

Festal Choral Eucharist on Easter Sunday

31 March 2024 at 10 am

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant & Preacher: The Most Reverend Geoffrey Smith, Archbishop of Adelaide

Dean: The Right Reverend Chris McLeod

Precentor: The Reverend Canon Jenny Wilson

Choir: The Choir of St Peter's Cathedral

Conductor: Anthony Hunt

Cathedral Organist: David Heah

Hymns: 208, 205, 215, 218

When the handbell rings, please stand as the choir and clergy enter to organ fanfare improvisation. The Archbishop and altar party proceed to the High Altar.

THE BLESSING OF THE LADY CHAPEL PASCHAL CANDLE

Standing near the large Paschal Candle, the Archbishop says

Dear friends, today we celebrate the glorious resurrection of Jesus Christ, his triumphant victory over sin and death. May this candle shine in our midst to remind us of the paschal mystery in which we share and which is made present in our midst daily.

Let us pray.

God our Father, source of all light, bless this candle and make it holy. Through its presence among us may the light of Christ, risen in glory, dispel the darkness of our hearts and minds.

The Lady Chapel Paschal Candle is blessed with Holy Water and incense. It is inscribed with the Cross, the Alpha and Omega, and the numerals of the current year.

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages: to him be glory and power through every age and forever.

Amen.

Five nails, symbolising the wounds of Christ, are inserted into the Candle.

By his holy and glorious wounds, may Christ our Lord guard us and keep us.

Amen.

The Lady Chapel Paschal Candle is lit from the Paschal Candle blest at the Easter Vigil this morning.

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

THE PROCESSIONAL HYMN

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

Let us proceed in peace.

In the name of Christ. Amen.

HYMN 208 – LIGHT’S GLITTERING MORN (LASST UNS ERFREUEN)

**I Light’s glittering morn bedecks the sky;
heaven thunders forth its victor-cry:
Alleluia, alleluia.
The glad earth shouts her triumph high,
and groaning hell makes wild reply:
Alleluia, alleluia, alleluia,
alleluia, alleluia.**

- 2 That Eastertide with joy was bright,
the sun shone out with fairer light,
Alleluia, alleluia.
when, to their longing eyes restored,
the glad apostles saw their Lord:
Alleluia, alleluia, alleluia,
alleluia, alleluia.
- 3 He bade them see his hands, his side,
where yet the glorious wounds abide;
Alleluia, alleluia.
the tokens true which made it plain
their Lord indeed was risen again:
Alleluia, alleluia, alleluia,
alleluia, alleluia.
- 4 Jesu, the King of gentleness,
do thou thyself our hearts possess,
Alleluia, alleluia.
that we may give thee all our days
the tribute of our grateful praise:
Alleluia, alleluia, alleluia,
alleluia, alleluia.
- 5 All praise be thine, O risen Lord,
from death to endless life restored;
Alleluia, alleluia.
all praise to God the Father be
and Holy Ghost eternally:
Alleluia, alleluia, alleluia,
alleluia, alleluia.

Let us pray

Please kneel/sit

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

Kyrie eléison

Lord, have mercy

Christe eléison

Christ, have mercy

Kyrie eléison

Lord, have mercy

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

Please stand as the choir sings

GLORIA

DAVID BRIGGS (B. 1962) TRURO MASS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us, thou that takest away the sins of the world, have mercy upon us, thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most High in the Glory of God the Father. Amen.

THE COLLECT

Eternal Giver of life and light, this day shines with the radiance of the risen Christ: Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please sit

FIRST READING

ACTS 10:34-43

A reading from the Acts of the Apostles

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was

with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord,
thanks be to God.

Remain seated, the choir sings

THE EASTER ANTHEMS

Chant: William Harris (1883-1973)

*Christ our Passover is sacrificed for us: therefore let us keep the feast;
Not with the old leaven, nor with the leaven of malice and wickedness:
but with the unleavened bread of sincerity and truth.*

*Christ being raised from the dead dieth no more:
death hath no more dominion over him.*

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

*Likewise reckon ye also yourselves to be dead indeed unto sin:
but alive unto God through Jesus Christ our Lord.*

Christ is risen from the dead: and become the first-fruits of them that slept.

For since by man came death: by man came also the resurrection from the dead.

For as in Adam all die: even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning is now and ever shall be: world without end. Amen.

SECOND READING

1 CORINTHIANS 15:1-11

A reading from Paul's first letter to the Corinthians

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord,
thanks be to God.

Please stand to sing the Gradual Hymn

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

HYMN 205 – JESUS CHRIST IS RISEN TODAY (EASTER HYMN)

- 1 Jesus Christ is risen today, Alleluia,
our triumphant holy day, Alleluia,
who did once, upon the cross, Alleluia,
suffer to redeem our loss, Alleluia.**
- 2 Hymns of praise then let us sing Alleluia,
unto Christ, our heavenly King, Alleluia,
who endured the cross and grave, Alleluia,
sinners to redeem and save, Alleluia.**
- 3 But the pains that he endured Alleluia,
our salvation have procured; Alleluia,
now above the sky he's King, Alleluia,
where the angels ever sing Alleluia.**

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation. After the verse, the alleluia is sung again by all.



Christ has become our Paschal sacrifice: let us feast with joy in the Lord.

The procession moves to the nave steps. The Deacon reads

THE GOSPEL

MARK 16.1-8

The Lord be with you.

And also with you.



A reading from the holy Gospel according to Mark.

When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one

another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the Nave Altar. Cathedral Kids follow the procession and gather at the altar. Please sit at the invitation of the preacher.

THE SERMON

The Most Reverend Geoffrey Smith, Archbishop of Adelaide

Following the sermon, a brief period of silence may be kept to aid reflection.

THE RENEWAL OF BAPTISMAL VOWS

Please stand as the Altar Party process to the font, and the choir sings

THE ANTHEM

Victimae paschali, arr. Andrew Reid (b.1971)

Choir	<i>Victimae paschali laudes immolent Christiani</i>	Christians, to the Paschal victim offer your thankful praises!
Choir	<i>Angus redemit oves: Christus innocens Patri reconciliavit peccatores.</i>	A lamb the sheep redeems: Christ, who only is sinless, reconciles sinners to the Father.
Organ only	<i>Mors et vita duello confluxere mirando: dux vitae mortuus, regnat vivus.</i>	Death and life have contended in that combat stupendous: the Prince of life, who died, reigns immortal.
Choir	<i>Dic nobis Maria, quid vidisti in via?</i>	Speak, Mary, declaring what you saw, wayfaring:
Organ only	<i>Sepulcrum Christi viventis, et gloriam vidi resurgentis:</i>	‘The tomb of Christ, who is living, the glory of Jesus’ resurrection;
Choir	<i>Angelicis testes, sudarium, et vestes.</i>	bright angels attesting, the shroud and napkin resting.
Organ only	<i>Surrexit Christus spes mea: praecedet suos in Galilaeam.</i>	Yea, Christ my hope is arisen; to Galilee he will go before you.’

Choir *Scimus Chistum surrexisse*
A mortuis vere:
tu nobis, victor Rex, miserere.

Christ indeed from death is risen,
our new life obtaining;
have mercy, victor King, ever reigning!

THE PRAYER OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation
your Holy Spirit moved upon the waters to bring forth light and life.
With water you cleanse and replenish the earth;
you nourish and sustain all living things.

Thanks be to God.

We give your thanks that through the waters of the Red Sea
you led your people out of slavery into freedom,
and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give your thanks for your Son Jesus Christ:
for his baptism by John,
for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death,
Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ
and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that we are made one with Christ in his death and
resurrection. May this water be a sign of our new birth in Baptism. May we continue
forever in Jesus Christ our Lord, in the unity of the Spirit, now and forever.

Amen.

THE RENEWAL OF BAPTISMAL VOWS

Now that our Lenten observance is ended, let us reaffirm the promises we made in
baptism.

Do you turn to Christ?

I do.

Do you repent of your sins?

I do.

Do you renounce all that is evil?

I do.

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Archbishop says

Almighty God,
we thank you for our fellowship
in the household of faith
with all those who have been baptised in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

The organist plays as the procession returns to the High Altar. The Archbishop sprinkles the congregation with Holy Water - a reminder and symbol of baptism.

THE GREETING OF PEACE

The Archbishop says

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The peace of the risen Lord be always with you.

And also with you.

You are invited to offer a sign of peace to those around you.

Please remain standing to sing THE HYMN, during which a collection is taken for the ministry of the Church.

During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

HYMN 215 – SEE, WHAT A MORNING, GLORIOUSLY BRIGHT

- 1 See, what a morning, gloriously bright,
with the dawning of hope in Jerusalem;
folded the graveclothes, tomb filled with light,
as the angels announce Christ is risen!
See God's salvation plan,
wrought in love, borne in pain, paid in sacrifice,
fulfilled in Christ, the Man,
for he lives: Christ is risen from the dead!**
- 2 See Mary weeping, 'Where is he laid?'
as in sorrow she turns from the empty tomb;
hears a voice speaking, calling her name;
it's the Master, the Lord raised to life again!
The voice that spans the years,
speaking life, stirring hope, bringing peace to us,
will sound till he appears,
for he lives: Christ is risen from the dead!**
- 3 One with the Father, Ancient of Days,
through the Spirit who clothes daith with certainty;
honour and blessing, glory and praise
to the King crowned with power and authority!
And we are raised with him,
death is dead, love has won, Christ has conquered;
and we shall reign with him,
for he lives: Christ is risen from the dead!**

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

The celebrant sings or says

Priest People
The Lord be with you. And al - so with you.

Priest People
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere, mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.
He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.
And now we give you thanks that you raised him in triumph from the dead. By his death, he has destroyed death and by his rising to life again has restored us to eternal life.
Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

DAVID BRIGGS (b. 1962) TRURO MASS

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

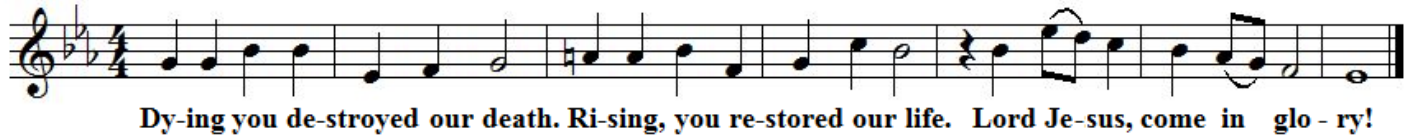
Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

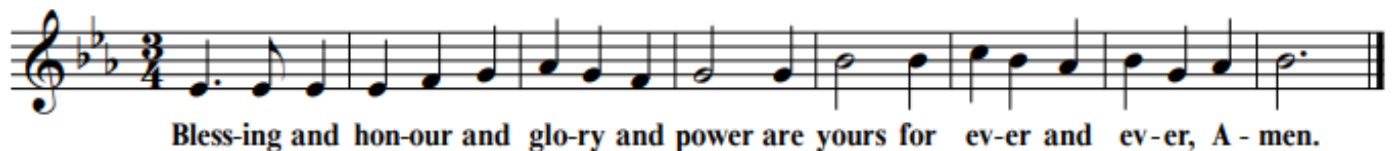
After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:



We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

Alleluia!

AGNUS DEI

DAVID BRIGGS (b. 1962) TRURO MASS

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

ANTHEM

Bob Chilcott (b. 1955) Now the green blade riseth

Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.
In the grave they laid him, Love who had been slain,
Thinking that he never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.
Forth he came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead the risen One is seen:
Love is come again like wheat that springeth green.
When our hearts are wintry, grieving, or in pain,
Jesus' touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

Please kneel/ sit

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection.

Living God, **make us apostles of the risen Christ. Give us joyful hearts, words of hope, and grace to recognize the Lord Jesus when he meets us, wherever we are on the road.**

Please stand to sing the Post-Communion Hymn

HYMN 218 – THINE BE THE GLORY (MACCABAEUS)

**I Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angles in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

**Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.**

**2 Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord is risen, death hath lost its sting:**

Refrain

**3 No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:**

Refrain

BLESSING

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Jehan Alain (1911-40) *Litanies pour orgue* JA 119

Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

A Happy and Joyful Easter to all! Thank you to all those in the Cathedral community who have been involved in so many different ways in the preparation for our many acts of worship during Holy Week and Easter – in total, from Palm Sunday, more than 20 said and sung services.

There is no tea and coffee after services today. Normal arrangements resume from next Sunday.

Cathedral Organist. Today at Evensong we will celebrate and give thanks for the ministry of David Heah as Cathedral Organist. David has been an outstanding contributor to the Cathedral's music for many years since his time as a chorister and later an organ scholar, and since December 2017 as Cathedral Organist. We will still benefit from David's occasional presence among us, and give our thanks and praise for all that he has done for our community.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 April.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 April.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

The Cathedral will be closed for visiting on Wednesday and Thursday this week owing to set up and rehearsals for concerts by the Adelaide Symphony Orchestra on Thursday and Friday evening. Our Director of Music Anthony Hunt will be conducting the ASO with viola soloist Justin Julian in a program that includes Haydn's *Lamentation*, Ravel's introduction to *Le Tombeau de Couperin*, and the *Pavane pour une infante défunte*, Britten's *Russian Funeral Music* and the same composer's *Lachrymae*.

Music Foundation Benefit Concert. The Australian Army Band will perform in the Cathedral at 2 pm next Saturday 6 April. Admission by 'gold coin' donation with all proceeds going to the St Peter's Cathedral Music Foundation.

Saturday Home Group: Beginning Saturday 6 April with lunch at 12:30 pm followed by sharing from Luke's gospel using prepared answers to *Know Your Bible* questions. It is planned that the group meet for 10 weeks. Contact Graeme and Ruth Butler 0408 271 921.

Cathedral Serving Vacancies – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to lesmilner@hotmail.com.

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 1 APRIL MONDAY IN EASTER WEEK	7:30 am 10:30 am - 1 pm	Eucharist (Lady Chapel) Open for visiting and private prayer
TUES 2 APRIL TUESDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
WED 3 APRIL WEDNESDAY IN EASTER WEEK	7:30 am 8:45 am 10 am	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Eucharist (BCP) (Nave) Cathedral Closed for Visiting
THURS 4 APRIL THURSDAY IN EASTER WEEK	7:30 am 8:45 am	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Cathedral Closed for Visiting
FRI 5 APRIL FRIDAY IN EASTER WEEK	7:30 am 8:45 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Morning Prayer (Dean's Chapel) Open for visiting and private prayer
SAT 6 APRIL SATURDAY IN EASTER WEEK		Cathedral Closed
SUN 7 APRIL THE 2ND SUNDAY OF EASTER	8 am 10:30 am 6 pm	Eucharist (BCP) Choral Eucharist Preacher - Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman