

**BCP EUCHARIST PROPERS  
WITH CONFIRMATION  
THE FIFTH SUNDAY OF EASTER  
SUNDAY 28 APRIL 2024**

**8 AM**

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

At both morning services today we have confirmations. At 8am we are confirming Jonty, Ann, Jonathon, Krystal, and Lisa will be confirmed at 10:30. Ann, Jonathon, and Krystal will be baptised, as well as Rupert. This is an exciting occasion in the life of the Cathedral as these people join with us as followers of Jesus. In the case of adult baptism, it is desirable that the confirmation and baptism occur together. Confirmation as the names suggests confirms the promises made at baptism. At a confirmation immediately following the baptism of adults the bishop prays for Holy Spirit to strengthen the person. There is no need to confirm the promises just made at baptism. It is often thought as a welcome into the full adult worshipping life of the Anglican Church, as well. For those of us who are already baptised and confirmed it reminds us of our commitment and dependence upon the Holy Spirit to live as disciples of Christ. Please pray for Jonty, Ann, Jonathon, Krystal, Lisa, and Rupert.

Blessings,

*The Right Rev'd Chris McLeod, Dean*

**Celebrant:** The Right Rev'd Chris McLeod

**Preacher:** The Rev'd Canon Jenny Wilson

**Readers:** Don Morris, Joanna Goldsworthy

Please use this Propers booklet in conjunction with the yellow Order of Service.

## THE COLLECT OF THE DAY

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. **Amen.**

## FIRST READING

ACTS 8.26-40

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.  
In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear the word of the Lord

**Thanks be to God.**

## PSALM 22.26-32

*Please respond with the words in bold*

From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

**The meek shall eat of the sacrifice and be satisfied:**

**and those who seek the Lord shall praise him - may their hearts rejoice for ever!**

Let all the ends of the earth remember and turn to the Lord:

and let all the families of the nations worship before him.

**For the kingdom is the Lord's: and he shall be ruler over the nations.**

How can those who sleep in the earth do him homage:  
or those that descend to the dust bow down before him?

**But he has saved my life for himself: and my posterity shall serve him.**

This shall be told of my Lord to a future generation:

and his righteousness declared to a people yet unborn, that he has done it.

## SECOND READING

1 JOHN 4.7-21

A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear the word of the Lord,

**Thanks be to God.**

## THE GOSPEL

JOHN 15.1-8

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the 15th Chapter of the Gospel according to John, beginning at verse 1.

**Glory be to thee, O Lord.**

Jesus said to the disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE ORDER OF CONFIRMATION

*After the Sermon, the candidate for Confirmation stands before the bishop, who addresses him in the words of this Preface following*

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That none hereafter shall be confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments; and can also answer to such other Questions, as in the short Catechism are contained: which order is very convenient to be observed; to the end that children being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, they may themselves, with their own mouth and consent, openly before the Church, ratify and confirm the same; and also promise, that by the grace of God they will evermore endeavour themselves faithfully to observe such things, as they by their own confession have assented unto.

*Then shall the bishop say,*

DO ye here, in the presence of God, and of this Congregation, renew the solemn promise and vow that was made in your name at your Baptism; ratifying and confirming the same in your own person, and acknowledging yourself bound to believe and to do all those things, which your Godparents then undertook for you?

And the candidate shall audibly answer,

**I do.**

*Bishop.* OUR help is in the Name of the Lord;  
*Answer.* **Who hath made heaven and earth.**

*Bishop.* Blessed be the Name of the Lord;  
*Answer.* **Henceforth world without end.**

*Bishop.* Lord, hear our prayers.  
*Answer.* **And let our cry come unto thee.**

*Bishop.* Let us pray.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate this thy servant by Water and the Holy Ghost, and hast given unto him forgiveness of all his sins: Strengthen him, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in him thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill him, O Lord, with the spirit of thy holy fear, now and for ever. **Amen.**

*Then the candidate kneeling before the bishop, he shall lay his hand upon his head, saying,*

DEFEND, O Lord, this thy Servant Jonty with thy heavenly grace, that he may continue thine for ever; and daily increase in thy Holy Spirit, more and more, until he come unto thy everlasting kingdom. **Amen.**

*Then shall the bishop say,*

*Bishop.* The Lord be with you.

*Answer.* **And with thy spirit.**

*And (all kneeling down) the bishop shall add this Collect.*

ALMIGHTY and everliving God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty; We make our humble supplications unto thee for this thy servant, upon whom (after the example of thy holy Apostles) we have now laid our hands, to certify him (by this sign) of thy favour and gracious goodness towards him. Let thy fatherly hand, we beseech thee, ever be over him; let thy Holy Spirit ever be with him; and so lead him in the knowledge and obedience of thy Word, that in the end he may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

*The Eucharist resumes with the Prayer for the Church.*



**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 5 May.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

**Sunday Night with Lynn Arnold** (7 pm on 1079Life). This week's program will revisit the conversation last November with Kevin Humphreys, founder of Cor Infinitus, dedicated to supporting the families of those who served Australia in the armed forces and emergency services, and those who took their own lives.

**Tap-n-go handsets** for use during the Collection have been available at Evensong since October last year. Familiarity with the technology has increased and they are being regularly used without difficulty. This month they are being introduced at the 10:30 am Choral Eucharist with two tap-n-go collection plates used in addition to the existing collection bags. It is not intended to introduce the handsets at the 8 am Eucharist at this point.

**Baptisms and Confirmations.** Today at 8 am, we celebrate the Confirmation of Jonty Cavendish-Eaves. At 10.30 am, we celebrate the Baptism of Ann Gregory-Larson, Jonathon Rajneesh, Krystal Sparrow, and Rupert Greenham. We also celebrate the Confirmation of Ann, Jonathon, Krystal, and Lisa Moore. Please remember each of them and their sponsors in your prayers. There is a special morning tea after the 10.30 am Choral Eucharist.

**Today at Choral Evensong** we welcome as guest speaker Robert McLean who is the Key Relationships Coordinator in the Anglican Board of Mission's Marketing, Communications, Key Relationships and Fundraising division. This is the Sunday in the year when we focus on the work of ABM in Australia and further afield.

**The Requiem Mass for the Revd Canon Peter Garland** will be sung in the Cathedral on Tuesday 30 April at 2 pm. All are warmly invited to attend. At Peter's specific request, there will be a party – he called it “a bacchanalia”! – in the CP Hall afterwards.

**The World Community for Christian Meditation South Australia** invites you to a Silent Retreat Day - "Standing at the Crossroads: Benedictine Wisdom for Everyday Life" on 11 May from 11am – 4pm. The Rev'd Gary Stuckey, a Uniting Church Minister and a great friend of WCCM South Australia will lead the day exploring the Benedictine promises of stability, *conversatio morum* and obedience for our lives today. The venue – not the usual one – will be St Saviour's Church Hall, 596 Portrush Road, Glen Osmond. Please bring your own lunch (not for sharing) & your own cup. Tea and coffee supplied. Suggested Donation \$15 Contact: [chr.med.southaust@gmail.com](mailto:chr.med.southaust@gmail.com) for more information and registration.

**St Peter's Cathedral and St Barnabas College Reading Group.** As part of the Cathedral's education programs there will be a monthly reading group to reflect on the book *Creation and the Cross: The Mercy of God for a Planet in Peril* by the Catholic feminist theologian Elizabeth Johnson CSJ. The book is written as a conversation between Johnson and her student Clara. The group will meet at St Barnabas' College from 2 – 3.30 pm on the 3rd Wednesday of each month from May to October. For more information contact Jenny Wilson ([jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au)) or Caralyn Lammam ([educationprograms@sbc.edu.au](mailto:educationprograms@sbc.edu.au)).

This week we farewelled two members of staff from the Cathedral. **Andrew Chatterton** has been involved in the choir for many years as a treble, chorister and for some years now as Honorary Assistant Director of Music and ends his time in that position this weekend. **Marco Callisto** is another long-serving chorister, and in addition has been an Administration Assistant in the Cathedral Office since July 2022. Our thanks and best wishes to them both as they leave these formal positions – though both expect to remain involved in other ways.



# FOR YOUR PRAYERS

## For the Church

### International

The Church of Bangladesh  
Moderator Archbishop Samuel Sunil Mankhin

### National

Anglicare Australia: Kasy Chambers

### South Australia

#### *Diocese of Adelaide*

Adelaide, Holy Trinity: Paul Harrington (Sue), Christopher Jolliffe (Narelle), Bernie Leo (Jennie), Geoffrey Lin (Wendy), Matthew Lehmann (Grace), Simon Marshman (Peta), Karl Forsyth (Meredith), Stephen George (Cathy), Des Smith (Suzie)

#### *Diocese of Willochra*

Willochra Home for the Aged at Crystal Brook: *Clinical Manager* Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

#### *Diocese of The Murray*

Registrar: Richard Earley (Caroline); Assistant Registrar: Christine Lubcke

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** John Roe, Joan Claring-Bould.

**Long Term Prayer:** Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenschler, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

**Those whose have died recently**, especially Peter Garland.

### Those whose year's mind occurs at this time:

28th Edith May Osborn  
Kent Smith

29th Alan Stanley Williams  
David John Abfalter

May

1st Frederick Allen Lakeman  
Thomas Cheang  
Alfred Shearman

2nd Eric Thomas Wyllie  
Catherine Christine Magarey  
James Smith

3rd Edit Herbert

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 29 APRIL ST CATHERINE OF SIENA	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 30 APRIL PANDITA MARY RAMBAI	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 1 MAY ST PHILIP & ST JAMES	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 2 MAY ST ATHANASIOS	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 3 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 4 MAY		Cathedral Closed
SUN 5 MAY THE 6TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher - The Rev'd Canon Mara Di Francesco
	6 pm	Choral Evensong Preacher - The Rev'd Ben Falcon

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman