

Liturgy of the Palms,
the Passion Gospel
and the Eucharist on

Palm Sunday

24 March 2024 at 8 am

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant: The Reverend Canon Jenny Wilson
Reading: Joanna Goldsworthy

The first Palm Sunday was surrounded by a great sense of excitement and hopefulness. We know that it was interpreted as the entry of the long-awaited Messiah; the one who would put things right. However, the week following the first Palm Sunday did not turn out as expected. On Good Friday all hopes and dreams seemed to be dashed. The long-awaited Messiah ended up dying on the Cross. We know of course that death was not the last statement for Jesus.

This mixture of joy, expectation, disappointment, and confusion is part of the Christian journey, I find. Holy Week brings that into focus as we travel with Jesus to the Cross. We do know how the story ends, however. We do know that the light of Easter casts its shadow back over the events of what we now call Holy Week and Good Friday. Nonetheless, this weeklong meditational journey into the last week of Jesus' earthly life helps us draw nearer to our crucified Lord. I do hope that you will be able to join for some of the worship this week.

Please join us in saying the words in bold. All indications for sitting, kneeling, and standing are a guide only. Please do whatever is most comfortable for you.

Palm Crosses and Branches are distributed

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And with thy spirit.

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

THE BLESSING OF THE PALMS

Please hold your palm cross up for blessing

Let us pray.

Loving God, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, bless these palms. May they be for us signs of his victory, and may we who bear them in his name ever hail him as our Saviour, and follow him in the way that leads to eternal life. **Amen.**

THE PALM GOSPEL

MARK 11.1-11

The Gospel of our Lord Jesus Christ according to Mark.

Hosanna in the highest.

When Jesus and the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."'

They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna! Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

For the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen**

Please sit.

THE EPISTLE

ISAIAH 50.4-9A

A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord,

Thanks be to God.

PSALM 31:9-18

Have mercy upon me, O Lord, for I am in trouble:

my eye wastes away for grief, my throat also and my inward parts.

For my life wears out in sorrow, and my years with sighing:

my strength fails me in my affliction, and my bones are consumed.

I am become the scorn of all my enemies: and my neighbours wag their heads in derision.

I am a thing of horror to my friends: and those that see me in the street shrink from me.

I am forgotten like one dead and out of mind:

I have become like a broken vessel.

For I hear the whispering of many: and fear is on every side;

While they plot together against me: and scheme to take away my life.

But in you, Lord, have I put my trust: I have said 'You are my God.'

All my days are in your hand:

O deliver me from the power of my enemies and from my persecutors.

Make your face to shine upon your servant: and save me for your mercy's sake.

Please stand.

THE PASSION ACCORDING TO MARK

Please refer to the coloured booklet. Remain seated until indicated.

Stand to say

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY SENTENCE

The priest says this or another sentence of scripture

Let your light so shine that all may see your good works, and glorify your Father which is in heaven. St Matthew 5.16

Please kneel/ sit.

THE INTERCESSIONS

The priest may pray particular intercessions required for the day, then will continue with

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all people; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all monarchs and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant, *CHARLES* our King; and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace O heavenly Father, to all Bishops, Priests, and Deacons, especially to thy servant *Geoff* our bishop, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy Holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end.

Amen.

THE CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you.

St. Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life

St. John 3.16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2.1

THE PRAYER OF HUMBLE ACCESS

Let us pray:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PREFACE

The Lord be with you:

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God:

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God; who was in every way tempted like as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer to ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

THE PRAYER OF CONSECRATION

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and with thy holy and life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of bread and wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened and refreshed both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me. **Amen.**

THE PRAYER OF OBLATION

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, His mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and our bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you;

And with thy spirit.

AGNUS DEI

O Lamb of God that takest away the sin of the world; have mercy upon us.

O Lamb of God that takest away the sin of the world; have mercy upon us.

O Lamb of God that takest away the sin of the world; grant us thy peace.

HOLY COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

The priest then receives the Communion in both kinds and administers to the server. After this all those present who wish to receive communion are invited to come forward to the altar steps.

PRAYER OF THANKSGIVING

Let us pray:

Please kneel/sit

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God, Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please remain in your places until the sanctuary party departs.

Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 April.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 April.
- After the Choral Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's program will be a replay of the interview with Jonathan Jackson, author of *The Harrowing of Hell*. Portions of this book will be read during a prayerful pilgrimage around the Cathedral at the Holy Saturday evening service at sunset, 7.13 pm.

Cathedral Serving Vacancies – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to lesmilner@hotmail.com.

Annual Vestry Meeting - The Cathedral's Annual Vestry Meeting was held last Sunday. The Dean gave thanks for the support and encouragement of all the members of the Cathedral community, and paid particular tribute to those who have concluded their terms of office or are not seeking re-election, especially People's Warden Reuben Jacobs.

Congratulations to those appointed and elected to various positions

Dean's Warden: Marijke Mellor

People's Warden: Gerald Lipman

Cathedral Council: Christine Ballard and Annabel Crompton

Nomination Committee: Julie Doherty, Reuben Jacob, Kevin Stracey

Synod Representative (to 30/6/25): Josh Wheaton

Hot Cross Buns – This year the Friends will be selling packets of Kytons hot cross buns and gluten free buns. Pre-orders will be available to collect today after the 10.30 service in the CP Hall. A packet of traditional fruit (12 snack buns) will be \$12.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you haven't ordered any there will still be a number of packets available for sale, first come first served.

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of West Africa
Archbishop Cyril Kobina Ben-Smith

National

The Murray: Administrator, Simon Waters (Susie)

South Australia

Diocese of Adelaide

St Peter's Girls School: *principal* Cherylyn Skewes, *chaplain* Thomas Bassett (Bridget)

Diocese of Willochra

Clare (Clare, Balaklava, Bungaree): Andrew Lang (Louise), Flo Walters, Roy Todd (Georgina)

Diocese of The Murray

Investigator College: *principal* John Robinson

For the People

We hold before God all those who have asked for our prayers, particularly:

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Stephen Lane, Edna Allison, Jane Mitchell, Audrey Ball.

Those who have died recently: Elwyn Renton.

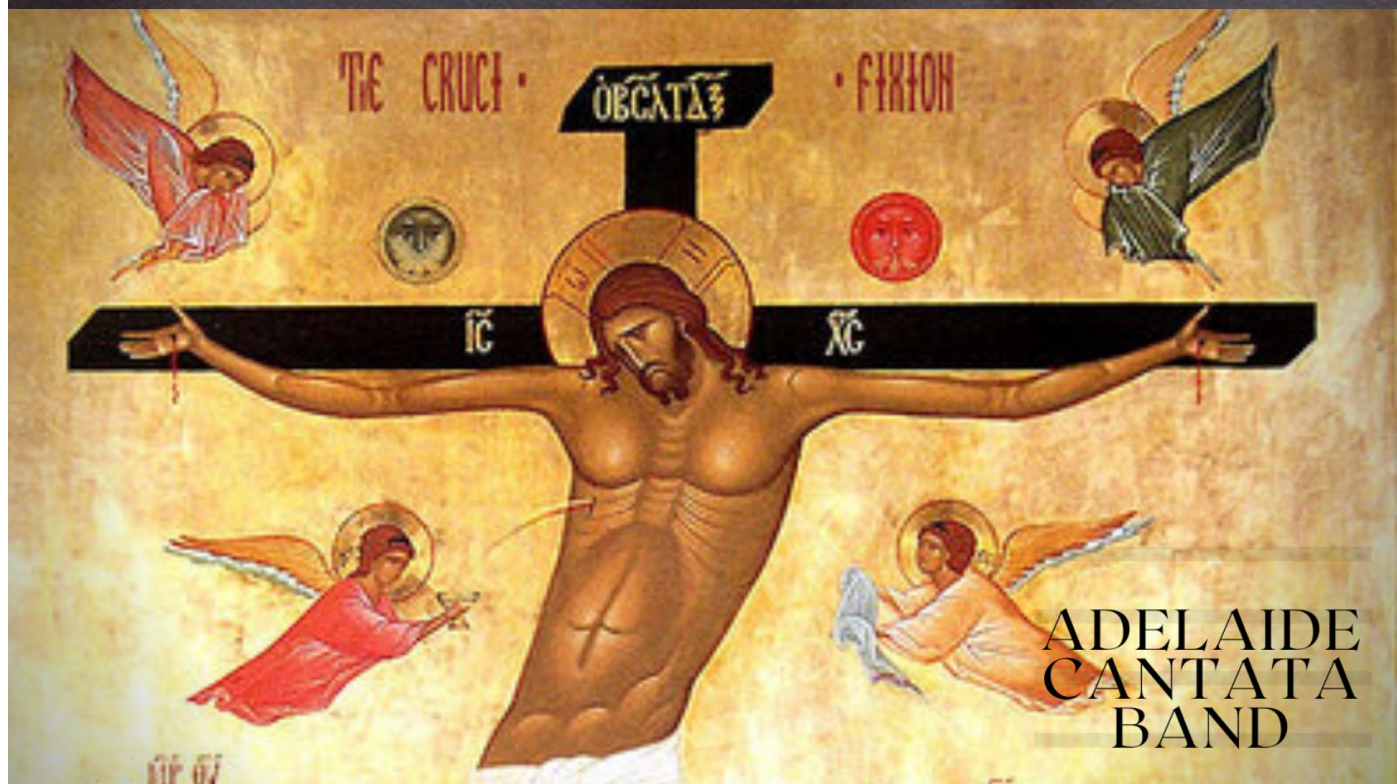
Those whose year's mind occurs at this time:

- 24th Peter Patrick McLaren
Rowland Brynmore Rees
Nina Morison
- 25th Frank Herbert King
- 26th Albert Jeanes
Ben Reutens
- 27th Arthur Rymill
- 28th Catherine Gilmore Black
Elma Mathews
- 29th Muriel Rosalie Barker
Edward Whitworth
- 30th Aleck Downer

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

**ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION**

**CONCERT SERIES
2024**



GOOD FRIDAY MEDITATION CONCERT

'Le Reniement de St Pierre' - Charpentier
'Son of God' Mass - James Whitbourn

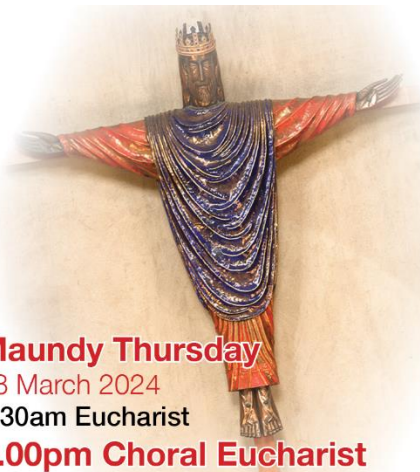
St Peter's Cathedral Choir
David Heah - Cathedral Organist
Jessica Dean, Emma Woehle, Kim Worley,
Richard Black, Corin Bone - Soloists

**FRIDAY
MARCH 29
3PM**

Admission FREE

MUSICFOUNDATION.ORG.AU

Palm Sunday to Easter



JOURNEY *through* HOLY WEEK 2024

Palm Sunday

24 March 2024

8.00am Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Mark.

10.15am Blessing of Palms, Procession and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.

6.00pm Choral Evensong

Holy Monday

25 March 2024

7.30am Eucharist

6.00pm Eucharist

Holy Tuesday

26 March 2024

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

6.00pm Eucharist

Holy Wednesday

27 March 2024

7.30am Eucharist

10.00am Eucharist

7.30pm Tenebrae

*Bairstow-The Lamentation
Victoria-Tenebrae Responsories*

Maundy Thursday

28 March 2024

7.30am Eucharist

6.00pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

Good Friday

29 March 2024

10.00am

Good Friday Liturgy

3.00pm

Meditation Concert

Cathedral Choir

Adelaide Cantata Band

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

Holy Saturday

30 March 2024

7.13pm Meditation on Mercy and Shame

Liturgy, music and readings

from Jonathan Jackson's book

'The Harrowing of Hell - an epic poem'

Easter Day Services

Sunday 31 March 2024

6.00AM

EASTER VIGIL

*Lighting of the new fire,
Reaffirmation of Vows and
Holy Communion.*

8.00AM

EUCHARIST

*Traditional Eucharist from the
Book of Common Prayer with hymns*

10.00AM

CHORAL EUCHARIST

*A joyful celebration with glorious
music of the resurrection of Christ.*

6.00PM

CHORAL EVENSONG

*A celebration of Christ's resurrection
in word and music.*

St Peter's Anglican Cathedral
Cnr. King William Road & Pennington Terrace
North Adelaide
Web www.stpeters-cathedral.org.au
Phone 8267 4551

St Peter's
nurturing spirit and mind
CATHEDRAL