Linda Nicholls

National

Perth: Archbishop Kay Goldsworthy (Benjamin)

South Australia

Diocese of Adelaide

Henley and Grange: John Miller

Diocese of Willochra

Ministry District of Southern Flinders (Melrose, Orroroo, Peterborough, Terowie, Wilmington, Wirrabara): John Fowler

Diocese of The Murray

The Western Fleurieu (Aldinga, Delamere, McLaren Vale, (Old Noarlunga), Seaford, Willunga, Yankalilla): Brenton Dick (Lyn), Peter Chapman (Heather)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Joan Claring-Bould, Garry Weatherill, Alison Lockett, Bruce Williams.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose year's mind occurs at this time:

- 19th Mary Finnis
John Curnow
- 20th Alexander Russell
Philip Robert Vincent
Lewis Dame
Kay Borrow
Rita McCuish
- 21st Reginal Pearman
Ernest William Dilena
Laurel Mavis Loan
- 22nd Heather Edgar
- 24th Tom Leadley Swale
- 25th Alexander Murice Ramsey
Gordon Frank George
John William Hall
Norman Crawford

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 20 MAY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 21 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 22 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	11 am	History Festival Tour
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 23 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 24 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 25 MAY	11:40am - 1 pm	History Festival Tour with Organ
SUN 26 MAY TRINITY SUNDAY	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Dr Susan Straub
	6 pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Finance Officer	Robyn Shilcock
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman