

The Eucharist on Easter Sunday

31 March 2024 at 8 am

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Right Rev'd Chris McLeod
Readers: Brian White, James Scott
Organist: David Heah

Please stand as the Clergy enter

Christ is risen. Alleluia!

He is risen indeed. Alleluia! Alleluia!

Please remain standing to sing the Introit Hymn

HYMN 209 – LOVE’S REDEEMING WORK IS DONE (SAVANNAH)

- | | |
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| <p>1 Love’s redeeming work is done;
fought the fight, the battle won:
lo, our Sun’s eclipse is o’er,
lo, he sets in blood no more.</p> <p>2 Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
death in vain forbids him rise;
Christ has opened Paradise.</p> | <p>3 Lives again our glorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?</p> <p>4 Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise:
ours the cross, the grave, the skies.</p> <p>5 Hail the Lord of earth and heaven!
praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou!</p> |
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Please kneel/ sit

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord.

Amen.

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

The Lord be with you.

And with thy spirit.

Let us pray

God of glory, fill your Church with the power that flows from Christ’s resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please Sit

FIRST READING

ACTS 10:34-43

A reading from the Acts of the Apostles

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord,
thanks be to God.

HYMN TO THE RISEN CHRIST

Please respond with the phrases in bold

Christ our Passover is sacrificed for us:
therefore let us keep the feast;

Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more:
death hath no more dominion over him.

For in that he died, he died unto sin once:
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead:
and become the first-fruits of them that slept.

For since by man came death:
by man came also the resurrection of the dead.

For as in Adam all die:
even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning is now and ever shall be: world without end. Amen.

SECOND READING

1 CORINTHIANS 15:1-11

A reading from Paul's first letter to the Corinthians

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord,
thanks be to God.

Please stand for the Gospel

THE GOSPEL

MARK 16.1-8

The Lord be with you.
And with thy spirit.

The Holy Gospel is written in the 16th Chapter of the Gospel according to Mark beginning at the 1st verse.

Glory be to thee, O Lord

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord,
Praise be to thee, O Christ

Please remain standing

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Please sit

THE SERMON

The Right Rev'd Chris McLeod

Silence may follow

THE OFFERTORY SENTENCE

Christ our Passover is sacrificed for us: therefore let us keep the feast.

Please stand to sing the Offertory Hymn

During this hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details at the end of the service booklet.

HYMN 216 – THE DAY OF RESURRECTION! (ELLACOMBE)

- I. The day of resurrection!
earth, tell it out abroad;
the passover of gladness,
the passover of God:
from death to life eternal,
from earth up to the sky,
our God hath brought us over
with hymns of victory.**

2. **Our hearts be pure from evil
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail', and, hearing,
may raise the victor strain.**
3. **Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that hath no end.**

Please kneel/ sit

THE INTERCESSION

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant CHARLES our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments:

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom:

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

THE GENERAL CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2.1*

THE PRAYER OF HUMBLE ACCESS

Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PREFACE

The Lord be with you;
And with thy spirit.

Lift up your hearts;
We lift them up unto the Lord.

Let us give thanks unto our Lord God;
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE PRAYER OF CONSECRATION

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

TAKE, EAT, THIS IS MY BODY WHICH IS GIVEN FOR YOU:
DO THIS IN REMEMBRANCE OF ME.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

DRINK YE ALL OF THIS, FOR THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.

Wherefore, O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences;

through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you.

And with thy spirit.

AGNUS DEI

- Lamb of God that takest away the sins of the world; have mercy upon us.
- Lamb of God that takest away the sins of the world; have mercy upon us.
- Lamb of God that takest away the sins of the world; grant us thy peace.

THE COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

THE THANKSGIVING

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Please stand

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the final Hymn

HYMN 218 – THINE BE THE GLORY (MACCABAEUS)

- 1. Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

- 2. Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:**

Thine be the glory ...

- 3. No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:**

Thine be the glory ...

Please remain standing

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please remain standing as the Clergy depart.

After this, you are invited to sit to listen to the organ postlude

Lynwood Farnam (1885-1930) *Toccata on 'O Filii et Filiae'*

NOTICES

A Happy and Joyful Easter to all! Thank you to all those in the Cathedral community who have been involved in so many different ways in the preparation for our many acts of worship during Holy Week and Easter – in total, from Palm Sunday, more than 20 said and sung services.

There is no tea and coffee after services today. Normal arrangements resume from next Sunday.

Cathedral Organist. Today at Evensong we will celebrate and give thanks for the ministry of David Heah as Cathedral Organist. David has been an outstanding contributor to the Cathedral's music for many years since his time as a chorister and later an organ scholar, and since December 2017 as Cathedral Organist. We will still benefit from David's occasional presence among us, and give thanks and praise for all that he has done for our community.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 April.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 April.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

The Cathedral will be closed for visiting on Wednesday and Thursday this week owing to set up and rehearsals for concerts by the Adelaide Symphony Orchestra on Thursday and Friday evening. Our Director of Music Anthony Hunt will be conducting the ASO with viola soloist Justin Julian in a program that includes Haydn's *Lamentation*, Ravel's introduction to *Le Tombeau de Couperin*, and the *Pavane pour une infante défunte*, Britten's *Russian Funeral Music* and the same composer's *Lachrymae*.

Music Foundation Benefit Concert. The Australian Army Band will perform in the Cathedral at 2 pm next Saturday 6 April. Admission by 'gold coin' donation with all proceeds going to the St Peter's Cathedral Music Foundation.

Saturday Home Group: Beginning Saturday 6 April with lunch at 12:30 pm followed by sharing from Luke's gospel using prepared answers to *Know Your Bible* questions. It is planned that the group meet for 10 weeks. Contact Graeme and Ruth Butler 0408 271 921.

Cathedral Serving Vacancies – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to lesmilner@hotmail.com.

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of West Indies
Primate: Archbishop Howard Gregory

National

National Council of Churches: Bishop Phillip Huggins

South Australia

Diocese of Adelaide

AnglicareSA Manager of Mission and Anglican Community
Engagement: Ben Falcon

Diocese of Willochra

All the clergy of the Diocese

Diocese of The Murray

The Diocese as it reflects on the future shape and direction of life in
the service of the Good News

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: John Rowe

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Stephen Lane, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose year's mind occurs at this time:

31st Sr Gracemary CHN

Joan Marilyn Fopp

April

1st Bruce Goodes

Lois May Davey

2nd Helen Padman

3rd Peter Tam

Violet Hillier

5th William Somerville Milne

6th Percy Robert Ferris

Colleen Mary Beinl

Graham Clifton Prior

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com



Army



Australian Army Band Adelaide In Concert

Date: Saturday 6 April 2024, 2pm

Venue: St Peter's Cathedral, 27 King William Rd,
North Adelaide SA

Entry: Gold coin donation with all proceeds going to the
St. Peter's Cathedral Music Foundation.

Experience an afternoon of memorable melodies with the Australian Army Band Adelaide displaying its' acoustically rich sounds and awe-inspiring ambiance. This concert promises to be an afternoon to remember!



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 1 APRIL MONDAY IN EASTER WEEK	7:30 am 10:30 am - 1 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
TUES 2 APRIL TUESDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
WED 3 APRIL WEDNESDAY IN EASTER WEEK	7:30 am 8:45 am 10 am	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Eucharist (BCP) (Nave) Cathedral Closed for Visiting
THURS 4 APRIL THURSDAY IN EASTER WEEK	7:30 am 8:45 am	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Cathedral Closed for Visiting
FRI 5 APRIL FRIDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
SAT 6 APRIL SATURDAY IN EASTER WEEK		Cathedral Closed
SUN 7 APRIL THE 2ND SUNDAY OF EASTER	8 am 10:30 am 6 pm	Eucharist (BCP) Choral Eucharist Preacher - Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman