

Festal Choral Evensong
on
Easter Sunday

31 March 2024 at 6 pm

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Officiant: The Right Reverend Chris McLeod

Preacher: The Reverend Canon Jenny Wilson

Readers: David Lockett, Christine Beal

Choirs: St Peter's Cathedral Choir

Trebles of the Junior Song School

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 201, 204, 221

PRECES

Anthony Hunt (b.1981)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

HYMN 201 – COME, YE FAITHFUL, RAISE THE STRAIN (AVE VIRGO VIRGINUM)

**1 Come, ye faithful, raise the strain
of triumphant gladness;
God hath brought his Israel
into joy from sadness;
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.**

**2 'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death,
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.**

**3 Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's resurrection.**

**4 Alleuia! now we cry
to our King immortal,
who, triumphant, burst the bars
of the tomb's dark portal;
Alleluia! with the Son,
God the Father praising;
Alleluia! yet again
to the Spirit raising.**

Please be seated. The choir sings

PSALM 113

Chant: Thomas Attwood Walmisley (1814-56)

*Praise the Lord, ye servants: O praise the Name of the Lord.
Blessed be the Name of the Lord: from this time forth for evermore.
The Lord's Name is praised:
from the rising up of the sun unto the going down of the same.
The Lord is high above all heathen: and his glory above the heavens.
Who is like unto the Lord our God that hath his dwelling so high:
and yet humbleth himself to behold the things that are in heaven and earth?
He taketh up the simple out of the dust: and lifteth the poor out of the mire;
That he may set him with the princes: even with the princes of his people.
He maketh the barren woman to keep house: and to be a joyful mother of children.*

Please stand

*Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Please sit

FIRST READING

EXODUS 12:1-14

A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord,
thanks be to God.

Please stand.

During the Magnificat, the High Altar is censed.

MAGNIFICAT

C.V. STANFORD (1852-1924) IN A

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

*He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Please sit

SECOND LESSON

LUKE 24.13-35

A reading from the gospel according to St Luke.

On that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Hear the word of the Lord.

thanks be to God.

Please stand. The choir sings

NUNC DIMITTIS

C.V. STANFORD (1852-1924) IN A

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation,

which thou hast prepared: before the face of all people;

to be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Remain standing

THE APOSTLES' CREED

I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

Amen.

Remain standing. The choir sings

THE LESSER LITANY AND RESPONSES

Anthony Hunt (b.1981)

The Lord be with you.

And with thy spirit.

Let us pray.

Please kneel/sit

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done,

in earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

but deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Please remain seated. The choir sings

ANTHEM

arr. Martin Baker (b. 1967) O filii et filiae

Alleluia!

Ye sons and daughters of the king

Whom heavenly hosts in glory sing;

Today the grave hath lost its sting, Alleluia!

On that first morning of the week
Before the day began to break,
The Marys went their lord to seek, Alleluia!

An angel bade their sorrow flee,
For thus he spake unto the three:
Your lord is gone to Galilee! Alleluia!

On this most holy day of days,
To God our hearts and voices raise
In laud, and jubilee and praise. Alleluia!

And we with holy church unite,
As evermore is just and right,
In glory to the king of light. Alleluia!

Please kneel/ sit

THE PRAYERS

The prayers conclude with

Blessed art thou, Sovereign God, conqueror of death, thy light invades the places of darkness, restores sight and joy to the blind, and summons those enslaved by death to walk free in hope. For us Jesus poured out his life like water and lay bound in the dusk of death. In his rising a new world is created, where light, goodness and joy spring forth. The rule of sin is broken for ever; love and truth drive out hatred and folly; a new humanity is clothed with thy love and sings with hope of beauty to come. Joy of those who walk in darkness, destroyer of death, hope of resurrection, blessed art thou, Sovereign God, light of the world.

Blessed be God for ever.

Please stand to sing the Second Hymn

HYMN 204 – IF CHRIST HAD NOT BEEN RAISED FROM DEATH (KINGSFOLD)

**I If Christ had not been raised from death
our faith would be in vain,
our preaching but a waste of breath,
our sin and guilt remain.
But now the Lord is risen indeed;
he rules in earth and heaven:
his gospel meets a world of need-
in Christ we are forgiven.**

- 2 If Christ still lay within the tomb
then death would be the end
and we should face our final doom
with neither guide nor friend.
But now the Saviour is raised up,
so when a Christian dies
we mourn, yet look to God in hope-
in Christ the saints arise!**
- 3 If Christ had not been truly raised
his church would live a lie;
his name should nevermore be praised,
his words deserve to die.
But now our great Redeemer lives;
through him we are restored;
his word endures, his church revives
in Christ, our risen Lord.**

During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

Please sit

SERMON

The Reverend Canon Jenny Wilson

Please stand to sing the Final Hymn.

HYMN 221 – YE CHOIRS OF NEW JERUSALEM (ST FULBERT)

- 1 Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.**
- 2 How Judah's Lion bursts his chains,
and crushed the serpent's head;
and brought with him, from death's domains,
the long-imprisoned dead.**
- 3 From hell's devouring jaws the prey
alone our leader bore;
his ransomed hosts pursue their way
where he hath gone before.**

- 4 Triumphant in his glory now
his sceptre ruleth all,
earth, heaven, and hell before him bow,
and at his footstool fall.**
- 5 While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.**
- 6 All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.**
- Alleluia! Amen!**

Remain standing

FINAL PRAYERS

The Lord is risen from the dead, Alleluia.

who for our sake hung upon the tree. Alleluia.

O Lord, who by triumphing over the power of darkness prepared our place in the new Jerusalem: grant that we, who have this day given thanks for thy resurrection, may praise thee in the city where thou art the light; for there with the Father and the Holy Spirit thou livest and reignest, now and for ever.

THANKSGIVING FOR MINISTRY

The Dean will give thanks for the ministry of David Heah as Cathedral Organist.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.



The Supper at Emmaus (1601)

Michelangelo Merisi da Caravaggio 1571-1610

NOTICES

A Happy and Joyful Easter to all! Thank you to all those in the Cathedral community who have been involved in so many different ways in the preparation for our many acts of worship during Holy Week and Easter – in total, from Palm Sunday, more than 20 said and sung services.

There is no tea and coffee after services today. Normal arrangements resume from next Sunday.

Cathedral Organist. Today at Evensong we celebrate and give thanks for the ministry of David Heah as Cathedral Organist. David has been an outstanding contributor to the Cathedral's music for many years since his time as a chorister and later an organ scholar, and since December 2017 as Cathedral Organist. We will still benefit from David's occasional presence among us, and give our thanks and praise for all that he has done for our community.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 April.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 April.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

The Cathedral will be closed for visiting on Wednesday and Thursday this week owing to set up and rehearsals for concerts by the Adelaide Symphony Orchestra on Thursday and Friday evening. Our Director of Music Anthony Hunt will be conducting the ASO with viola soloist Justin Julian in a program that includes Haydn's *Lamentation*, Ravel's introduction to *Le Tombeau de Couperin*, and the *Pavane pour une infante défunte*, Britten's *Russian Funeral Music* and the same composer's *Lachrymae*.

Music Foundation Benefit Concert. The Australian Army Band will perform in the Cathedral at 2 pm next Saturday 6 April. Admission by 'gold coin' donation with all proceeds going to the St Peter's Cathedral Music Foundation.

Saturday Home Group: Beginning Saturday 6 April with lunch at 12:30 pm followed by sharing from Luke's gospel using prepared answers to *Know Your Bible* questions. It is planned that the group meet for 10 weeks. Contact Graeme and Ruth Butler 0408 271 921.

Cathedral Serving Vacancies – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to lesmilner@hotmail.com.

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 1 APRIL MONDAY IN EASTER WEEK	7:30 am 10:30 am - 1 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
TUES 2 APRIL TUESDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
WED 3 APRIL WEDNESDAY IN EASTER WEEK	7:30 am 8:45 am 10 am	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Eucharist (BCP) (Nave) Cathedral Closed for Visiting
THURS 4 APRIL THURSDAY IN EASTER WEEK	7:30 am 8:45 am	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Cathedral Closed for Visiting
FRI 5 APRIL FRIDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
SAT 6 APRIL SATURDAY IN EASTER WEEK		Cathedral Closed
SUN 7 APRIL THE 2ND SUNDAY OF EASTER	8 am 10:30 am 6 pm	Eucharist (BCP) Choral Eucharist Preacher - Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman