

CHORAL EUCHARIST
THE SEVENTH SUNDAY OF EASTER
SUNDAY 12TH MAY 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Each year we not only celebrate Christmas and Easter with great moment in our places of worship, but the wider society also declares Holy Day holidays for those events. Of course, it is wonderful that the birth of Jesus and his Crucifixion and Resurrection should merit such annual attention. But each year the liturgical anniversary of the Ascension passes with very little notice ... why? There is an argument to be made that the Ascension is not just Jesus exiting Stage Left, but a climactic prophetic fulfilment of the Paschal sacrifice.

Blessings

*The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest*

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Kay Collas, Susie Clarke

Intercessor: Lavinia Gent

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Marco Callisto

Hymns: 227, 462, 460i, 232

Please stand when the handbell rings for the start of the service

HYMN 227 – CROWN HIM WITH MANY CROWNS (DIADEMATA)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you
And also with you.

Christ is risen. Alleluia.
He is risen indeed. Alleluia.

Jesus prayed, 'Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.'

JOHN 17.11

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Francis Jackson (1917-2022) in G

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

CONFESSION AND ABSOLUTION

Christ has entered heaven itself
there to appear before God on our behalf.

Silence may be kept.

Let us therefore draw near in full assurance of faith,
and confess our sins to the God of grace.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Francis Jackson (1917-2022) in G

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT

Almighty God,
your blessed Son, our Saviour Jesus Christ,
ascended far above all heavens that he might fill all things:
mercifully give us faith to trust
that, as he promised,
he abides with us on earth until the end of time;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

ACTS 1.15-17, 21-26

A reading from the Acts of the Apostles.

Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry.' So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart.

Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 1

Chant: Frederick Hervey (1846-1910)

Blessed are they who have not walked in the counsel of the ungodly:

nor followed the way of sinners, nor taken their seat amongst the scornful.

But their delight is in the law of the Lord: and on that law will they ponder day and night.

They are like trees planted beside streams of water: that yield their fruit in due season.

Their leaves also shall not wither: and look, whatever they do, it shall prosper.

As for the ungodly, it is not so with them: they are like the chaff which the wind scatters.

Therefore the ungodly shall not stand up at the judgement:

nor sinners in the congregation of the righteous.

For the Lord cares for the way of the righteous: but the way of the ungodly shall perish.

SECOND READING

1 JOHN 5.9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 462 – SOUL OF MY SAVIOUR, SANCTIFY MY BREAST (ANIMA CHRISTI)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*I will not leave you orphans, says the Lord;
I will come back to you, and you hearts will be full of joy.*

After the verse, the alleluia is sung again by all

Please remain standing

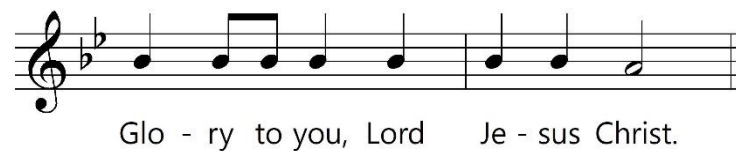
THE GOSPEL

JOHN 17.6-19

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Jesus looked up to heaven and said: 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

You have highly exalted him, and given him the name which is above all other names, that at the name of Jesus every knee should bow and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings

SANCTUS AND BENEDICTUS

Francis Jackson (1917-2022) in G

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Dy-ing you de-stroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo-ry!

Renew us by your Holy Spirit unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The Choir sings

AGNUS DEI

Francis Jackson (1917-2022) in G

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

Samuel Sebastian Wesley (1810-76) *Blessed be the God and Father*

*Blessed be the God and Father of our Lord Jesus Christ,
which according to his abundant mercy
hath begotten us again unto a lively hope
by the resurrection of Jesus Christ from the dead,*

*To an inheritance incorruptible, and undefiled, that fadeth not away,
reserved in heaven for you, Who are kept by the power of God
through faith unto salvation
ready to be revealed at the last time.*

*But as he which hath called you is holy,
so be ye holy in all manner of conversation.
Pass the time of your sojourning here in fear.*

*Love one another with a pure heart fervently.
See that ye love one another.
Love one another with a pure heart fervently:*

*Being born again, not of corruptible seed,
but of incorruptible, by the word of God.
For all flesh is as grass, and all the glory of man as the flower of grass.
The grass withereth, and the flower thereof falleth away.*

But the word of the Lord endureth for ever. Amen.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of glory,
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Strengthen us who share this meal
to continue his mission
by living the good news we proclaim.

Most loving God,
you send us into the world you love
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 232 – THE HEAD THAT ONCE WAS CROWNED WITH THORNS (ST MAGNUS)

BLESSING

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Amen. Alleluia, alleluia.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Jean Langlais (1907-91) *Bells from Three Characteristic Pieces*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 2 June.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be Bernard Hull, the composer of *Jesus Messiah: The Musical* and producer of a number of CDs of favourite hymns.

St Peter's Cathedral and St Barnabas College Reading Group. As part of the Cathedral's education programs there will be a monthly reading group to reflect on the book *Creation and the Cross: The Mercy of God for a Planet in Peril* by the Catholic feminist theologian Elizabeth Johnson CSJ. The book is written as a conversation between Johnson and her student Clara. The group will meet at St Barnabas' College from 2 – 3.30 pm on the 3rd Wednesday of each month from May to October, beginning this Wednesday 15 May. For more information contact Jenny Wilson (jwilson@stpeters-cathedral.org.au) or Caralyn Lammas (educationprograms@sbc.edu.au).

Sri Lankan Lunch, Sunday 19 May. The Cathedral is a culturally diverse community and next Sunday, on the Feast of Pentecost when we celebrate diversity in the church, several of our Sri Lankan families are hosting lunch after Choral Eucharist from around 11.45 am. A delicious menu has been prepared. There is no charge, though a donation of \$5 would be welcome. Please indicate your attendance on one of the sheets at the back of the Cathedral.

Confirmation is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. Confirmations are held occasionally as needs demand—we had Confirmations just a few weeks ago—and we also organise a regular Confirmation each year. This year Confirmations will be held on **Sunday 25 August**. There will be short classes aligned with the “Cathedral Kids” time for 6 weeks leading up to this, and beginning on Sunday 14 July. Please direct inquiries to Canon Jenny Wilson.

AnglicareSA Toiletries Drive. We are supporting AnglicareSA through the Magdalene Centre in the provision of essential toiletries packs to those in need. The items required are available on a “shopping list” at the back of the Cathedral, and there are collection points dotted around the building. Toiletries and hygiene products make a real difference, financially and emotionally, in the lives of those in need. Inquiries to Julie Doherty.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Burundi
Primate Archbishop Sixbert Macumi

National

Grafton: Bishop Murray Harvey (Leanne)

South Australia

Diocese of Adelaide

Elizabeth Downs: locum tenens Cathy Thomson (Ian),
David Amol (Monica)

Diocese of Willochra

Eastern Eyre Peninsula (Cleve, Cowell, Kimba): Hellena Thom

Diocese of The Murray

Onkaparinga Valley (Balhannah, Hahndorf, Woodside):
David McDougall (Andrea)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Joan Claring-Bould, Garry Weatherill.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose year's mind occurs at this time:

09th Carmela Beatrice

13th Derek Spencer

15th Penelope White

John Meagher (pronounced Marr)

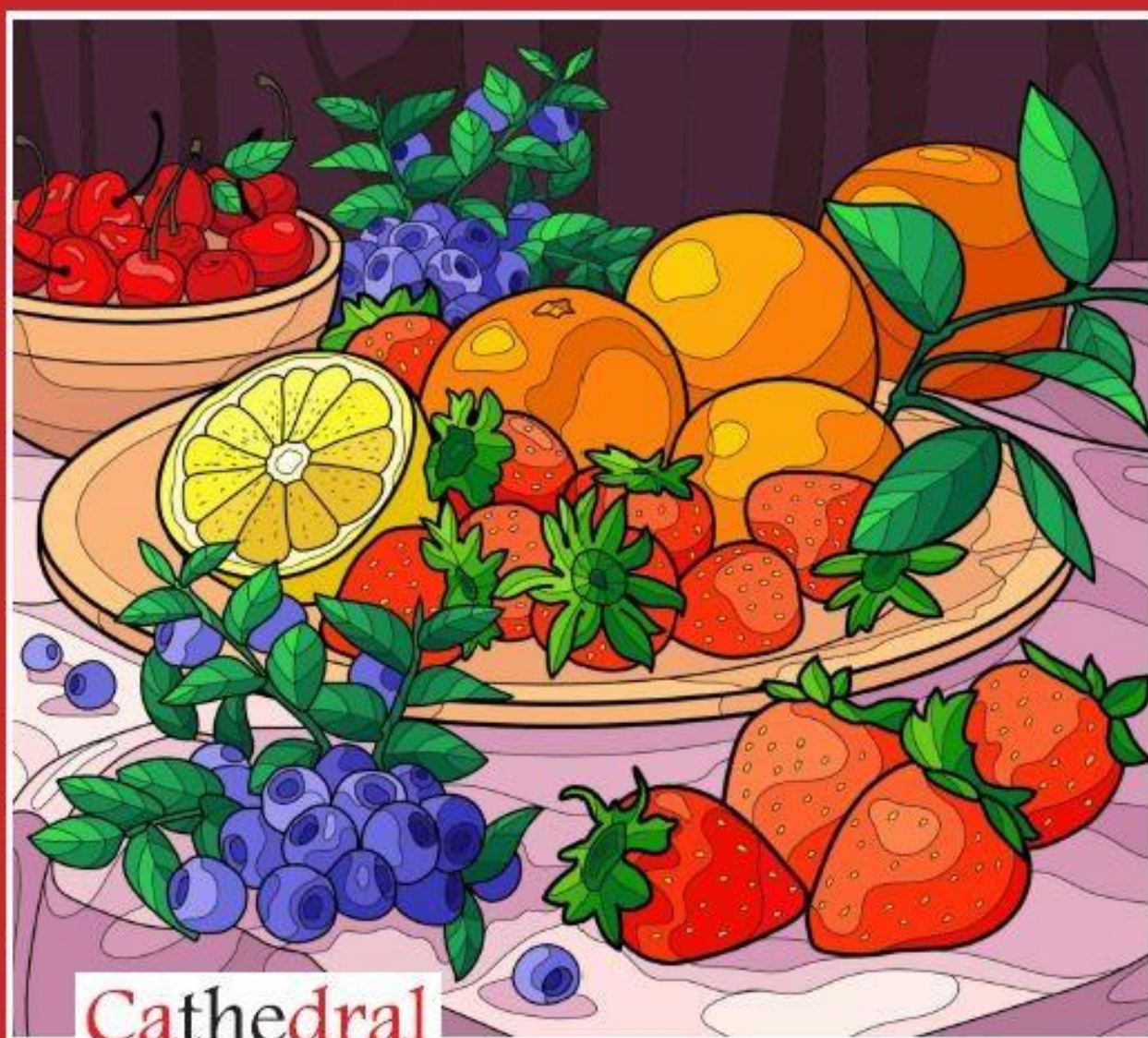
17th John David Swale

18th John Arthur Claring-Bould

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

The Cathedral shop will be selling
**home produced jams
and marmalades**
for a limited time only

Proceeds will go to the Friends of St Peter's Cathedral
and these funds will be used on projects
to benefit the Cathedral



**Cathedral
Shop**
Serving the Sacred

Month of May

Anglicare Toiletries Drive

Need for:

Razors

Body Wash

Shampoo

Conditioner

Deodorant

Tissues

Toilet Paper

Toothbrush

Toothpaste

3 in 1 (body wash,
shampoo, conditioner)

St Peter's
nurturing spirit and mind
CATHEDRAL

ANGLICARESA

Thank you for your kind donation

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 13 MAY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 14 MAY ST MATTHIAS	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 15 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 16 MAY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 17 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 18 MAY	11:30 - 1 pm	History Festival Tour with Organ
SUN 19 MAY DAY OF PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rt Rev'd Chris McLeod
	6 pm	Choral Evensong Preacher – The Venerable Jo Smith

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Finance Officer	Robyn Shilcock
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman