

**CHORAL EUCHARIST
WITH BAPTISM
AND CONFIRMATION**
THE FIFTH SUNDAY OF EASTER
SUNDAY 28 APRIL 2024
10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

At both morning services today we have confirmations. At 8am we are confirming Jonty. Ann, Jonathon, Krystal, and Lisa will be confirmed at 10.30. Ann, Jonathon, and Krystal will be baptised, as well as Rupert. This is an exciting occasion in the life of the Cathedral as these people join with us as followers of Jesus. In the case of adult baptism, it is desirable that the confirmation and baptism occur together. Confirmation as the names suggests confirms the promises made at baptism. At a confirmation immediately following the baptism of adults the bishop prays for Holy Spirit to strengthen the person. There is no need to confirm the promises just made at baptism. It is often thought as a welcome into the full adult worshipping life of the Anglican Church, as well. For those of us who are already baptised and confirmed it reminds us of our commitment and dependence upon the Holy Spirit to live as disciples of Christ. Please pray for Jonty, Ann, Jonathon, Krystal, Lisa, and Rupert.

Blessings, *The Right Rev'd Chris McLeod*
Dean

Celebrant: The Rev'd Dr Lynn Arnold AO
Preacher: The Rev'd Canon Jenny Wilson
Reader: Jane Densley
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Josh Van Konkelenberg
Hymns: 194, 430i, 665, 609

Please stand when the handbell rings for the start of the service

HYMN 194 – ALLELUIA! ALLELUIA! HEARTS TO HEAVEN (LUX EOI)

DESCANT: JOHN BARNARD (B.1948)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

In this is love, not that we loved God but that God loved us.

Beloved, since God loved us so much, we also ought to love one another.

I John 4.10-11

The celebrant addresses the congregation

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

In confirmation those who have been previously baptised come to confirm their baptismal promises and join with the other candidates to receive the laying on of the bishop's hand with prayer. We pray that those who are baptised and confirmed will be empowered by the Holy Spirit for the ministry and service to which God shall call them.

So we welcome you, Ann, Jonathon, Krystal, Lily, and Rupert, with your sponsors, family and friends.

We give thanks for you, and pray that you may know God's love and faithfulness for ever.

The choir sings

KYRIE

Herbert Howells (1892-1983) "Collegium Regale"

Kyrie eléison

Lord, have mercy

Christe eléison

Christ, have mercy

Kyrie eléison

Lord, have mercy

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Herbert Howells (1892-1983) "Collegium Regale"

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

COLLECT

O God,
form the minds of your faithful people,
that we may love what you command
and desire what you promise,
so that, amid the many changes of this world,
our hearts may there be fixed where true joys are to be found;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

ACTS 8.26-40

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went.

Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 22.26-32

Chant: Richard Black (from Tchaikovsky)

From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

The meek shall eat of the sacrifice and be satisfied:

and those who seek the Lord shall praise him—

may their hearts rejoice for ever!

Let all the ends of the earth remember

and turn to the Lord:

and let all the families of the nations worship before him.

For the kingdom is the Lord's:

and he shall be ruler over the nations.

How can those who sleep in the earth do him homage:

or those that descend to the dust bow down before him?

But he has saved my life for himself:
and my posterity shall serve him.
This shall be told of my Lord to a future generation:
and his righteousness declared to a people yet unborn, that he has done it.

Please stand to sing the Gradual Hymn

HYMN 430i – BREAD OF HEAVEN, ON THEE WE FEED (BREAD OF HEAVEN)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

JOHN 15.1-8

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to John.



Jesus said to the disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

For the gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Revd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

THE ORDER OF BAPTISM AND CONFIRMATION

THE PRESENTATION

The candidates for Baptism and Confirmation, with their sponsors, stand before the Altar. The Rev'd Dr Susan Straub invites the sponsors of baptismal candidates to present them.

Sponsors: We present Ann / Jonathon / Krystal / Rupert to be baptised.

The bishop invites the sponsors of confirmation candidates to present the candidates.

We welcome those who have come to be confirmed. I invite their sponsors to present them now.

Sponsors: We present Ann / Jonathon / Krystal / Lisa to be confirmed.

THE DECISION

The priest says to the candidates, and to the sponsors of those unable to answer for themselves

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The priest says to the candidates and sponsors

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

The congregation answers **We will.**

The priest or another minister says:

Let us pray

Grant, merciful God, that these persons may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them.

Amen.

Give to their sponsors the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ.

Amen.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The clergy with the candidates and sponsors move to the font, while the following anthem is sung:

ANTHEM

Thomas Tallis (c.1505-85) *If ye love me*

*If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever;
E'en the sp'rit of truth.*

THE BAPTISM

Standing at the font, the priest begins the Thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

The priest continues

And now we give you thanks that you have called these your servants to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. Amen.

The priest says to the candidates, and to the whole congregation

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The priest says to the congregation

This is the faith of the Church.

The congregation responds

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

Each candidate is brought to the water. The priest baptises by dipping the candidates in the water, or pouring water over them, saying

Ann / Jonathon / Krystal / Rupert
I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.

And each one of them answers with their sponsors and the congregation **Amen.**

AFTER BAPTISM

When all have been baptised, the priest makes a cross on the forehead of each, saying

Ann / Jonathon / Krystal / Rupert, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

The priest addresses all the newly baptised

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

and the congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The organ plays while all return to the nave platform. There a candle is presented to each of the newly baptised, and the priest says

God has brought you out of darkness
into his marvellous light.

and the congregation joins the priest saying

**Shine as a light in the world
to the glory of God the Father.**

The priest continues

God has called you into his Church.

The congregation joins the minister in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE CONFIRMATION

The bishop says

Our help is in the name of the Lord
who made heaven and earth.

Blessed be the name of the Lord
now, and for ever. Amen.

The bishop continues

Almighty and everliving God,
you have given your servants
new birth by water and the Spirit,
and have forgiven them their sins.

Strengthen them, we pray, with the Holy Spirit
that they may grow in grace.

Increase in them the spirit of wisdom and understanding,
the spirit of discernment and inner strength,
the spirit of knowledge and true godliness,
and fill them with wonder and awe at your presence,
through Jesus Christ our Lord. **Amen.**

Those who are to be confirmed stand before the bishop, who lays a hand upon each of them saying

Strengthen, Lord, your servant Ann / Jonathon / Krystal / Lisa with your Holy Spirit.

And each of them answers with the congregation **Amen.**

The congregation joins with the bishop in saying this prayer after all the candidates have received the laying on of hands

**Defend, O Lord these your servants
with your heavenly grace,
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more
until they come to your everlasting kingdom. Amen.**

Notices may be given.

Please stand

GREETING OF PEACE

The celebrant says

In baptism, God has made us one in Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 665 – I AM THE LIGHT WHOSE BRIGHTNESS SHINES (RICHMOND)

DESCANT: CRAIG SELLAR LANG (1891-1971)

During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Dy-ing you de - stroyed our death. Ris-ing you re - stored our life. Christ Je - sus, come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE LORD'S PRAYER

The priest says

As our Saviour Christ has taught us, we are confident to pray

All sing



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Herbert Howells (1892-1983) "Collegium Regale"

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

William Byrd (c.1540-1623) *Ave verum corpus*

*Ave, verum corpus natum
de Maria Virgine:*

*vere passum, immolatum
in cruce pro homine:*

cuius latus perforatum

fluxit aqua et sanguine:

esto nobis praegustatum,

in mortis examine.

O Jesu dulcis, O Jesu pie,

O Jesu Fili Mariae.

Miserere mei. Amen.

Hail the true body, born
of the Virgin Mary:

You who truly suffered and were sacrificed
on the cross for the sake of man.

From whose pierced flank

flowed water and blood:

Be a foretaste for us

in the trial of death.

O sweet, O merciful,

O Jesus, Son of Mary.

Have mercy on me. Amen.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God,

in baptism you make us one family in Christ your Son,

one in the sharing of his body and his blood,

one in the communion of his Spirit.

Help us to grow in love for one another

and come to the full maturity of the body of Christ.

Most loving God,

you send us into the world you love

Give us grace to go thankfully and with courage

in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 609 – CHRIST IS THE WORLD’S LIGHT (CHRISTE SANCTORUM)

DESCANT: ANTHONY HUNT (B.1981)

BLESSING

The bishop blesses the congregation

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia.
In the name of Christ. Amen. Alleluia, alleluia.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Herbert Howells (1892-1983), *Paean*



**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 5 May.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's program will revisit the conversation last November with Kevin Humphreys, founder of Cor Infinitus, dedicated to supporting the families of those who served Australia in the armed forces and emergency services, and those who took their own lives.

Tap-n-go handsets for use during the Collection have been available at Evensong since October last year. Familiarity with the technology has increased and they are being regularly used without difficulty. This month they are being introduced at the 10:30 am Choral Eucharist with two tap-n-go collection plates used in addition to the existing collection bags. It is not intended to introduce the handsets at the 8 am Eucharist at this point.

Baptisms and Confirmations. Today at 8 am, we celebrate the Confirmation of Jonty Cavendish-Eaves. At 10.30 am, we celebrate the Baptism of Ann Gregory-Larson, Jonathon Rajneesh, Krystal Sparrow, and Rupert Greenham. We also celebrate the Confirmation of Ann, Jonathon, Krystal, and Lisa Moore. Please remember each of them and their sponsors in your prayers. There is a special morning tea after the 10.30 am Choral Eucharist.

Today at Choral Evensong we welcome as guest speaker Robert McLean who is the Key Relationships Coordinator in the Anglican Board of Mission's Marketing, Communications, Key Relationships and Fundraising division. This is the Sunday in the year when we focus on the work of ABM in Australia and further afield.

The Requiem Mass for the Revd Canon Peter Garland will be sung in the Cathedral on Tuesday 30 April at 2 pm. All are warmly invited to attend. At Peter's specific request, there will be a party – he called it “a bacchanalia”! – in the CP Hall afterwards.

The World Community for Christian Meditation South Australia invites you to a Silent Retreat Day - "Standing at the Crossroads: Benedictine Wisdom for Everyday Life" on 11 May from 11am – 4pm. The Rev'd Gary Stuckey, a Uniting Church Minister and a great friend of WCCM South Australia will lead the day exploring the Benedictine promises of stability, *conversatio morum* and obedience for our lives today. The venue – not the usual one – will be St Saviour's Church Hall, 596 Portrush Road, Glen Osmond. Please bring your own lunch (not for sharing) & your own cup. Tea and coffee supplied. Suggested Donation \$15 Contact: chr.med.southaust@gmail.com for more information and registration.

St Peter's Cathedral and St Barnabas College Reading Group. As part of the Cathedral's education programs there will be a monthly reading group to reflect on the book *Creation and the Cross: The Mercy of God for a Planet in Peril* by the Catholic feminist theologian Elizabeth Johnson CSJ. The book is written as a conversation between Johnson and her student Clara. The group will meet at St Barnabas' College from 2 – 3.30 pm on the 3rd Wednesday of each month from May to October. For more information contact Jenny Wilson (jwilson@stpeters-cathedral.org.au) or Caralyn Lammas (educationprograms@sbc.edu.au).

This week we farewelled two members of staff from the Cathedral. **Andrew Chatterton** has been involved in the choir for many years as a treble, chorister and for some years now as Honorary Assistant Director of Music and ends his time in that position this weekend. **Marco Callisto** is another long-serving chorister, and in addition has been an Administration Assistant in the Cathedral Office since July 2022. Our thanks and best wishes to them both as they leave these formal positions – though both expect to remain involved in other ways.

FOR YOUR PRAYERS

For the Church

International

The Church of Bangladesh
Moderator Archbishop Samuel Sunil Mankhin

National

Anglicare Australia: Kasy Chambers

South Australia

Diocese of Adelaide

Adelaide, Holy Trinity: Paul Harrington (Sue), Christopher Jolliffe (Narelle), Bernie Leo (Jennie), Geoffrey Lin (Wendy), Matthew Lehmann (Grace), Simon Marshman (Peta), Karl Forsyth (Meredith), Stephen George (Cathy), Des Smith (Suzie)

Diocese of Willochra

Willochra Home for the Aged at Crystal Brook: *Clinical Manager* Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

Diocese of The Murray

Registrar: Richard Earley (Caroline); Assistant Registrar: Christine Lubcke

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: John Roe, Joan Claring-Bould.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose have died recently, especially Peter Garland.

Those whose year's mind occurs at this time:

28th Edith May Osborn

Kent Smith

29th Alan Stanley Williams

David John Abfalter

May

1st Frederick Allen Lakeman

Thomas Cheang

Alfred Shearman

2nd Eric Thomas Wyllie

Catherine Christine Magarey

James Smith

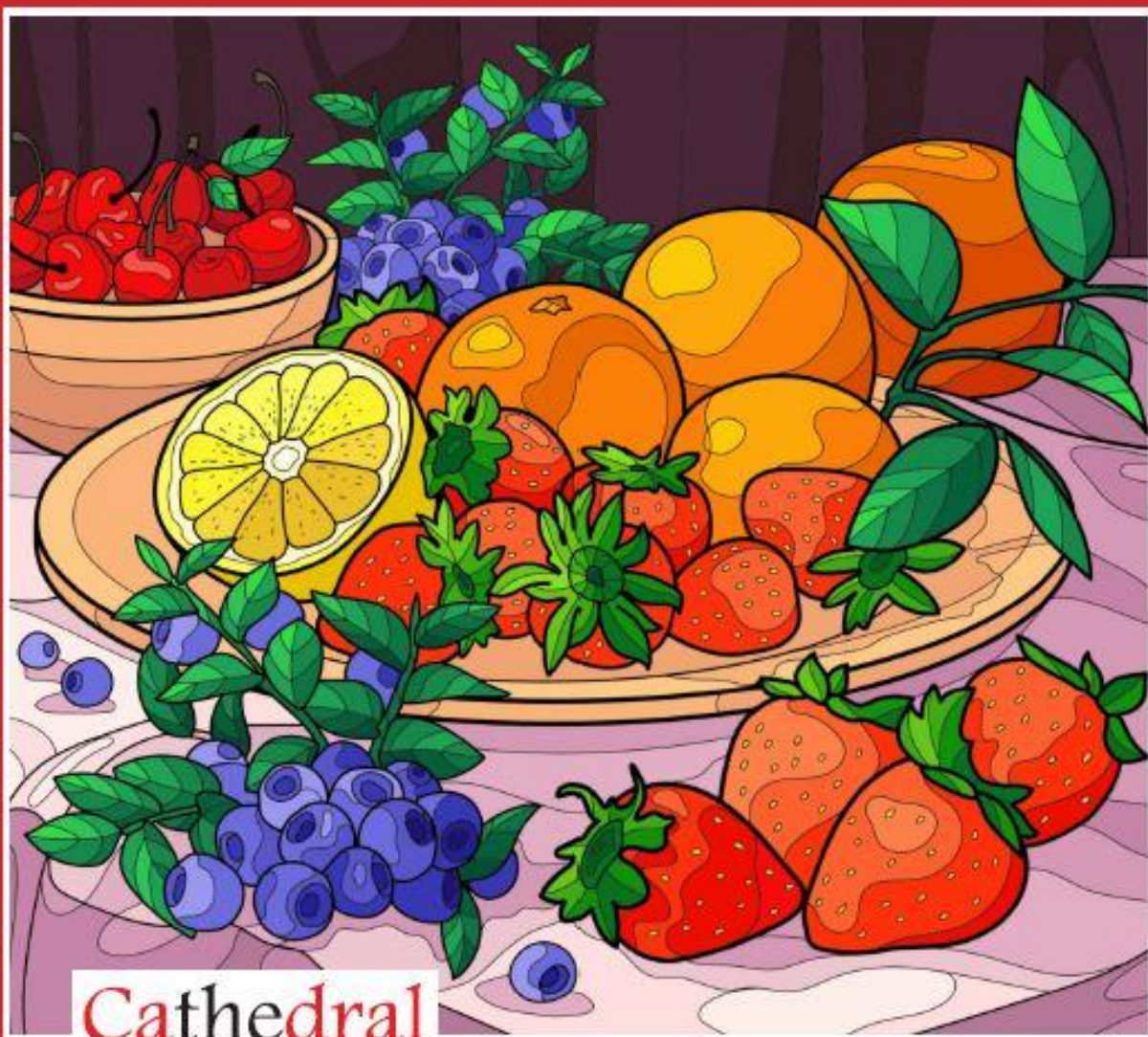
3rd Edit Herbert

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw

- langshawstuart@gmail.com

The Cathedral shop will be selling
**home produced jams
and marmalades**
for a limited time only

Proceeds will go to the Friends of St Peter's Cathedral
and these funds will be used on projects
to benefit the Cathedral



**Cathedral
Shop**
Serving the Sacred



St Peter's Cathedral and
St Barnabas College
Reading Group



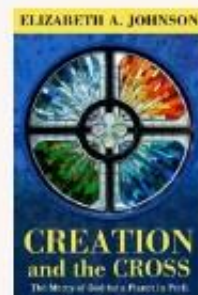
CREATION AND THE CROSS: THE MERCY OF GOD FOR A PLANET IN PERIL

This excellent book by Elizabeth A. Johnson contains profound theology written as a conversation between Elizabeth Johnson and her student Clara. All who are interested in reflecting on the Godly imperative that we care for creation are invited to join our Reading Group.



sign up [here](#)


For online book purchases,
[click here](#)




For more information

Rev'd Canon Jenny Wilson
jwilson@stpeters-cathedral.org.au

Ms Caralyn Lammas
educationprograms@sbc.edu.au



St Barnabas College



3rd Wednesday of each month
2-3.30pm, May-October 2024



St Peter's
nurturing spirit and mind
CATHEDRAL



St Barnabas
COLLEGE

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 29 APRIL ST CATHERINE OF SIENA	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 30 APRIL PANDITA MARY RAMBAI	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 1 MAY ST PHILIP & ST JAMES	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 2 MAY ST ATHANASIUS	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 3 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 4 MAY		Cathedral Closed
SUN 5 MAY THE 6TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher - The Rev'd Canon Mara Di Francesco
	6 pm	Choral Evensong Preacher - The Rev'd Ben Falcon

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman