



# The Great Vigil of Easter

31 March 2024 at 6 am

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,  
thinking, mission-oriented faith community*

**Celebrant & Preacher:** The Archbishop of Adelaide, the Most Reverend Geoffrey Smith  
**Dean:** The Right Reverend Chris McLeod  
**Precentor:** The Reverend Canon Jenny Wilson  
**Choir:** The Choir of St Peter's Cathedral  
**Conductor:** Anthony Hunt  
**Cathedral Organist:** David Heah

Welcome to St Peter's Cathedral.

*The Great Vigil of Easter comprises four parts:*

### ***The Liturgy of Light***

*As we continue to await the resurrection, the risen Christ is symbolised by the Paschal Candle, which is lit and brought through the Cathedral. The light of Christ spreads amongst us all as symbol of Christ's new life amongst us.*

### ***The Liturgy of the Word***

*We recall the story of salvation of God's people with lessons and responses from the Old and New Testaments. With joyful acclaim, we celebrate the resurrection and hear the Gospel.*

### ***The Renewal of Baptismal Vows***

*After proclaiming the resurrection and listening to the Gospel, we together renew our dedication to the faith into which we were baptised.*

### ***The Eucharist***

*We partake of Christ's new life by sharing in the Sacrament of Holy Communion.*

**Prior to the service, candles are distributed.**

**You are invited to gather on the forecourt outside the Cathedral,  
or else to be seated inside the Cathedral.**

**The Cathedral remains in darkness.**

## THE LITURGY OF LIGHT

*The service begins when the new fire is kindled. The Archbishop says*

Dear friends in Christ: On this most holy day when our Lord Jesus Christ passed from death to life, the Church invites believers throughout the world to come together in vigil and prayer. This is the Passover of the Lamb, Jesus Christ. We recall his death and resurrection by hearing his word, celebrating his mysteries, and accepting his promise of life; and we are confident that we shall share his victory over death in his eternal kingdom.

*The Archbishop blesses the new fire, saying*

God, you gave your name to Moses from the burning bush. By the blessing of this new fire, bring us to stand with awe on this holy ground, our eyes alight with the glory we have seen in Christ, and our hearts aflame with resurrection joy. Bring us to the radiance of your heavenly glory; through Jesus Christ our Lord.

**Amen.**

*The Paschal Candle is blessed with Holy Water and incense. It is inscribed with the Cross, the Alpha and Omega, and the numerals of the current year.*

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages: to him be glory and power through every age and forever.

**Amen.**

*Five nails, symbolising the wounds of Christ, are inserted into the Candle.*

By his holy and glorious wounds, may Christ our Lord guard us and keep us.

**Amen.**

*The Paschal Candle is lit from the fire.*

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

*The Dean, carrying the Paschal Candle, enters the Cathedral and pauses halfway down the centre aisle. The choir, clergy and congregation enter the Cathedral, the congregation making their way to their seats.*

*After a short silence, the Dean and all present make this acclamation and response:*

The light of Christ.

**Thanks be to God.**

*The light from the Paschal Candle, representing the Risen Christ, is gradually passed through the congregation. The response is made twice more as the Paschal Candle moves in procession towards the High Altar.*

*The Paschal Candle is placed in its stand at the High Altar, and is censed. The cantor begins the EXSULTET, an ancient hymn of praise to God, recalling the mystery and triumph of Easter.*

## **THE EXSULTET**

Rejoice, heavenly powers! Sing, choirs of angels!  
Exult, all creation around God's throne!  
Jesus Christ, our King, is risen!  
Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour,  
radiant in the brightness of your King!  
Christ has conquered! Glory fills you!  
Darkness vanishes forever!

Rejoice, O Mother Church! Exult in glory!  
The risen Saviour shines upon you!  
Let this place resound with joy,  
echoing the mighty song of all God's people!

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*It is indeed right that with full hearts and minds and voices  
we should praise the unseen God, the all-powerful Father,  
and his only Son, our Lord Jesus Christ.*

*For Christ has ransomed us with his blood  
and paid for us the price of Adam's sin.*

*This is our Passover feast,  
when Christ, the true Lamb is slain,  
whose blood consecrates the homes of all believers.*

*This is the day when first you saved our fathers:  
you freed the people of Israel from their slavery,  
and led them dry-shod through the sea.*

*This is the day when Christians everywhere,  
washed clean from sin and freed from all defilement,  
are restored to grace and grow together in holiness.*

*This is the day when Jesus Christ broke the chains of death  
and rose triumphant from the grave.*

*Most blessed of all days,  
chosen by God to see Christ rising from the dead!  
The power of this holy day dispels all evil,  
washes guilt away, restores lost innocence, brings mourners joy.*

*Day truly blessed, when heaven is wedded to earth  
and we are reconciled with God!*

*Therefore, heavenly Father, in the joy of this day,  
receive our sacrifice of praise, your Church's solemn offering.*

*May the Morning Star which never sets find this flame still burning:  
Christ, that Morning Star, who came back from the dead,  
and shed his peaceful light on all humankind,  
your Son who lives and reigns for ever and ever. Amen.*

## **THE LITURGY OF THE WORD**

*The Archbishop says*

As we await the risen Christ, let us hear the record of God's saving deeds in history, recalling how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

*All sit. Bill Goodes reads*

### **THE FIRST LESSON**

EXODUS 14: 10, 13-25, 30-31, 15: 20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD.

But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.'

Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

*The Archbishop leads*

## THE RESPONSORY

FROM PSALM 30

I will exalt you, O Lord, for you have drawn me up from the depths:  
**and have not suffered my foes to triumph over me.**

You brought me back, O Lord, from the land of silence:  
**you saved my life from among those that go down to the pit.**

Sing praises to the Lord, all you his faithful ones:  
**and give thanks to his holy name.**

God of steadfast love, by the power of your mighty arm  
you once delivered your chosen people through the waters of the Red Sea,  
and gave us a sign of our salvation through the waters of baptism.

Grant that all the peoples of the earth may rejoice with Miriam and Moses  
in your saving work; through, Jesus Christ, our Paschal Lamb,  
who lives and reigns forever and ever.

**Amen.**

*Chris Goodes reads:*

## THE SECOND LESSON

EZEKIEL 36: 24-28

I will take you from the nations, and gather you from all the countries, and bring  
you into your own land. I will sprinkle clean water upon you, and you shall be  
clean from all your uncleannesses, and from all your idols I will cleanse you.  
A new heart I will give you, and a new spirit I will put within you; and I will  
remove from your body the heart of stone and give you a heart of flesh. I will  
put my spirit within you, and make you follow my statutes and be careful to  
observe my ordinances. Then you shall live in the land that I gave to your  
ancestors; and you shall be my people, and I will be your God.

*The Archbishop leads*

## THE RESPONSORY

FROM PSALM 42 AND 43

Like as the hart desireth the water-brooks:  
**so longeth my soul after thee, O God.**

My soul is athirst for God, yea, even for the living God:  
**when shall I come to appear before the presence of God?**

O send out your light and your truth, and let them lead me:  
**Let them guide me to your holy hill and to your dwelling.**

Lord of all time and eternity, you opened the heavens and revealed  
yourself as Father in the baptism of Jesus your beloved Son:  
By the power of your Spirit complete the heavenly work of our rebirth  
through the water of the new creation; through Jesus Christ our Lord.

**Amen.**

## THE THIRD LESSON

ZEPHANIAH 3: 14-20

Sing aloud, O daughter Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter Jerusalem!  
The LORD has taken away the judgments against you;  
he has turned away your enemies.  
The king of Israel, the LORD, is in your midst;  
you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
“Do not fear, O Zion;  
do not let your hands grow weak.  
The LORD, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness;  
he will renew you in his love;  
he will exult over you with loud singing  
as on a day of festival.”  
I will remove disaster from you,  
so that you will not bear reproach for it.  
I will deal with all your oppressors  
at that time.  
And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.  
At that time I will bring you home,  
at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the LORD.



*The Archbishop leads*

## THE RESPONSORY

FROM PSALM 96

O sing to the Lord a new song:  
**for he has done marvellous things.**

The Lord has made known his salvation:  
**He has revealed his just deliverance in the sight of the nations.**

For he comes to judge the earth:  
**he shall judge the world with righteousness,  
and the peoples with equity.**

Blessed are you, Lord, God of our salvation.  
You are the King who dwells in the midst of the people  
as one who brings victory from the jaws of defeat.  
Heal the sick and gather the outcast and turn our shame into praise,  
that we may sing aloud and exalt your name,  
O Lord, our maker and redeemer.  
**Amen.**

*Rosie Hamilton reads*

## NEW TESTAMENT READING

ROMANS 6: 3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*The Archbishop leads*

## THE RESPONSORY

FROM THE EASTER ANTHEMS

Christ our Passover has been sacrificed for us:  
so let us celebrate the feast,

**Not with the old leaven of corruption and wickedness:  
but with the unleavened bread of sincerity and truth.**

Christ once raised from the dead dies no more:  
death has no more dominion over him.

**In dying, he died to sin once for all:  
in living, he lives to God.**

See yourselves, therefore, as dead to sin:  
**and alive to God in Jesus Christ our Lord.**

*All stand. The Archbishop proclaims*

## THE EASTER ACCLAMATION

Alleluia. Christ is risen!

**He is risen indeed. Alleluia!**

*An organ fanfare is sounded and the bells ring. The lights of the Cathedral are turned on  
and the candles on the High Altar are lit. Please extinguish your candle.*

## GLORIA IN EXCELSIS

paraphrased by Alexander Crawford

*All sing*

EASTER HYMN

Adapted from a melody in *Lyra Davidica* (1708)



- I. Glory be to God on high, Alleluia!  
Peace to all beneath the sky, Alleluia!  
Praise and blessing now we bring, Alleluia!  
Worship, glory, to the King, Alleluia!**

2. **Praise to Christ, his only Son, Alleluia!**  
**All our sin has he undone, Alleluia!**  
**Grant us mercy, Lord, we pray, Alleluia!**  
**And receive our prayer today, Alleluia!**
3. **For you are the Holy One, Alleluia!**  
**Who, alone, the victory won, Alleluia!**  
**With the Holy Spirit, Lord, Alleluia!**  
**And the Father, glorious God, Alleluia!**

*The Archbishop says*

## THE COLLECT

Lord of all life and power,  
 who, through the mighty resurrection of your Son,  
 overcame the old order of sin and death to make all things new in him:  
 grant that we, being dead to sin and alive to you in Jesus Christ,  
 may reign with him in glory;  
 to whom with you and the Holy Spirit  
 be praise, honour and thanksgiving, now and for all eternity.  
**Amen.**

## THE GOSPEL ACCLAMATION

*The choir sings the alleluia, which is repeated by the congregation. After the verse, the alleluia is sung again by all.*



*Christ has become our Paschal sacrifice: let us feast with joy in the Lord.*

*The procession moves to the nave steps. The Deacon reads*

## THE GOSPEL

MARK 16.1-8

The Lord be with you.  
**And also with you.**



A reading from the holy Gospel according to Mark.

When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As

they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

*The organist plays as the procession returns to the High Altar. Please sit at the invitation of the preacher.*

## THE SERMON

The Most Reverend Geoff Smith, Archbishop of Adelaide

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*All stand when the Archbishop stands. The clergy and servers, carrying the Paschal Candle and water, move in procession to the font. The choir sings*

## THE EASTER SEQUENCE

*Victimae paschali, arr. Andrew Reid (b.1971)*

Choir	<i>Victimae paschali laudes immolent Christiani</i>	Christians, to the Paschal victim offer your thankful praises!
Choir	<i>Angus redemit oves: Christus innocens Patri reconciliavit peccatores.</i>	A lamb the sheep redeems: Christ, who only is sinless, reconciles sinners to the Father.
Organ only	<i>Mors et vita duello conflixere mirando: dux vitae mortuus, regnat vivus.</i>	Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal.
Choir	<i>Dic nobis Maria, quid vidisti in via?</i>	Speak, Mary, declaring what you saw, wayfaring:
Organ only	<i>Sepulcrum Christi viventis, et gloriam vidi resurgentis:</i>	‘The tomb of Christ, who is living, the glory of Jesus’ resurrection;
Choir	<i>Angelicos testes, sudarium, et vestes.</i>	bright angels attesting, the shroud and napkin resting.
Organ only	<i>Surrexit Christus spes mea: praecedet suos in Galilaeam.</i>	Yea, Christ my hope is arisen; to Galilee he will go before you.’
Choir	<i>Scimus Christum surrexisse A mortuis vere: tu nobis, victor Rex, miserere.</i>	Christ indeed from death is risen, our new life obtaining; have mercy, victor King, ever reigning!

## THE RENEWAL OF BAPTISMAL VOWS

*All turn to face the font. The Archbishop leads*

### THE BLESSING OF THE WATER

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation  
your Holy Spirit moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth;  
you nourish and sustain all living things.

**Thanks be to God.**

We give your thanks that through the waters of the Red Sea  
you led your people out of slavery into freedom,  
and brought them through the River Jordan to new life in the land of promise.

**Thanks be to God.**

We give your thanks for your Son Jesus Christ:

for his baptism by John,

for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death,  
Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ  
and leads us to proclaim your kingdom.

**Thanks be to God.**

And now we give you thanks that we are made one with Christ in his death and  
resurrection. Pour out your Holy spirit in blessing, that this water may be a sign of our new  
birth in Baptism. May we continue forever in Jesus Christ our Lord, in the unity of the  
Spirit, now and forever.

**Amen.**

*The Holy Water is poured into the font.*

### THE RENEWAL OF BAPTISMAL VOWS

Now that our Lenten observance is ended, let us reaffirm the promises we made in  
baptism.

Do you turn to Christ?

**I do.**

Do you repent of your sins?

**I do.**

Do you renounce all that is evil?

**I do.**

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The Archbishop says*

Almighty God,  
we thank you for our fellowship  
in the household of faith  
with all those who have been baptised in your name.  
Keep us faithful to our baptism,  
and so make us ready for that day  
when the whole creation shall be made perfect in your Son,  
our Saviour Jesus Christ.

**Amen.**

*The organist plays as the procession returns to the High Altar. The Archbishop sprinkles the congregation with Holy Water - a reminder and symbol of baptism.*

## THE GREETING OF PEACE

*The Archbishop says*

The risen Christ came and stood among his disciples and said,  
'Peace be with you.'

Then were they glad when they saw the Lord.

Christ is risen. Alleluia!

**He is risen indeed. Alleluia!**

The peace of the risen Lord be always with you.

**And also with you.**

*You are invited to offer a sign of peace to those around you.*

*Please remain standing to sing THE HYMN, during which a collection is taken for the ministry of the Church.*

### OFFERTORY HYMN – THE STRIFE IS O'ER (VULPIUS)



- 1. The strife is o'er, the battle done;  
now is the Victor's triumph won;  
O let the song of praise be sung:  
Alleluia, alleluia, alleluia!**
- 2. Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst:  
Alleluia, alleluia, alleluia!**
- 3. On the third morn he rose again  
glorious in majesty to reign;  
O let us swell the joyful strain:  
Alleluia, alleluia, alleluia!**
- 4. He brake the age-bound chains of hell;  
the bars from heaven's high portals fell;  
let hymns of praise his triumph tell  
Alleluia, alleluia, alleluia!**

*The organist improvises until the altar is prepared, the offertory gifts have been brought forward and the congregation has been censed.*

5. **Lord, by the stripes which wounded thee  
from death's dread sting thy servants free,  
that we may live, and sing to thee  
Alleluia, alleluia, alleluia!**

Words: Francis Pott (1832-1909)  
New English Hymnal 119

## THE GREAT THANKSGIVING

*The Archbishop says*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Priest, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

It is right to praise you, faithful God,  
always and everywhere,  
for with your only begotten Son and life-giving Spirit,  
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing  
a universe of beauty and splendour,  
bringing light from darkness and order from chaos.

You formed us, male and female, in your image,  
and endowed us with creative power.



We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
making a covenant of mercy,  
giving law, and teaching justice by the prophets.

And so we praise you,  
joining with your faithful people of every time and place,  
singing the eternal song:

*The choir sings*

## **SANCTUS & BENEDICTUS**

Music: St Peter's Setting (Anthony Hunt b. 1981)

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The Archbishop says*

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on the cross,  
breaking the power of evil,  
freeing us from sin,  
and putting death to flight.  
You raised him from death,  
exalting him in glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.  
While at table he took bread,  
blessed, and broke it, and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant,  
which is poured out for many.  
Do this in remembrance of me.'


Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death, his resurrection and exaltation,  
and his promise to be with us forever.

With this bread and this cup  
we celebrate his saving death until he comes again.

*The Deacon says*

Let us proclaim the mystery of faith:

*All sing*



Dy-ing you de-stroyed our death. Ri-sing, you re-stored our life. Lord Je-sus, come in glo-ry!

*The Archbishop says*

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

*All sing*

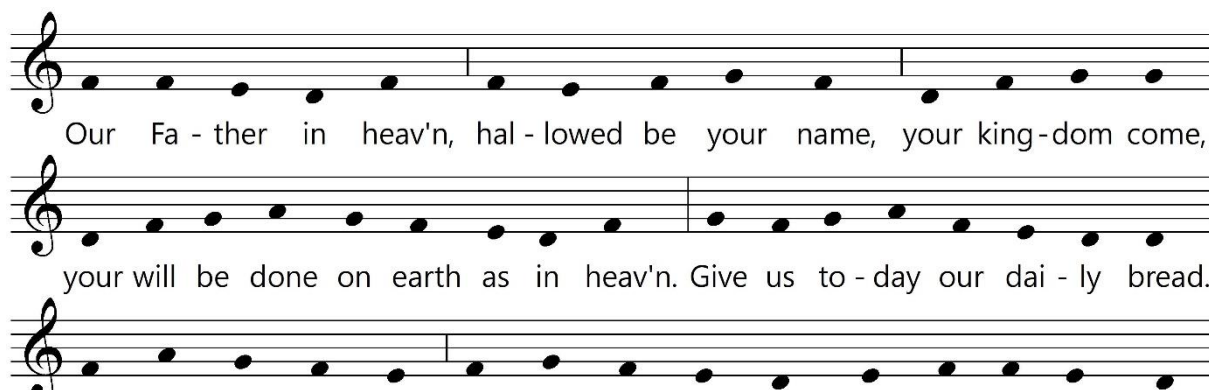


Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

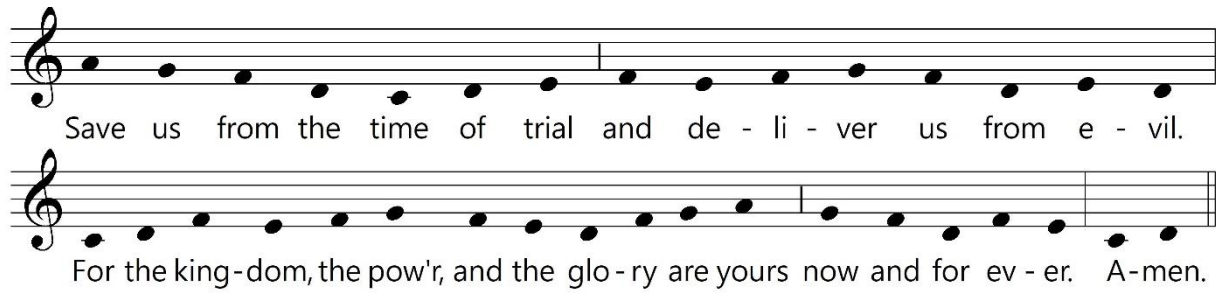
## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

*All sing*



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.



## THE BREAKING OF THE BREAD & COMMUNION

As this broken bread was once many grains,  
which have been gathered together and made one bread:

**So may your Church be gathered from the ends of the earth  
into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ,  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*The choir sings*

### AGNUS DEI

Music: St Peter's Setting (Anthony Hunt b. 1981)

*O Lamb of God, you take away the sins of the world, have mercy on us.*

*O Lamb of God, you take away the sins of the world, have mercy on us.*

*O Lamb of God, you take away the sins of the world, grant us your peace.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Please follow the directions of servers/stewards. Gluten-free bread is available on request.*

*If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

*During Communion, the choir sings*

### ANTHEM

arr. Martin Baker (b. 1967) *O filii et filiae*

*Alleluia!*

*Ye sons and daughters of the king  
Whom heavenly hosts in glory sing;  
Today the grave hath lost its sting, Alleluia!*

*On that first morning of the week  
Before the day began to break,  
The Marys went their lord to seek, Alleluia!*

An angel bade their sorrow flee,  
For thus he spake unto the three:  
Your lord is gone to Galilee! Alleluia!

On this most holy day of days,  
To God our hearts and voices raise  
In laud, and jubilee and praise. Alleluia!

And we with holy church unite,  
As evermore is just and right,  
In glory to the king of light. Alleluia!

## THE SENDING OUT OF GOD'S PEOPLE

*The Archbishop says*

Most glorious Lord of life,  
we thank you that you nourish us  
in these Easter mysteries.  
Fill us with the Spirit of love  
and unite us in faith,  
that we may witness to the resurrection  
and show your glory to all the world.

*All stand. The Sacrament is taken to the Aumbry and the Sanctuary Lamp is re-lit,  
signifying Christ's renewed and continuing presence with us.*

*The choir sings*

## PSALM 150

Chant: Charles Villiers Stanford (1852-1924)

O praise God in his holiness:  
praise him in the firmament of his power.  
Praise him in his noble acts:  
praise him according to his excellent greatness.  
Praise him in the sound of the trumpet:  
praise him upon the lute and harp.  
Praise him in the cymbals and dances:  
praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals:  
praise him upon the loud cymbals.  
Let every thing that hath breath:  
praise the Lord!

Glory be to the Father and to the Son:  
and to the Holy Ghost.  
As it was in the beginning is now and ever shall be:  
world without end. Amen!

*The Archbishop says*

Living God, make us apostles of the risen Christ.

**Give us joyful hearts, words of hope,  
and grace to recognize the Lord Jesus when he meets us,  
wherever we are on the road.**

*Remain standing. The Archbishop pronounces*

## THE BLESSING

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

God the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life. **Amen.**

God the Son,  
who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

*The Deacon says*

Go in the peace of Christ. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

*The choir and clergy depart in procession via the West Door. The organist plays*

Lynwood Farnam (1885-1930) *Toccata on 'O Filii et Filiae'*

---

Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**A Happy and Joyful Easter to all!** Thank you to all those in the Cathedral community who have been involved in so many different ways in the preparation for our many acts of worship during Holy Week and Easter – in total, from Palm Sunday, more than 20 said and sung services.

There is no tea and coffee after services today. Normal arrangements resume from next Sunday.

**Cathedral Organist. Today at Evensong** we will celebrate and give thanks for the ministry of David Heah as Cathedral Organist. David has been an outstanding contributor to the Cathedral's music for many years since his time as a chorister and later an organ scholar, and since December 2017 as Cathedral Organist. We will still benefit from David's occasional presence among us, and give our thanks and praise for all that he has done for our community.

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 April.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 April.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

**The Cathedral will be closed for visiting on Wednesday and Thursday this week** owing to set up and rehearsals for concerts by the Adelaide Symphony Orchestra on Thursday and Friday evening. Our Director of Music Anthony Hunt will be conducting the ASO with viola soloist Justin Julian in a program that includes Haydn's *Lamentation*, Ravel's introduction to *Le Tombeau de Couperin*, and the *Pavane pour une infante défunte*, Britten's *Russian Funeral Music* and the same composer's *Lachrymae*.

**Music Foundation Benefit Concert. The Australian Army Band** will perform in the Cathedral at 2 pm next Saturday 6 April. Admission by 'gold coin' donation with all proceeds going to the St Peter's Cathedral Music Foundation.

**Saturday Home Group:** Beginning Saturday 6 April with lunch at 12:30 pm followed by sharing from Luke's gospel using prepared answers to *Know Your Bible* questions. It is planned that the group meet for 10 weeks. Contact Graeme and Ruth Butler 0408 271 921.

**Cathedral Serving Vacancies** – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com).

# FOR YOUR PRAYERS

## For the Church

### International

The Church of the Province of West Indies  
Primate: Archbishop Howard Gregory

### National

National Council of Churches: Bishop Phillip Huggins

### South Australia

#### *Diocese of Adelaide*

AnglicareSA Manager of Mission and Anglican Community  
Engagement: Ben Falcon

#### *Diocese of Willochra*

All the clergy of the Diocese

#### *Diocese of The Murray*

The Diocese as it reflects on the future shape and direction of life in  
the service of the Good News

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** John Rowe

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Stephen Lane, Edna Allison, Jane Mitchell, Audrey Ball.

### Those whose year's mind occurs at this time:

31st Sr Gracemary CHN

Joan Merylyn Fopp

April

1st Bruce Goodes

Lois May Davey

2nd Helen Padman

3rd Peter Tam

Violet Hillier

5th William Somerville Milne

6th Percy Robert Ferris

Colleen Mary Beinl

Graham Clifton Prior

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 1 APRIL</b> MONDAY IN EASTER WEEK	7:30 am 10:30 am - 1 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
<b>TUES 2 APRIL</b> TUESDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
<b>WED 3 APRIL</b> WEDNESDAY IN EASTER WEEK	7:30 am 8:45 am 10 am	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Eucharist (BCP) (Nave) Cathedral Closed for Visiting
<b>THURS 4 APRIL</b> THURSDAY IN EASTER WEEK	7:30 am 8:45 am	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Cathedral Closed for Visiting
<b>FRI 5 APRIL</b> FRIDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
<b>SAT 6 APRIL</b> SATURDAY IN EASTER WEEK		Cathedral Closed
<b>SUN 7 APRIL</b> THE 2ND SUNDAY OF EASTER	8 am 10:30 am 6 pm	Eucharist (BCP) Choral Eucharist Preacher - Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman