

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

The theologian David Ford called the resurrection a "God sized event". In our Cathedral community and in Christian communities across the world, we have walked through the events of Holy Week and witnessed the mystery and joy of Jesus' resurrection. Jesus is dead. His hands and feet marked with nails, a spear thrust into his side. And his lifeless body taken down from the cross and wrapped in grave clothes and placed in a tomb and a stone rolled up against it.

On this, the Second Sunday of Easter, we see the disciples locked in fear in an upper room. The despair and grief and fear the disciples feel is that of ones for whom hope is gone. Until Jesus appears among them speaking words of peace. Thomas is not with the disciples on that day and he cannot bring himself to accept that they have seen Jesus. And, so, Jesus appears again, again showing them his hands and his side, again speaking words of peace. Seeing Jesus, knowing Jesus, Thomas speaks words of faith that we are invited to make our own, "My Lord and my God!"

Blessings,

The Rev'd Canon Jenny Wilson
Canon Precentor

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Rev'd Canon Jenny Wilson
Readers: Lily Biedrzycki, Daryl Farnham
Organist: Anthony Hunt
Hymn: 213

Please use this Propers booklet in conjunction with the yellow Order of Service.

THE COLLECT OF THE DAY

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. **Amen.**

FIRST READING

ACTS 4.32-37

A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Hear the word of the Lord

Thanks be to God.

PSALM 133

Please respond with the phrases in bold

Behold how good and how lovely it is: when families live together in unity.

It is fragrant as oil upon the head, that runs down over the beard:

**fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.**

It is like a dew of Hermon: like the dew that falls upon the hill of Zion.

For there the Lord has commanded his blessing: which is life for evermore.

SECOND READING

1 JOHN 1.1-2.2

The beginning of the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear the word of the Lord,

Thanks be to God.

THE GOSPEL

JOHN 20.19-31

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the 20th Chapter of the Gospel according to John, beginning at verse 19.

Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

At the end of the Eucharist, when invited, please stand to sing hymn

HYMN 213 – O SONS AND DAUGHTERS (O FILII ET FILIAE) OMIT Vs. 2-4

After this, all are invited to sit to listen to the organ postlude.

Alleluia! Alleluia! Alleluia!

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| <p>1. O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death to-day rose triumphing.
<i>Alleluia!</i></p> <p>5. When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.
<i>Alleluia!</i></p> <p>6. 'My piercèd side, O Thomas, see;
my hands, my feet I show to thee;
not faithless, but believing be.'
<i>Alleluia!</i></p> | <p>7. No longer Thomas then denied;
he saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried.
<i>Alleluia!</i></p> <p>8. How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win.
<i>Alleluia!</i></p> <p>9. On this most holy day of days,
to God your hearts and voices raise
In laud and jubilee and praise,
<i>Alleluia!</i></p> |
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Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place today!
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week Lynn will revisit the interview from 2023 with Rabbi Shoshana Kaminsky, who has been rabbi of Beit Shalom synagogue since 2006, and a fine ambassador for her congregation and the Jewish community in Adelaide and beyond. She will conclude her appointment at Beit Shalom next week.

Tap-n-go handsets for use during the Collection have been available at Evensong since October last year. Familiarity with the technology has increased and they are being regularly used without difficulty. Beginning today, 7 April, they will be introduced at the 10:30 am Choral Eucharist with two tap-n-go collection plates used in addition to the existing collection bags. Stewards have received information about this from Gerald Lipman, but if you have any questions, please make them known to a steward or member of the clergy team. It is not intended to introduce the handsets at the 8 am Eucharist at this point.

The AV Upgrade has begun! The first preparatory works for the AV upgrade commenced during the week, with the removal of redundant cabling to the choir stalls, lectern and pulpit. Much more will take place in the coming weeks. As Bishop Chris advised in the E-news, the delivery of the speakers, which are en route from Germany by ship, has been delayed owing to the redirection of the vessel around the west coast of Africa to avoid the troubled Middle East. Delivery is now expected in the 3rd week of May.

Saturday Home Group: Beginning Saturday 6 April with lunch at 12:30 pm followed by sharing from Luke's gospel using prepared answers to *Know Your Bible* questions. It is planned that the group meet for 10 weeks. Contact Graeme and Ruth Butler 0408 271 921.

Cathedral Serving Vacancies – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to lesmilner@hotmail.com.

Praying in the way of Saint Ignatius – Meeting God on Mondays - Would you believe that God meets us in everyday life? Have you thought about reflecting on scripture using your imagination? On the third Monday of each month we gather at 10am in the CP Hall at St Peter's Cathedral to pray using the way of Saint Ignatius, reflecting on the past day and praying imaginatively on a gospel passage. Our first gathering this year is on Monday 15th April. All are welcome. Please contact Canon Jenny on jwilson@stpeters-cathedral.org.au for more information.

Cathedral Choir Holidays – On the weekend of April 14th there will be no choral services. Sung Eucharist and Evening Prayer will take place. We look forward to the choir returning the following weekend – April 21.

FOR YOUR PRAYERS

For the Church

International The Episcopal / Anglican Province of Alexandria
Primate: Bishop Samy Fawzy

National Brisbane: Archbishop Jeremy Greaves (Josie)

South Australia

Diocese of Adelaide Bishops' Pastoral Chaplain: Janet Phillips (Paul)

Diocese of Willochra Burra: Jane Lee-Barker, Anne Ford

Diocese of The Murray The Lower Limestone Coast (Beachport, Kalangadoo, Millicent, Penola): vacant

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: John Roe.

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose year's mind occurs at this time:

9th Ethel Mary (Mollie) Gray

11th Charles Edgeworth Horrocks

John Ernest Meakin

Isabel Kathleen Villeneuve-Smith

Cedric Noon

12th June Winnifred Barlow

13th William Arthur Terry

Harry Clifford Thrush

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com



THE WINDBORNE SINGERS

ANCIENT POLYPHONY & FOLK MUSIC

MARCH 7 7PM



GOOD FRIDAY MEDITATION

BAROQUE CANTATA, CHOIR ORGAN + SAXOPHONE

MARCH 29 3PM



PATRONAL FESTIVAL RECITAL

GUEST ORGANIST MICHAEL STEWART, NEW ZEALAND

JUNE 29 2PM



ANGEL VOICES

CATHEDRAL CHOIR + CATHEDRAL CONSORT

AUGUST 24 2PM



ORGAN FIREWORKS

ORGAN DUETS: ANTHONY HUNT + JOSH VAN KONKELENBERG

OCTOBER 26 2PM



Handel
WITH
ADELAIDE BAROQUE

DIXIT
DOMINUS

DECEMBER 20 & 21 7PM

CONCERT SERIES

ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION

2024

INFO & TICKETS
MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 8 APRIL THE ANNUNCIATION TO THE BLESSED VIRGIN MARY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 9 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 10 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 11 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 12 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 13 APRIL		Cathedral Closed
SUN 14 APRIL THE 3RD SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Right Rev'd Chris McLeod
	6 pm	Choral Evensong Preacher from the Cathedral Chapter

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipmann