

CHORAL EUCHARIST
THE FOURTH SUNDAY OF EASTER
SUNDAY 21ST APRIL 2024
10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Jesus Christ is the good shepherd. For generations, the image of Jesus the good shepherd has comforted children and those in trouble or facing death. As a rabbi with disciples and a following, his example of a good leader has inspired Christians in all walks of life, whether consciously or unconsciously, to act selflessly in caring for others and to protect them courageously. Jesus the good shepherd has a particular resonance for us this week in the approach to Anzac Day.

Blessings,

The Rev'd Dr Susan Straub

Assistant Priest

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Dr Susan Straub

Readers: Anthony Laube, Chris Goodes

Intercessor: Sandy Mitchell

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Marco Callisto

Hymns: 608, 724, 291, 671

Please stand when the handbell rings for the start of the service

HYMN 608 – CHRIST IS OUR CORNERSTONE (HAREWOOD)

(DESCANT BY JOHN SCOTT 1956-2015)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

'I am the good shepherd,' says the Lord. 'I know my own and my own know me.'

JOHN 10.14

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Harold Darke (1888-1976) in E "Collegium Regale"

Kyrie eléison Lord, have mercy

Christe eléison Christ, have mercy

Kyrie eléison Lord, have mercy

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Harold Darke (1888-1976) in E "Collegium Regale"

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT

Jesus, good shepherd of the sheep,
by whom the lost are sought
and guided into the fold:
feed us and we shall be satisfied,
heal us and we shall be whole,
and lead us that we may be with you,
where you live and reign with the Father and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

ACTS 4.5-12

A reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

“the stone that was rejected by you, the builders;
it has become the cornerstone.”

'There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 23

Chant: Anthony Hunt (b.1981)

*The Lord is my shepherd: therefore can I lack nothing.
He will make me lie down in green pastures: and lead me beside still waters.
He will refresh my soul: and guide me in right pathways for his name's sake.
Though I walk through the valley of the shadow of death, I will fear no evil:
for you are with me, your rod and your staff comfort me.
You spread a table before me in the face of those who trouble me:
you have anointed my head with oil, and my cup shall be full.
Surely your goodness and loving-kindness will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.*

SECOND READING

1 JOHN 3.16-24

A reading from the first letter of John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 724 – LOVING SHEPHERD OF THY SHEEP (BUCKLAND)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*I am the good shepherd, says the Lord;
I know my own sheep and my own know me.*

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

JOHN 10.11-18

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Jesus said to the Pharisees: 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord,



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Susan Straub

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The Choir sings

SANCTUS AND BENEDICTUS

Harold Darke (1888-1976) in E "Collegium Regale"

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Dy-ing you de - stroyed our death. Ris-ing you re - stored our life. Christ Je - sus, come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The Choir sings

AGNUS DEI

Harold Darke (1888-1976) in E "Collegium Regale"

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

Brother James' Air, arr. Gordon Jacob (1895-1984)

1 The Lord's my Shepherd, I'll not want,
He makes me down to lie
in pastures green; He leadeth me
The quiet waters by.

3 Yea, though I pass thro' shadowed vale,
Yet will I fear no ill;
For Thou art with me; and Thy rod
And Staff me comfort still.

2 My soul He doth restore again
And me to walk doth make
Within the Paths of Blessedness,
E'en for His own Name's sake.

4 My table Thou hast furnished
In presence of my foes;
My head with oil Thou dost anoint,
And my cup overflows.

5 Goodness and mercy all my days
Shall surely follow me;
And in my Father's heart always
My dwelling place shall be.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Most glorious Lord of life,
we thank you that you nourish us
in these Easter mysteries.
Fill us with the Spirit of love
and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world.

Most loving God,
you send us into the world you love
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 671 – I WILL SING THE WONDROUS STORY (HYFRODOL)

(DESCANT BY DAVID DRURY b.1961)

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Amen. Alleluia, alleluia.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Théodore Dubois (1837-1924) *Toccata in G*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 5 May.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be Clyde Rabideau, former mayor of Saranac Lake in New York State. Each year for the past 10 years the community has held an ANZAC commemoration to honour the life of the late Captain Paul McKay and others whose lives have been lost as a result of their service to their countries.

Tonight at 6 pm we welcome Syntony Chamber Choir with Anthony Hunt (organ) in a rare liturgical performance of *Compline*, the last of the Church's formal services of daily prayer. The music is a setting by the Italian Baroque composer Giovanni Legrenzi, whose music we have often heard in the Cathedral as a result of the research done by our late Director of Music Dr David Swale.

Tap-n-go handsets for use during the Collection have been available at Evensong since October last year. Familiarity with the technology has increased and they are being regularly used without difficulty. This month they are being introduced at the 10:30 am Choral Eucharist with two tap-n-go collection plates used in addition to the existing collection bags. It is not intended to introduce the handsets at the 8 am Eucharist at this point.

The Cinema Group next meets on Monday 22 April, Prospect Cinemas. Film: 'Freud's Last Session' at 5.40 pm. Please join us for the film, and a pizza afterwards at 7.45 at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket online. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

ANZAC Day Public Holiday. The Cathedral will be open for visiting and private prayer from 10:30 am to 3:30 pm on Thursday for the ANZAC Day public holiday. The Friends will be providing free coffee, tea and ANZAC biscuits. Our thanks to the volunteers who make this possible. The 7:30 am Eucharist will be celebrated (for the Feast of St Mark) as usual.

Baptisms and Confirmations. Next Sunday at 8 am we will celebrate the Confirmation of Jonty Cavendish-Eaves, and then at 10:30 am we will celebrate the Baptism of Ann Gregory-Larson, Jonathon Rajneesh and Krystal Sparrow. We will also celebrate their Confirmation along with that of Lisa Moore. There will be a special morning tea after the Choral Eucharist. Please remember the candidates and their sponsors in your prayers.

Next Sunday at Choral Evensong we welcome as guest speaker Robert McLean who is the Key Relationships Coordinator with the Anglican Board of Mission. This is the Sunday in the year when we focus on the work of ABM in Australia and further afield.

St Peter's Cathedral and St Barnabas College Reading Group. As part of the Cathedral's education programs there will be a monthly reading group to reflect on the book *Creation and the Cross: The Mercy of God for a Planet in Peril* by the Catholic feminist theologian Elizabeth Johnson CSJ. The book is written as a conversation between Johnson and her student Clara. The group will meet at St Barnabas' College from 2 – 3.30 pm on the 3rd Wednesday of each month from May to October. For more information contact Jenny Wilson (jwilson@stpeters-cathedral.org.au) or Caralyn Lammas (educationprograms@sbcc.edu.au).

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Australia
Primate Archbishop Geoffrey Smith

National

Rockhampton: Bishop Peter Grice (Virginia)

South Australia

Diocese of Adelaide Area Deanery of Eastern Suburbs: John Stephenson (Joan)

Diocese of Willochra Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): vacant

Diocese of The Murray For the education and training of Lay Ministers in Formation

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: John Roe, Joan Claring-Bould.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those who have died recently, especially Peter Garland.

Those whose year's mind occurs at this time:

22nd William Arthur Scales
Kathleen Melanie Skravan

23rd Meliora O'Halloran
Dulcie Scrutton

24th John Keith Lange

26th James Farrell
Kenneth Hall

27th Kevin Herbert Skinner

Memorial Flowers this Sunday have been kindly donated by Gerald Cheang in loving memory of his father Thomas Cheang.

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com



The 1662 setting of
COMPLINE
by
Giovanni Legrenzi



Syntony Chamber Choir • Anthony Hunt, Organ
Sunday 21 April 2024 at 6 pm



St Peter's Cathedral and
St Barnabas College
Reading Group



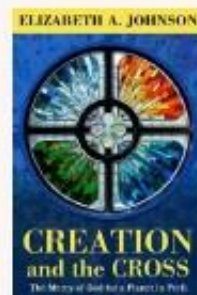
CREATION AND THE CROSS: THE MERCY OF GOD FOR A PLANET IN PERIL

This excellent book by Elizabeth A. Johnson contains profound theology written as a conversation between Elizabeth Johnson and her student Clara. All who are interested in reflecting on the Godly imperative that we care for creation are invited to join our Reading Group.



sign up [here](#)

For online book purchases,
[click here](#)




For more information

Rev'd Canon Jenny Wilson
jwilson@stpeters-cathedral.org.au

Ms Caralyn Lammas
educationprograms@sbc.edu.au



St Barnabas College



3rd Wednesday of each month
2-3.30pm, May-October 2024



St Peter's
nurturing spirit and mind
CATHEDRAL



St Barnabas
COLLEGE

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 22 APRIL	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 23 APRIL ST GEORGE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 24 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 25 APRIL ST MARK/ ANZAC DAY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 26 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 27 APRIL		Cathedral Closed
SUN 28 APRIL THE 5TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6 pm	Choral Evensong Address – Robert McLean (ABM)

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman