

Choral Eucharist
with the Liturgy of the Palms
and the Passion Gospel

Palm Sunday

24 March 2024 at 10.15 am

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant: The Right Reverend Chris McLeod

Reading: Stephen Pash

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

***Please gather at the water feature in Pennington Gardens
to take part in the Liturgy of the Palms***

The first Palm Sunday was surrounded by a great sense of excitement and hopefulness. We know that it was interpreted as the entry of the long-awaited Messiah; the one who would put things right. However, the week following the first Palm Sunday did not turn out as expected. On Good Friday all the hopes and dreams seemed to be dashed. The long-awaited Messiah ended up dying on the Cross. We know of course that death was not the last statement for Jesus.

This mixture of joy, expectation, disappointment, and confusion is part of the Christian journey, I find. Holy Week brings that into focus as we travel with Jesus to the Cross. We do know how the story ends, however. We do know that the light of Easter casts its shadow back over the events of what we now call Holy Week and Good Friday. Nonetheless, this weeklong meditational journey into the last week of Jesus' earthly life helps us draw nearer to our crucified Lord. I do hope that you will be able to join for some of the worship this week.

Please join us in saying the words in bold. All indications for sitting, kneeling, and standing are a guide only. Please do whatever is most comfortable for you.

THE LITURGY OF THE PALMS

Prior to the service, palm crosses and branches are distributed

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And also with you.

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

THE BLESSING OF PALMS

Please hold up your palm cross

Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE PALM GOSPEL

MARK 11. 1-11

The Gospel of our Lord Jesus Christ according to Mark.

Hosanna in the highest.

When Jesus and the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."'

They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna! Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

The Choir sings

Arthur Hutchings (1906-1989) Hosanna to the Son of David

Hosanna to the Son of David.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace.

In the name of Christ. Amen.

The Crucifer and Choir lead the procession through Pennington Gardens and onto the Cathedral steps, during which a Hymn is sung

HYMN 159 – ALL GLORY, LAUD AND HONOUR (ST THEODULPH)

*Refrain: All glory, laud and honour
to thee redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:

2 The company of angels
are praising thee on high,
and mortal men and all things
created make reply:

3 The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:

4 To thee, before thy passion
they sang their hymns of praise;
to thee now high exalted
our melody we raise:

5 Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:

6 Thy sorrow and thy triumph
grant us, O Christ, to share,
that to the holy city
together we may fare:

7 For homage may we bring thee
our victory o'er the foe,
that in the Conqueror's triumph
this strain may ever flow:

Once all are gathered at the entrance to the Cathedral

Merciful God, as we enter this Holy Week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Christ lives in glory for ever.

Amen.

All those in the Cathedral, please stand when the handbell rings. The Procession enters the Cathedral, during which a hymn is sung.

HYMN 161 – RIDE ON, RIDE ON IN MAJESTY! (WINCHESTER NEW)

- 1 Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road,
with palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

THE COLLECT FOR PALM SUNDAY

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross: give us the same mind that was in Christ Jesus that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.

FIRST READING

ISAIAH 50.4-9A

A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up

together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Hear the word of the Lord,
Thanks be to God.

Please remain seated. The choir sings

PSALM 31:9-18

Chant: Anthony Hunt (b.1981)

*Have mercy upon me, O Lord, for I am in trouble:
my eye wastes away for grief, my throat also and my inward parts.
For my life wears out in sorrow, and my years with sighing:
my strength fails me in my affliction, and my bones are consumed.
I am become the scorn of all my enemies: and my neighbours wag their heads in derision.
I am a thing of horror to my friends: and those that see me in the street shrink from me.
I am forgotten like one dead and out of mind: I have become like a broken vessel.
For I hear the whispering of many: and fear is on every side;
While they plot together against me: and scheme to take away my life.
But in you, Lord, have I put my trust: I have said 'You are my God.'
All my days are in your hand:
O deliver me from the power of my enemies and from my persecutors.
Make your face to shine upon your servant: and save me for your mercy's sake.*

Please stand to sing the Gradual Hymn

HYMN 118 – DROP, DROP SLOW TEARS (SONG 46)

- | | |
|--|--|
| 1 Drop, drop, slow tears,
and bathe those beauteous feet,
which brought from heaven
the news and Prince of Peace. | 2 Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance
sin doth never cease. |
| 3 In your deep floods
drown all my faults and fears;
nor let his eye see sin,
but through my tears | |

During the hymn, children are invited to gather before the Nave Altar for a Children's Talk. They will then move to the Cynthia Poulton Hall for Cathedral Kids and will return to the Cathedral in time for Holy Communion.

THE PASSION ACCORDING TO MARK

Please refer to the yellow booklet. Remain seated until indicated.

Please remain seated as the Choir sings

Spiritual, arr. James Whitbourn (b.1963)

Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble.
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble.
Were you there when he rose up from the grave?
Oh, sometimes it causes me to tremble.

LITANY OF INTERCESSION

Let us pray:

Please sit/ kneel

I ask you to pray for the peace of Jerusalem, and for all the nations of the world. Pray for enemies to be reconciled and for justice to be done.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to pray for candidates for baptism and confirmation, and for Christians everywhere. Pray for courage and integrity in following the way of the cross.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to pray for all who offer their gifts to Christ, and for those who have betrayed his trust in them. Pray for love and loyalty in all our relationships.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to pray for the sick and all prisoners, and for people preparing to die. Pray for healing, freedom, and hope.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to pray for the forgiveness of our sins through our Lord Jesus Christ. Pray for pardon and peace.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

I ask you to give thanks for all the saints, and for the resurrection light that shines on them. Remember those who have died.

Pause for silent prayer

Lord, hear us.

Lord, hear our prayer.

Please remain seated. The choir sings the Trisagion Tomás Luis de Victoria (1548-1611)

Agios o Theos, Holy God. Agios ischyros, Holy, mighty.

Agios athanatos, Eleison Imas. Holy and immortal. Have mercy upon us.

Holy God, hear the prayers of your Church. Forgive our sins, and send us the grace we need to be faithful followers of our crucified and risen Lord, for we pray in Jesus' name.

Amen.

Please stand

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 593 – AT THE NAME OF JESUS (EVELYNS) OMIT VS. 2 & 4

- | | |
|--|--|
| 1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word. | 3 Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed: |
| 5 Name him, Christians, name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored. | 6 In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power. |
| 7 Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now. | |

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is set in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef and a key signature of one sharp. The first staff is labeled 'Priest' and contains the melody for 'The Lord be ___ with you. And al - so ___ with you.' The second staff is labeled 'Response' and contains the melody for 'Lift ___ up your hearts. We lift them to ___ the Lord.' The third staff is labeled 'Priest' and contains the melody for 'Let us give thanks to the Lord ___ our God.' The fourth staff is labeled 'Response' and contains the melody for 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory; where life was lost, there life has been restored.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Anton Bruckner (1824-1896) Kronstorfer Messe

*Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'


Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All say:

**Lord by your cross and resurrection you have set us free.
You are the Saviour of the world.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray:



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Unless a grain of wheat falls in the ground and dies, it remains just a single grain; but if it dies it bears much fruit.

If we have died with him, we shall live with him.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Anton Bruckner (1824-1896) Kronstorfer Messe

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

Lamb of God, you take away the sins of the world,
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem*

Lamb of God, you take away the sins of the world,
grant us peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Juozas Naujalis (1869-1934) In monte oliveti

*In monte Oliveti oravit ad patrem:
Pater si fieri potest transeat a me calix iste.
Spiritus quidem promptus est caro autem infirma.
Vigilate, et orate, ut non intretis in tentationem.*

*On the Mount of Olives he prayed to his Father:
"Father, if it be possible, let this cup pass from me.
The spirit indeed is willing, but the flesh is weak."
Watch and pray, lest you enter into temptation.*

Please kneel/ sit

POST COMMUNION PRAYER

God our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 176 – AS ROYAL BANNERS ARE UNFURLED (GONFALON ROYAL)

OMIT VS. 2, 4, 6

- 1 As royal banners are unfurled,
the cross displays its mystery:
the Maker of our flesh, in flesh,
impaled and hanging helplessly.
- 3 See everything the prophets wrote
fulfilled in its totality,
and tell the nations of the world
our God is reigning from the tree.
- 5 Stretched like a balance here, his arms
have gauged the price of wickedness;
but, hanging here, his love outweighs
hell's unforgiving bitterness.
- 7 We hail the cross, faith's one true hope:
God's passion set in time and space,
by which our guilt is blotted out,
engulfed in such stupendous grace. Amen.

BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

David Bednall (b. 1979) Toccata on Aberystwyth

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 April.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 April.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's program will be a replay of the interview with Jonathan Jackson, author of *The Harrowing of Hell*. Portions of this book will be read during a prayerful pilgrimage around the Cathedral at the Holy Saturday evening service at sunset, 7.13 pm.

Cathedral Serving Vacancies – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to lesmilner@hotmail.com.

Annual Vestry Meeting - The Cathedral's Annual Vestry Meeting was held last Sunday. The Dean gave thanks for the support and encouragement of all the members of the Cathedral community, and paid particular tribute to those who have concluded their terms of office or are not seeking re-election, especially People's Warden Reuben Jacobs.

Congratulations to those appointed and elected to various positions

Dean's Warden: Marijke Mellor

People's Warden: Gerald Lipman

Cathedral Council: Christine Ballard and Annabel Crompton

Nomination Committee: Julie Doherty, Reuben Jacob, Kevin Stracey

Synod Representative (to 30/6/25): Josh Wheaton

Hot Cross Buns – This year the Friends will be selling packets of Kytos hot cross buns and gluten free buns. Pre-orders will be available to collect today after the 10.30 service in the CP Hall. A packet of traditional fruit (12 snack buns) will be \$12.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you haven't ordered any there will still be a number of packets available for sale, first come first served.

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of West Africa
Archbishop Cyril Kobina Ben-Smith

National

The Murray: Administrator, Simon Waters (Susie)

South Australia

Diocese of Adelaide

St Peter's Girls School: *principal* Cherylyn Skewes, *chaplain* Thomas Bassett (Bridget)

Diocese of Willochra

Clare (Clare, Balaklava, Bungaree): Andrew Lang (Louise), Flo Walters, Roy Todd (Georgina)

Diocese of The Murray

Investigator College: *principal* John Robinson

For the People

We hold before God all those who have asked for our prayers, particularly:

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Stephen Lane, Edna Allison, Jane Mitchell, Audrey Ball.

Those who have died recently: Elwyn Renton.

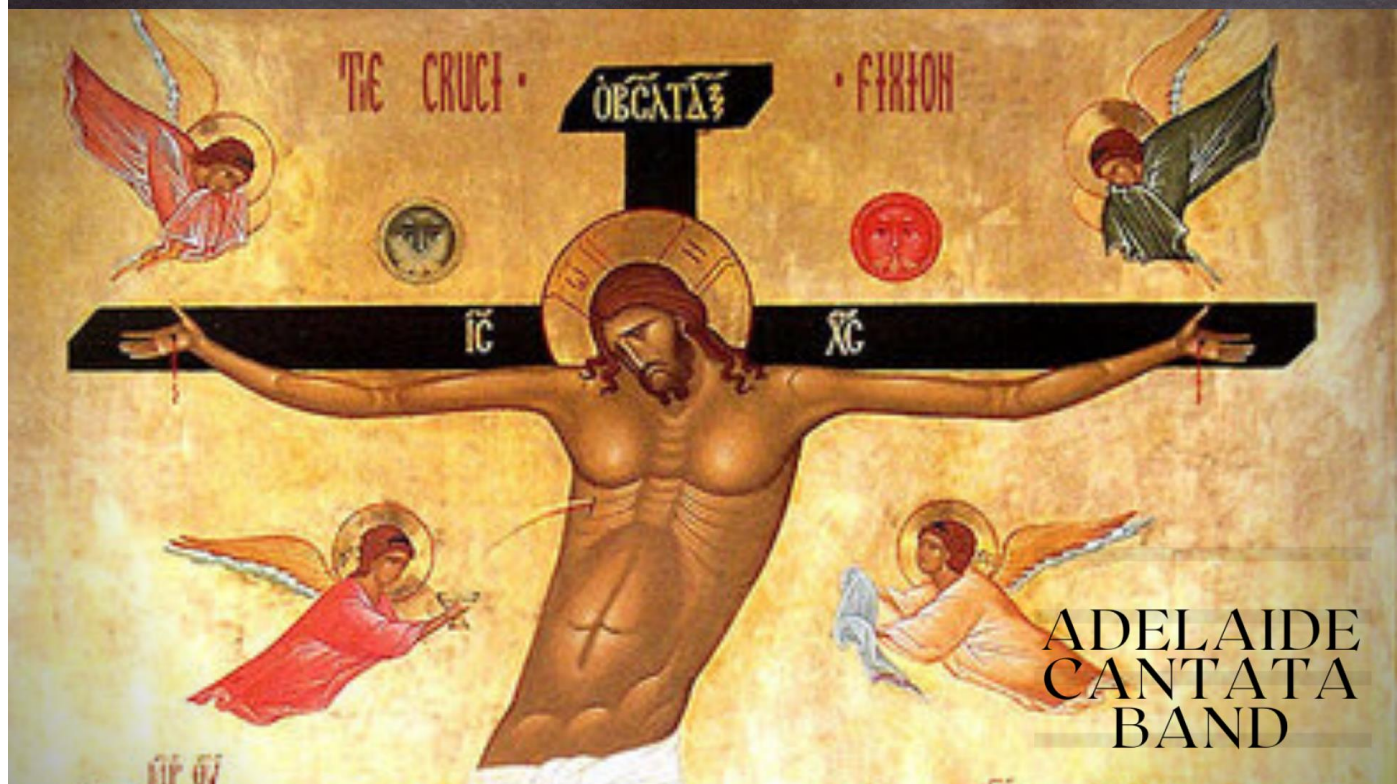
Those whose year's mind occurs at this time:

- 24th Peter Patrick McLaren
Rowland Brynmore Rees
Nina Morison
- 25th Frank Herbert King
- 26th Albert Jeanes
Ben Reutens
- 27th Arthur Rymill
- 28th Catherine Gilmore Black
Elma Mathews
- 29th Muriel Rosalie Barker
Edward Whitworth
- 30th Aleck Downer

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

**ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION**

**CONCERT SERIES
2024**



GOOD FRIDAY MEDITATION CONCERT

'Le Reniement de St Pierre' - Charpentier
'Son of God' Mass - James Whitbourn

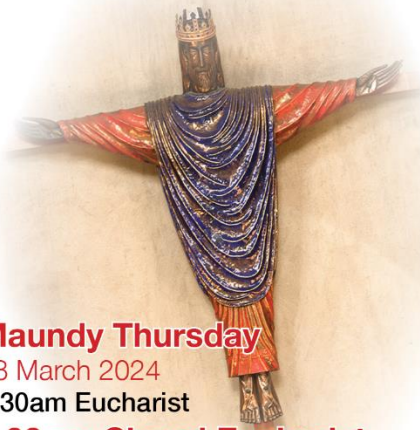
St Peter's Cathedral Choir
David Heah - Cathedral Organist
Jessica Dean, Emma Woehle, Kim Worley,
Richard Black, Corin Bone - Soloists

**FRIDAY
MARCH 29
3PM**

Admission FREE

MUSICFOUNDATION.ORG.AU

Palm Sunday to Easter



JOURNEY through HOLY WEEK 2024

Palm Sunday

24 March 2024

8.00am Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Mark.

10.15am Blessing of Palms, Procession and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.

6.00pm Choral Evensong

Holy Monday

25 March 2024

7.30am Eucharist

6.00pm Eucharist

Holy Tuesday

26 March 2024

7.30am Eucharist

1.00pm Diocesan

Chrim Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

6.00pm Eucharist

Holy Wednesday

27 March 2024

7.30am Eucharist

10.00am Eucharist

7.30pm Tenebrae

Bairstow-The Lamentation

Victoria-Tenebrae Responsories

Maundy Thursday

28 March 2024

7.30am Eucharist

6.00pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

Good Friday

29 March 2024

10.00am

Good Friday Liturgy

3.00pm

Meditation Concert

Cathedral Choir

Adelaide Cantata Band

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

Holy Saturday

30 March 2024

7.13pm Meditation on Mercy and Shame

Liturgy, music and readings

from Jonathan Jackson's book

'The Harrowing of Hell - an epic poem'

Easter Day Services

Sunday 31 March 2024

6.00AM EASTER VIGIL

*Lighting of the new fire,
Reaffirmation of Vows and
Holy Communion.*

8.00AM EUCHARIST

*Traditional Eucharist from the
Book of Common Prayer with hymns*

10.00AM CHORAL EUCHARIST

*A joyful celebration with glorious
music of the resurrection of Christ.*

6.00PM CHORAL EVENSONG

*A celebration of Christ's resurrection
in word and music.*

St Peter's Anglican Cathedral
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North Adelaide
Web www.stpeters-cathedral.org.au
Phone 8267 4551

St Peter's
nurturing spirit and mind
CATHEDRAL