

**CHORAL EUCHARIST**  
**THE SECOND SUNDAY OF EASTER**  
**SUNDAY 7 APRIL 2024**  
**10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurana people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

The theologian David Ford called the resurrection a "God sized event". In our Cathedral community and in Christian communities across the world, we have walked through the events of Holy Week and witnessed the mystery and joy of Jesus' resurrection. Jesus is dead. His hands and feet marked with nails, a spear thrust into his side. And his lifeless body taken down from the cross and wrapped in grave clothes and placed in a tomb and a stone rolled up against it.

On this, the Second Sunday of Easter, we see the disciples locked in fear in an upper room. The despair and grief and fear the disciples feel is that of ones for whom hope is gone. Until Jesus appears among them speaking words of peace. Thomas is not with the disciples on that day and he cannot bring himself to accept that they have seen Jesus. And, so, Jesus appears again, again showing them his hands and his side, again speaking words of peace. Seeing Jesus, knowing Jesus, Thomas speaks words of faith that we are invited to make our own, "My Lord and my God!"

Blessings,

*The Rev'd Canon Jenny Wilson*  
*Canon Precentor*

**Celebrant:** The Right Rev'd Chris McLeod  
**Preacher:** The Rev'd Canon Jenny Wilson  
**Readers:** Pauline Brooks, Sandy Mitchell  
**Intercessor:** Rosie Hamilton  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Marco Callisto  
**Hymns:** 213, 14ii, 208, 475

*Please stand when the handbell rings for the start of the service*

## **HYMN 213 – O SONS AND DAUGHTERS (O FILII ET FILIAE) OMIT Vs. 2-4**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.

1 PETER 1.3

Let us pray.

*Please sit / kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Grayston Ives (b.1948) *Missa Brevis*

*Kyrie eléison*                      *Lord, have mercy*

*Christe eléison*                    *Christ, have mercy*

*Kyrie eléison*                      *Lord, have mercy*

### **CONFESSION AND ABSOLUTION**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept.*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

## COLLECT

Almighty and eternal God,  
the strength of those who believe  
and the hope of those who doubt:  
may we, who have not seen, have faith  
and receive the fullness of Christ's blessing;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

ACTS 4.32-37

A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Hear the word of the Lord

**Thanks be to God.**

Grayston Ives (b.1948) *Missa Brevis*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*The choir sings*

## PSALM 133

Chant: Coby Mellor b.1985

*Behold how good and how lovely it is: when families live together in unity.*

*It is fragrant as oil upon the head, that runs down over the beard:*

*fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.*

*It is like a dew of Hermon: like the dew that falls upon the hill of Zion.*

*For there the Lord has commanded his blessing: which is life for evermore.*

## SECOND READING

1 JOHN 1.1 – 2.2

The beginning of the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

### **HYMN 14ii – ETERNAL LIGHT, SHINE IN MY HEART (HERONGATE)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

# THE GOSPEL ACCLAMATION

*The choir sings the alleluia, which is repeated by the congregation*



Jesus said: 'You believe because you can see me.  
Happy are those who have not seen and yet believe.'

*After the verse, the alleluia is sung again by all*

*Please remain standing*

## THE GOSPEL

JOHN 20.19-31

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the gospel of the Lord,



*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## **THE SERMON**

The Rev'd Canon Jenny Wilson

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## **THE NICENE CREED**

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 208 – LIGHT'S GLITTERING MORN (LASST UNS ERFREUEN)

Descant: Peter Leech (b.1967)

*During this hymn a collection is taken to support the work of the Cathedral.*

*For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*



# THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical notation is written on four staves in G major (one sharp). The first staff is for the Priest, with lyrics: "The Lord be \_\_\_ with you. And al - so \_\_\_ with you." The second staff is for the Response, with lyrics: "Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord \_\_\_ our God." The fourth staff is for the Response, with lyrics: "It is right to give our thanks and praise."

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The Choir sings*

## SANCTUS AND BENEDICTUS

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Grayston Ives (b.1948) *Missa Brevis*

Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.



On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

*All sing*



Dy-ing you de-destroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo-ry!

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

*All sing*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit / kneel. The Choir sings*

## AGNUS DEI

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

Grayston Ives (b.1948) *Missa Brevis*

*Lamb of God, you take away the sins of the  
world: have mercy on us.*

*Lamb of God, you take away the sins of the  
world: grant us peace.*

## MOTET

Henry Walford Davies (1869-1941) *O sons and daughters*

*Alleluia, alleluia, alleluia!*

*O sons and daughters let us sing,  
The King of Heav'n the glorious King,  
O'er death today rose triumphing. Alleluia!*

*That Easter morn at break of day,  
the faithful women went their way  
to seek the tomb where Jesus lay. Alleluia!*

*An angel clad in white they see,  
who sat and spoke unto the three,  
"Your Lord has gone to Galilee." Alleluia!*

*That night the apostles met in fear;  
amidst them came their Lord most dear  
and said, "My peace be on all here." Alleluia!*

*How blest are they who have not seen  
and yet whose faith hath constant been,  
for they eternal life shall win. Alleluia!*

*On this most Holy Day of Days  
to God your hearts and voices raise  
In laud and jubilee and praise: Alleluia, alleluia!*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light  
and bring new life to all creation.

Most loving God,  
**you send us into the world you love**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**HYMN 475 – FORTH IN THE PEACE OF CHRIST WE GO (DUKE STREET)**

Descant: Paul Halley (b.1952)

## BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia.  
**In the name of Christ. Amen. Alleluia, alleluia.**

*Please remain standing as the choir and clergy depart.  
After this, you are invited to sit to listen to the organ postlude.*

Eugène Gigout (1844-1925) *Toccata in B Minor*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 May.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 5 May.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

**Sunday Night with Lynn Arnold** (7 pm on 1079Life). This week Lynn will revisit the interview from 2023 with Rabbi Shoshana Kaminsky, who has been rabbi of Beit Shalom synagogue since 2006, and a fine ambassador for her congregation and the Jewish community in Adelaide and beyond. She will conclude her appointment at Beit Shalom next week.

**Tap-n-go handsets** for use during the Collection have been available at Evensong since October last year. Familiarity with the technology has increased and they are being regularly used without difficulty. Beginning today, 7 April, they will be introduced at the 10:30 am Choral Eucharist with two tap-n-go collection plates used in addition to the existing collection bags. Stewards have received information about this from Gerald Lipman, but if you have any questions, please make them known to a steward or member of the clergy team. It is not intended to introduce the handsets at the 8 am Eucharist at this point.

**The AV Upgrade has begun!** The first preparatory works for the AV upgrade commenced during the week, with the removal of redundant cabling to the choir stalls, lectern and pulpit. Much more will take place in the coming weeks. As Bishop Chris advised in the E-news, the delivery of the speakers, which are en route from Germany by ship, has been delayed owing to the redirection of the vessel around the west coast of Africa to avoid the troubled Middle East. Delivery is now expected in the 3rd week of May.

**Saturday Home Group:** Beginning Saturday 6 April with lunch at 12:30 pm followed by sharing from Luke's gospel using prepared answers to *Know Your Bible* questions. It is planned that the group meet for 10 weeks. Contact Graeme and Ruth Butler 0408 271 921.

**Cathedral Serving Vacancies** – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com).

**Praying in the way of Saint Ignatius – Meeting God on Mondays** - Would you believe that God meets us in everyday life? Have you thought about reflecting on scripture using your imagination? On the third Monday of each month we gather at 10am in the CP Hall at St Peter's Cathedral to pray using the way of Saint Ignatius, reflecting on the past day and praying imaginatively on a gospel passage. Our first gathering this year is on Monday 15th April. All are welcome. Please contact Canon Jenny on [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for more information.

**Cathedral Choir Holidays** – On the weekend of April 14th there will be no choral services. Sung Eucharist and Evening Prayer will take place. We look forward to the choir returning the following weekend – April 21.

# FOR YOUR PRAYERS

## For the Church

**International**      The Episcopal / Anglican Province of Alexandria  
Primate: Bishop Samy Fawzy

**National**              Brisbane: Archbishop Jeremy Greaves (Josie)

## South Australia

*Diocese of Adelaide*      Bishops' Pastoral Chaplain: Janet Phillips (Paul)

*Diocese of Willochra*      Burra: Jane Lee-Barker, Anne Ford

*Diocese of The Murray*      The Lower Limestone Coast (Beachport, Kalangadoo, Millicent, Penola): vacant

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** John Roe.

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

## Those whose year's mind occurs at this time:

9th    Ethel Mary (Mollie) Gray  
11th   Charles Edgeworth Horrocks  
       John Ernest Meakin  
       Isabel Kathleen Villeneuve-Smith  
       Cedric Noon  
12th   June Winnifred Barlow  
13th   William Arthur Terry  
       Harry Clifford Thrush

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*





# THE WINDBORNE SINGERS

ANCIENT POLYPHONY & FOLK MUSIC

MARCH 7 7PM



# GOOD FRIDAY MEDITATION

BAROQUE CANTATA, CHOIR ORGAN + SAXOPHONE

MARCH 29 3PM



# PATRONAL FESTIVAL RECITAL

GUEST ORGANIST MICHAEL STEWART, NEW ZEALAND

JUNE 29 2PM



# ANGEL VOICES

CATHEDRAL CHOIR + CATHEDRAL CONSORT

AUGUST 24 2PM



# ORGAN FIREWORKS

ORGAN DUETS: ANTHONY HUNT + JOSH VAN KONKELENBERG

OCTOBER 26 2PM



*Handel*  
WITH  
ADELAIDE BAROQUE

DIXIT  
DOMINUS

DECEMBER 20 & 21 7PM

# CONCERT SERIES

ST PETER'S  
CATHEDRAL  
MUSIC  
FOUNDATION

# 2024

INFO & TICKETS  
[MUSICFOUNDATION.ORG.AU](http://MUSICFOUNDATION.ORG.AU)





# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 8 APRIL THE ANNUNCIATION TO THE BLESSED VIRGIN MARY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 9 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 10 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 11 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 12 APRIL	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 13 APRIL		Cathedral Closed
SUN 14 APRIL THE 3RD SUNDAY OF EASTER	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Right Rev'd Chris McLeod
	6 pm	Choral Evensong Preacher from the Cathedral Chapter

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman