

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Tonight we welcome as guest speaker Robert McLean from the Anglican Board of Mission. ABM was established in 1850 by the bishops of the then Church of England in Australia. It supported ministry to indigenous people, and from 1891 embarked on missionary activity in New Guinea. Throughout the 20th century, ABM was active in supporting missions in the Pacific and further afield, including China, Japan, India, Indonesia, and part of Africa. Support for the Diocese of Jerusalem began in the first decades of the 20th century and continues today.

During the 1990s ABM's approach to mission changed from one of sending out missionaries from Australia, to working in partnership with Anglican Churches around the world. The Anglican provinces in the Philippines and Myanmar became partners, and in the 21st century, ABM expanded its partnerships to Africa, including development partners in the Anglican Church of Kenya and the Zambia Anglican Council. Most recently the ABM Board has approved a partnership with the Church of Ceylon for some Sustainable Communities work.

We pray for all those in ABM who serve the Church in Australia and its partner churches overseas in their work and vision for justice and peace.

Blessings,

The Rev'd Canon Jenny Wilson
Precentor

Officiant: The Rev'd Canon Jenny Wilson
Speaker: Robert McLean (ABM)
Readers: Bill Goodes, Chris Goodes
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Matthew Atherton
Hymns: 156, 216

Please stand as the clergy and choir enter.

The choir sings

THE PRECES

June Nixon (b.1942)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please be seated for the welcome.

The choir sings

PSALM 98

Chant: Thomas Attwood Walmisley (1814-56)

O sing unto the Lord a new song: for he hath done marvellous things.
With his own right hand, and with his holy arm: hath he gotten himself the victory.
The Lord declared his salvation:
his righteousness hath he openly shewed in the sight of the heathen.
He hath remembered his mercy and truth toward the house of Israel:
and all the ends of the world have seen the salvation of our God.
Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.
Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.
With trumpets also and shawms: O shew yourselves joyful before the Lord the King.
Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.
Let the floods clap their hands, and let the hills be joyful together before the Lord:
for he is come to judge the earth.
With righteousness shall he judge the world: and the people with equity.

Please stand

Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Please sit

THE FIRST LESSON

ACTS 13.16A, 26-43

A reading from the Acts of the Apostles, Chapter 13, beginning at verse 16.

Paul stood up and with a gesture began to speak:

“Brothers and sisters, you descendants of Abraham’s family and others who fear God, to us the message of this salvation has been sent. Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the prophets that are read every Sabbath, they fulfilled those words by condemning him.

Even though they found no cause for a sentence of death, they asked Pilate to have him killed. When they had carried out everything that was written about him, they took him down from the tree and laid him in a tomb. But God raised him from the dead, and for many days he appeared to those who came up with him from Galilee to Jerusalem, and they are now his witnesses to the people. And we bring you the good news that what God promised to our ancestors he has fulfilled for us, their children, by raising Jesus; as also it is written in the second psalm,

‘You are my Son;
today I have begotten you.’

“As to his raising him from the dead, no more to return to corruption, he has spoken in this way,

‘I will give you the holy promises made to David.’

“Therefore he has also said in another psalm,

‘You will not let your Holy One experience corruption.’

“For David, after he had served the purpose of God in his own generation, died, was laid beside his ancestors, and experienced corruption, but he whom God raised up experienced no corruption. Let it be known to you therefore, brothers and sisters, that through this man forgiveness of sins is proclaimed to you; by this Jesus everyone who believes is set free from all those sins from which you could not be freed by the law of Moses. 40 Beware, therefore, that what the prophets said does not happen to you:

‘Look, you scoffers!
Be amazed and perish,
for in your days I am doing a work,
a work that you will never believe, even if someone tells you.’ ”

As Paul and Barnabas were going out, the people urged them to speak about these things again the next Sabbath. When the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

Here ends the Lesson.

Please stand. The choir sings

MAGNIFICAT

Alexander L'Estrange (b.1974) New College Service

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Please sit

SECOND LESSON

1 JOHN 4.1-8

A reading from the first letter of John, Chapter 4, beginning at verse 1.

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world. Little children, you are from God and have conquered them, for the one who is in you is greater than the one who is in the world. They are from the world; therefore what they say is from the world, and the world listens to them. We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love.

Here ends the lesson.

Please stand.

The choir sings

NUNC DIMITTIS

Alexander L'Estrange (b.1974) New College Service

*Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
which thou hast prepared: before the face of all people;
to be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Remain standing

THE APOSTLES' CREED

I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Remain standing. The choir sings

THE LESSER LITANY AND RESPONSES

June Nixon (b.1942)

The Lord be with you.

And with thy spirit.

Let us pray.

Please kneel / sit

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done,

in earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.

And grant us thy salvation.

○ Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

○ Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

○ God, make clean our hearts within us.

And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Please remain seated. The choir sings

ANTHEM

Edgar Bainton (1880-1956) *And I saw a new heaven*

And I saw a new heaven, and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying,

*Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.*

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Please kneel or remain seated

THE PRAYERS

Please stand to sing the Hymn.

HYMN 156 – WE SING THE PRAISE OF HIM WHO DIED (BOW BRICKHILL)

During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

Please sit

ADDRESS

Robert McLean, Anglican Board of Mission

Please stand to sing the hymn

HYMN 216 – THE DAY OF RESURRECTION (ELLACOMBE)

Remain standing

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

*Please remain standing as the choir and clergy depart.
After this, you are invited to sit to listen to the organ postlude.*

POSTLUDE

Leoš Janáček (1854-1928) *Varhany sólo from Glagolitic Mass*



**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 5 May.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's program will revisit the conversation last November with Kevin Humphreys, founder of Cor Infinitus, dedicated to supporting the families of those who served Australia in the armed forces and emergency services, and those who took their own lives.

Tap-n-go handsets for use during the Collection have been available at Evensong since October last year. Familiarity with the technology has increased and they are being regularly used without difficulty. This month they are being introduced at the 10:30 am Choral Eucharist with two tap-n-go collection plates used in addition to the existing collection bags. It is not intended to introduce the handsets at the 8 am Eucharist at this point.

Baptisms and Confirmations. Today at 8 am, we celebrate the Confirmation of Jonty Cavendish-Eaves. At 10.30 am, we celebrate the Baptism of Ann Gregory-Larson, Jonathon Rajneesh, Krystal Sparrow, and Rupert Greenham. We also celebrate the Confirmation of Ann, Jonathon, Krystal, and Lisa Moore. Please remember each of them and their sponsors in your prayers. There is a special morning tea after the 10.30 am Choral Eucharist.

Today at Choral Evensong we welcome as guest speaker Robert McLean who is the Key Relationships Coordinator in the Anglican Board of Mission's Marketing, Communications, Key Relationships and Fundraising division. This is the Sunday in the year when we focus on the work of ABM in Australia and further afield.

The Requiem Mass for the Revd Canon Peter Garland will be sung in the Cathedral on Tuesday 30 April at 2 pm. All are warmly invited to attend. At Peter's specific request, there will be a party – he called it “a bacchanalia”! – in the CP Hall afterwards.

The World Community for Christian Meditation South Australia invites you to a Silent Retreat Day - "Standing at the Crossroads: Benedictine Wisdom for Everyday Life" on 11 May from 11am – 4pm. The Rev'd Gary Stuckey, a Uniting Church Minister and a great friend of WCCM South Australia will lead the day exploring the Benedictine promises of stability, *conversatio morum* and obedience for our lives today. The venue – not the usual one – will be St Saviour's Church Hall, 596 Portrush Road, Glen Osmond. Please bring your own lunch (not for sharing) & your own cup. Tea and coffee supplied. Suggested Donation \$15 Contact: chr.med.southaust@gmail.com for more information and registration.

St Peter's Cathedral and St Barnabas College Reading Group. As part of the Cathedral's education programs there will be a monthly reading group to reflect on the book *Creation and the Cross: The Mercy of God for a Planet in Peril* by the Catholic feminist theologian Elizabeth Johnson CSJ. The book is written as a conversation between Johnson and her student Clara. The group will meet at St Barnabas' College from 2 – 3.30 pm on the 3rd Wednesday of each month from May to October. For more information contact Jenny Wilson (jwilson@stpeters-cathedral.org.au) or Caralyn Lammas (educationprograms@sbc.edu.au).

This week we farewelled two members of staff from the Cathedral. **Andrew Chatterton** has been involved in the choir for many years as a treble, chorister and for some years now as Honorary Assistant Director of Music and ends his time in that position this weekend. **Marco Callisto** is another long-serving chorister, and in addition has been an Administration Assistant in the Cathedral Office since July 2022. Our thanks and best wishes to them both as they leave these formal positions – though both expect to remain involved in other ways.

FOR YOUR PRAYERS

For the Church

International

The Church of Bangladesh
Moderator Archbishop Samuel Sunil Mankhin

National

Anglicare Australia: Kasy Chambers

South Australia

Diocese of Adelaide

Adelaide, Holy Trinity: Paul Harrington (Sue), Christopher Jolliffe (Narelle), Bernie Leo (Jennie), Geoffrey Lin (Wendy), Matthew Lehmann (Grace), Simon Marshman (Peta), Karl Forsyth (Meredith), Stephen George (Cathy), Des Smith (Suzie)

Diocese of Willochra

Willochra Home for the Aged at Crystal Brook: *Clinical Manager* Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

Diocese of The Murray

Registrar: Richard Earley (Caroline); Assistant Registrar: Christine Lubcke

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: John Roe, Joan Claring-Bould.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose have died recently, especially Peter Garland.

Those whose year's mind occurs at this time:

28th Edith May Osborn
Kent Smith

29th Alan Stanley Williams
David John Abfalter

May

1st Frederick Allen Lakeman
Thomas Cheang
Alfred Shearman

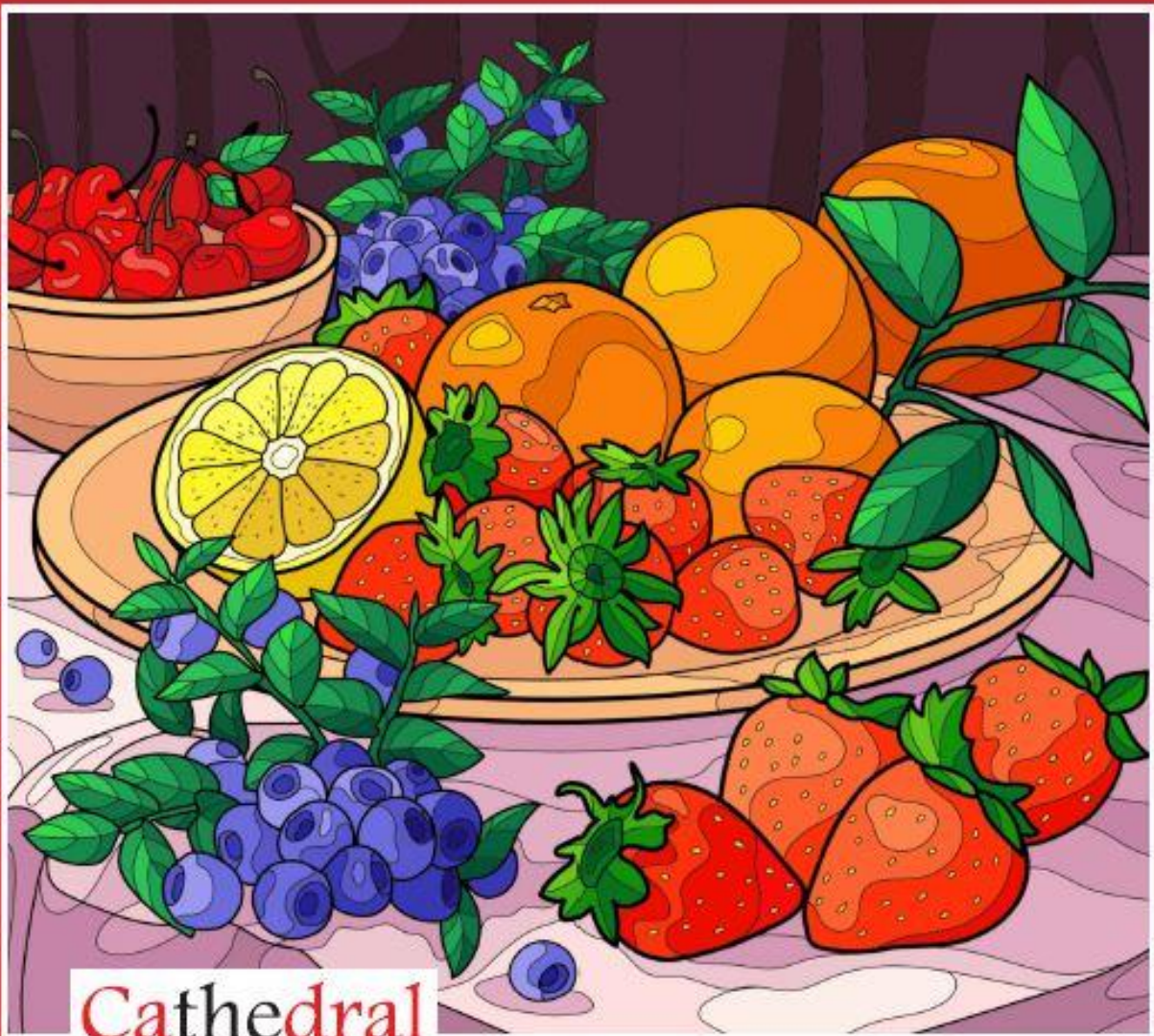
2nd Eric Thomas Wyllie
Catherine Christine Magarey
James Smith

3rd Edit Herbert

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

The Cathedral shop will be selling
**home produced jams
and marmalades**
for a limited time only

Proceeds will go to the Friends of St Peter's Cathedral
and these funds will be used on projects
to benefit the Cathedral



**Cathedral
Shop**
Serving the Sacred

St Peter's Cathedral and
St Barnabas College
Reading Group

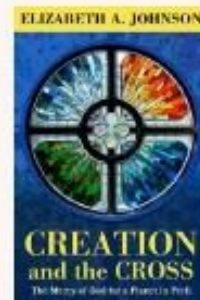
CREATION AND THE CROSS: THE MERCY
OF GOD FOR A PLANET IN PERIL

This excellent book by Elizabeth A. Johnson contains profound theology written as a conversation between Elizabeth Johnson and her student Clara. All who are interested in reflecting on the Godly imperative that we care for creation are invited to join our Reading Group.



sign up [here](#)

For online book purchases,
[click here](#)



For more information

Rev'd Canon Jenny Wilson
jwilson@stpeters-cathedral.org.au

Ms Caralyn Lammas
educationprograms@sbc.edu.au



St Barnabas College



3rd Wednesday of each month
2-3.30pm, May-October 2024



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 29 APRIL ST CATHERINE OF SIENA	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 30 APRIL PANDITA MARY RAMBAI	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 1 MAY ST PHILIP & ST JAMES	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 2 MAY ST ATHANASIUS	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 3 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 4 MAY		Cathedral Closed
SUN 5 MAY THE 6TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher - The Rev'd Canon Mara Di Francesco
	6 pm	Choral Evensong Preacher - The Rev'd Ben Falcon

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman