

CHORAL EUCHARIST
THE SIXTH SUNDAY OF EASTER
SUNDAY 5 MAY 2024
10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning, we welcome as our preacher the Reverend Canon Mara Di Francesco. Canon Mara is a member of our Cathedral Chapter. However, this morning Canon Mara is preaching in her capacity as a Chaplain with AnglicareSA. The month of May is set aside in the Diocese to focus on the ministry of our chaplains for Health and Community. This includes chaplains who work in our public and private hospitals, aged care homes, and in the community through Anglicare and other organisations.

Chaplains are at the forefront of our ministry with the community. A chaplain is often the first person someone comes in contact with in the time of need. The ministry of the chaplain is essential to our connection with the wider community and for many who do not have any contact with the church. Their ministry is invaluable. We look forward to hearing what Canon Mara shares with us this morning.

Blessings,

The Rt Rev'd Chris McLeod, Dean.

Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Rev'd Canon Mara Di Francesco
Readers: Bruce Williams, David Lockett
Intercessor: Christine Ballard
Choir: Cantores in Excelsis
Conductor: Anthony Hunt
Organist: Mark Joyner
Hymns: 748, 467, 624, 633ii

Please stand when the handbell rings for the start of the service

HYMN 748 – O JESUS I HAVE PROMISED (WOLVERCOTE)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Jesus said, 'You did not choose me, but I chose you

And I appointed you to go and bear fruit.'

JOHN 15.16

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

David Swale (1928-2018) *Mass for Unison Voices*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

David Swale (1928-2018) *Mass for Unison Voices*

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT

Loving God,
your Son has chosen us
and called us to be his friends:
give us grace to keep his commandments,
to love one another,
and to bear fruit which will abide;
through him who is the true vine,
the source of all our life,
Jesus Christ our Lord. **Amen.**

Please sit

FIRST READING

ACTS 10.44-48

A reading from the Acts of the Apostles.

While Peter was speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 98

Chant: Thomas Attwood Walmisley (1814-56)

O sing to the Lord a new song: for he has done marvellous things;

His right hand and his holy arm: they have got him the victory.

The Lord has made known his salvation:

he has revealed his just deliverance in the sight of the nations.

He has remembered his mercy and faithfulness towards the house of Israel:

and all the ends of the earth have seen the salvation of our God.

Shout with joy to the Lord, all the earth: break into singing and make melody.

Make melody to the Lord upon the harp:

upon the harp and with the sounds of praise.

With trumpets and with horns: cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it: the good earth and those who live upon it.

Let the rivers clap their hands: and let the mountains ring out together before the Lord;

For he comes to judge the earth:

he shall judge the world with righteousness, and the peoples with equity.

SECOND READING

1 JOHN 5.1-12

A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 467 – THE SON OF GOD PROCLAIM (MOUNT EPHRAIM)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Jesus said: 'If anyone loves me he will keep my word,
and my Father will love him, and we shall come to him.'

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

JOHN 15.9-17

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Jesus said, as the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

For the gospel of the Lord,



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Mara Di Francesco

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets. And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings

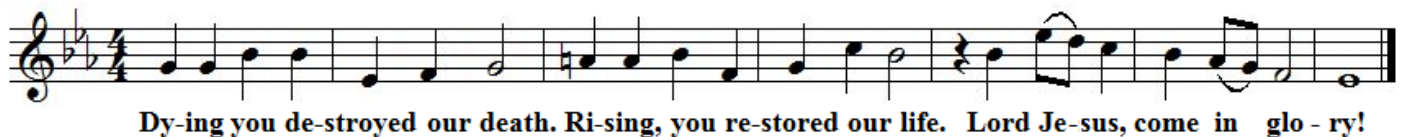
SANCTUS AND BENEDICTUS

David Swale (1928-2018) *Mass for Unison Voices*

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

When the fullness of time was come, you sent your Son, to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned. On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.' He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.' Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes. Let us proclaim the mystery of faith:

All sing



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The Choir sings

AGNUS DEI

David Swale (1928-2018) *Mass for Unison Voices*

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, grant us thy peace.

MOTET

Peter Aston (1938-2013) *I give you a new commandment*

I give you a new commandment:

love one another as I have loved you,

so you are to love one another.

If there is this love among you,

then all will know that you are my disciples.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Most loving God,
you send us into the world you love
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 633II – FILLED WITH THE SPIRIT’S POWER (FARLEY CASTLE)

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Alleluia, alleluia.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

JS Bach (1685-1750) *Prelude and Fugue in E minor BWV 533*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 2 June.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be a replay of an interview with Dr Paul Scott from 2023. They talk about 'Cathedrals and other loves such as faith and mathematics'.

Tap-n-go handsets for use during the Collection have been available at Evensong since October last year. Familiarity with the technology has increased and they are being regularly used without difficulty. This month they are being introduced at the 10:30 am Choral Eucharist with two tap-n-go collection plates used in addition to the existing collection bags. It is not intended to introduce the handsets at the 8 am Eucharist at this point.

St Peter's Cathedral and St Barnabas College Reading Group. As part of the Cathedral's education programs there will be a monthly reading group to reflect on the book *Creation and the Cross: The Mercy of God for a Planet in Peril* by the Catholic feminist theologian Elizabeth Johnson CSJ. The book is written as a conversation between Johnson and her student Clara. The group will meet at St Barnabas' College from 2 – 3.30 pm on the 3rd Wednesday of each month from May to October. For more information contact Jenny Wilson (jwilson@stpeters-cathedral.org.au) or Caralyn Lammas (educationprograms@sbc.edu.au).

The World Community for Christian Meditation South Australia invites you to a Silent Retreat Day - "Standing at the Crossroads: Benedictine Wisdom for Everyday Life" on 11 May from 11am – 4pm. The Rev'd Gary Stuckey, a Uniting Church minister and a great friend of WCCM South Australia will lead the day exploring the Benedictine promises of stability, *conversatio morum* and obedience for our lives today. The venue - not the usual one - will be St Saviour's Church Hall, 596 Portrush Road, Glen Osmond. Please bring your own lunch (not for sharing) & your own cup. Tea and coffee supplied. Suggested Donation \$15 Contact: chr.med.southaust@gmail.com for more information and registration.

Choral Eucharist for Ascension Day - Please join us for a Choral Eucharist for Ascension Day this Thursday, 9th May at 6:00pm.

FOR YOUR PRAYERS

For the Church

International

Igreja Episcopal Anglicana do Brasil Primate Archbishop Marinez
Rosa Dos Santos Bassotto

National

Bathurst: Bishop Mark Calder (Susan)

South Australia

Diocese of Adelaide

Broadview-Enfield: Santhosh Kumar (Sheeba)

Diocese of Willochra

Balaklava, Bungaree and Clare: Andrew Lang (Louise), Flo Walters,
Roy Todd (Georgina)

Diocese of The Murray

Director of Formation: Rodney Fopp

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Joan Claring-Bould, Garry Weatherill.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose year's mind occurs at this time:

5th Jessie Mary Martin, Josephine Elizabeth Williams

6th John Harold Madden, Eric Philpott, Anne Seymour Kidman

7th Percy McDonald Smith, George Charles Bennett, Victor Nitchingham,
William David Hair McCall

8th Dean Walter Berry, Laurel Rutter, Milbrow Lewis, Marjorie Jean McEwin Dibben,
Miriam Elizabeth Walter

10th Hilda Large

11th William Francis Maitland, Thomas Edward Jones, Alison Andrew

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THE WINDBORNE SINGERS

ANCIENT POLYPHONY & FOLK MUSIC

MARCH 7 7PM



GOOD FRIDAY MEDITATION

BAROQUE CANTATA, CHOIR ORGAN + SAXOPHONE

MARCH 29 3PM



PATRONAL FESTIVAL RECITAL

GUEST ORGANIST MICHAEL STEWART, NEW ZEALAND

JUNE 29 2PM



ANGEL VOICES

CATHEDRAL CHOIR + CATHEDRAL CONSORT

AUGUST 24 2PM



ORGAN FIREWORKS

ORGAN DUETS: ANTHONY HUNT + JOSH VAN KONKELENBERG

OCTOBER 26 2PM



Handel
WITH
ADELAIDE BAROQUE

DIXIT
DOMINUS

DECEMBER 20 & 21 7PM

CONCERT SERIES

ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION

2024

INFO & TICKETS
MUSICFOUNDATION.ORG.AU

The Cathedral shop will be selling
**home produced jams
and marmalades**
for a limited time only

Proceeds will go to the Friends of St Peter's Cathedral
and these funds will be used on projects
to benefit the Cathedral



Cathedral
Shop
Serving the Sacred

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 6 MAY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 7 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 8 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 9 MAY ASCENSION DAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
	6:00pm	Choral Eucharist
FRI 10 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 11 MAY	11:30 – 1 pm	History Festival Tour with Organ
SUN 12 MAY THE 7TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO
	6 pm	Choral Evensong Preacher – The Rt Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman