

SUNG EUCHARIST
THE THIRD SUNDAY OF EASTER
SUNDAY 14 APRIL 2024
10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

The 'world' can get bad press in many Christian circles. However, it is important to clarify what we mean by the world. In Johannine literature 'the world' is so loved by God that he sends his only Son to save it (John 3: 16). Here in today's epistle John tells his readers 'not to love the world or the things of the world' (1 John 2: 15). Confusing! We soon find out, though, that he equates the world with 'desire of the flesh, the desire of the eyes, the pride in riches' (1 John 2: 16). John is concerned with what we might call worldliness, which in Biblical thought is the 'old fashioned' sin of idolatry: making Gods out of things. Jesus being raised from the dead brings us new life and a new approach to life. Our focus is not on the 'idols' of the world but on the true treasures of this world: the creation itself and the people who inhabit it. It is for this world (and the world to come) that Jesus died and was raised. The Archbishop reminded us last Saturday afternoon at The Reverend Dr Gethzi Devasagayam's commissioning at St Luke's Whitmore Square that the Good News is for all of creation (Mark 16: 15).

Blessings,

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Right Rev'd Chris McLeod
Readers: John Marley, Roslyn Marley
Intercessor: Bill Goodes
Organist: Anthony Hunt
Hymns: 200i, 386i, 749i, 619

Please stand when the handbell rings for the start of the service

HYMN 200i – CHRIST THE LORD IS RISEN AGAIN (WÜRTTEMBERG)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord. ACTS 3.19-20

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is for a Kyrie in G major, 4/4 time. It features an organ introduction and three vocal parts (Soprano, Alto, and Tenor/Bass). The organ part begins with a simple melody. The vocal parts enter with the text 'Lord, have mercy' and 'Christ, have mercy'. The score includes dynamic markings such as *mp*, *cresc.*, *mf*, and *decresc.* and phrasing slurs.

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA

Philip Matthias (b.1954) *Christ Church Mass*

Organ

f
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

mf
Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

cresc. *f*
wor - ship you, we give you thanks, we praise you for your glo - ry.

mp
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

p *f*
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

cresc.
you a - lone are the Most High, Je - sus Christ, with the

ff
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

Lord of life,
by submitting to death, you conquered the grave;
by being lifted upon the cross, you draw all peoples to you;
by being raised from the dead,
you restore to humanity all that was lost through sin:
be with us in your risen power,
that in word and deed we may proclaim
the marvellous mystery of death and resurrection.
For all praise is yours, now and throughout eternity. **Amen**

Please sit

FIRST READING

ACTS 3.12-20

A reading from the Acts of the Apostles.

When Peter saw the people's astonishment that a lame man had been healed, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

'And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

Hear the word of the Lord

Thanks be to God.

PSALM 4

Please respond with the words in bold

Answer me when I call, O God of my righteousness:
when I was hard-pressed you set me free; be gracious to me now and hear my prayer.

**Children of earth, how long will you turn my glory to my shame:
how long will you love what is worthless and seek after lies?**

Know that the Lord has shown me his wonderful kindness:
when I call to the Lord he will hear me.

Tremble, and do no sin:

commune with your own heart upon your bed and be still.

Offer the sacrifices that are right: and put your trust in the Lord.

There are many who say ‘Who will show us any good?:

the light of your countenance, O Lord, has gone from us.’

Yet you have given my heart more gladness:

that they have when their corn, wine and oil increase.

In peace I will lie down and sleep: for you alone, Lord, make me dwell in safety.

SECOND READING

1 JOHN 2.15-17, 3.1-6

A reading from the first letter of John.

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live for ever. See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 386I – PRAISE WE NOW THE WORD OF GRACE (SAVANNAH)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

LUKE 24.36B-48

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, Lord Je - sus Christ.

Jesus stood among the disciples and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rt Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 749I – O JESUS, KING MOST WONDERFUL ((ST BOTOLPH (SLATER))

During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is set in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Priest, with the lyrics "The Lord be ___ with you. And al - so ___ with you." The second staff is for the Response, with the lyrics "Lift ___ up your hearts. We lift them to ___ the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord ___ our God." The fourth staff is for the Response, with the lyrics "It is right to give our thanks and praise." The notes are simple, using quarter and half notes with stems, and are accompanied by horizontal lines indicating the pitch contour.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

All sing

SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It begins with an organ introduction. The vocal line starts with the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes dynamic markings such as *mf* and *f*.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 619 – COME, YE FAITHFUL (UNSER HERRSCHER) OMIT Vs 4 & 5

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord. Alleluia, alleluia.
In the name of Christ. Amen. Alleluia, alleluia.

Please remain standing as the choir and clergy depart.
After this, you are invited to sit to listen to the organ postlude.

David Bednall (b.1979) March on 'Lasst uns erfreuen'



NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 5 May.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be David Maeraith, co-founder of Eternity newspaper and Cathedral congregation member. In addition to speaking about Eternity news, they will also discuss biblical concepts of eternity.

Tap-n-go handsets for use during the Collection have been available at Evensong since October last year. Familiarity with the technology has increased and they are being regularly used without difficulty. This month, they are being introduced at the 10:30 am Choral Eucharist with two tap-n-go collection plates used in addition to the existing collection bags. It is not intended to introduce the handsets at the 8 am Eucharist at this point.

Praying in the way of Saint Ignatius – Meeting God on Mondays. Would you believe that God meets us in everyday life? Have you thought about reflecting on scripture using your imagination? On the third Monday of each month we gather at 10am in the CP Hall to pray using the way of Saint Ignatius, reflecting on the past day and praying imaginatively on a gospel passage. Our first gathering this year is on Monday 15 April. All are welcome. Please contact Canon Jenny on jwilson@stpeters-cathedral.org.au for more information.

Cathedral Choir Holidays – The Cathedral Choir is on holiday today, and we celebrate Sung Eucharist at 10:30 am and Night Prayer at 6 pm, which will also include welcoming new members of the Cathedral Chapter. The Cathedral Choir returns at Choral Eucharist next Sunday.

Our parishioner **Fr Peter Garland** died on Thursday. Peter had been in care for several years and received regular ministry from the Cathedral. Peter was ordained for the Diocese of Adelaide in 1981/82 and was the Priest Assistant and later Precentor at the Cathedral from 1984 to 1987. His Requiem Mass will be sung at the Cathedral at a date to be announced. May Peter rest in peace and rise in glory. Amen.

"For the Love of God" is the title of the **2024 Adelaide Anglicans Conference**, to be held at St Peter's Girls School on Saturday 20 April from 9.30 am to 4 pm. The conference is a great opportunity to gather as the whole family of God. It is for both laity and clergy. It will stimulate and equip us to grow in discipleship, as we listen to each other and celebrate our shared life, and to do it all for the love of God. Everyone is invited, including parishioners, lay leaders and clergy, from Adelaide and the other SA dioceses, as well as our curious or lapsed friends and family. Bring your friends. **Registration is free** [via the Humanitix website](#).

FOR YOUR PRAYERS

For the Church

International

The Anglican Church in Aotearoa, New Zealand and Polynesia
Primates ++Don Tamihere, ++Sione Uluilakepa, vacant

National

National Aboriginal Bishop: +Chris McLeod (Susan)

South Australia

Diocese of Adelaide

Retired Clergy

Diocese of Willochra

The Parish of Flinders Plain (Port Broughton, Crystal Brook and the
Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes
(Fiona), Sandra Bryson, Lettie Allen

Diocese of The Murray

The South Coast (Goolwa, Mount Compass, Port Elliot, Victor
Harbor): Nicholas Rundle (Anne)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: John Roe

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith
Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena
Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy
Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel,
Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those who have died recently, especially Peter Garland.

Those whose year's mind occurs at this time:

15th Ralph Stanley Judge
Eileen Hardy

16th Alice Marshall
Samuel Visser

17th Michaelina Pertl
Walter John Clough
Bet Roffey

19th Deborah Brown
John Henry Stephenson

20th William Courtney Saunders Johnson
Hector Stamp

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's
Mind list. If you have any biographical details of any of the people remembered today, please
contact Stuart Langshaw - langshawstuart@gmail.com*



The 1662 setting of
COMPLINE
by
Giovanni Legrenzi



Syntony Chamber Choir • Anthony Hunt, Organ
Sunday 21 April 2024 at 6 pm

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 15 APRIL	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 16 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 17 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 18 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 19 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 20 APRIL		Cathedral Closed
SUN 21 APRIL THE 4 TH SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Dr Susan Straub
	6 pm	A Special Service of Compline Syntony Chamber Choir

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman