



CHORAL EUCHARIST

FIFTH SUNDAY IN LENT

SUNDAY 17 MARCH 2024

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

With the Fifth Sunday of Lent, we draw closer to the dramatic horror of Holy Week. Like the people of devastated Judah to whom the great prophet Jeremiah spoke, so would the disciples of Jesus of Nazareth be devastated. Jeremiah gave a prophecy of hope: the coming of a new covenant relationship between God and God's people. God's law of righteous living would be carried within God's people, written on their hearts, to heal them, and restore their relationship with the faithful One. Each one of them would know God's love and will directly. The prophecy stands. Jesus brought yet more hope: the resurrection to eternal life. From Palm Sunday to Easter Day, we shall bring into the present the events which brought, not only God's law, but God's life-giving Spirit out into all the world.

Blessings,
The Rev'd Dr Susan Straub
Honorary Assistant Priest

Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Rev'd Dr Susan Straub
Readers: Ian Clarke, Ros Clarke
Intercessor: Benjamin Opiyo
Choir: St Peter's Cathedral Choir
Conductor: Andrew Chatterton
Organist: David Heah
Hymns: 707, 434ii, 277, 620ii

Please stand when the handbell rings for the start of the service

HYMN 707 – LIFT HIGH THE CROSS (CRUCIFER) OMIT VERSE 2-6

The Lord be with you.

And also with you.

‘This is the covenant I will make with them,’ says the Lord God: ‘I will put my law within them, and I will write it on their hearts; and I will be their God and they shall be my people.’

JEREMIAH 31.33

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Giovanni Pierluigi da Palestrina (1525-1594) *Missa Æterna Christi Munera*

Lord, have mercy

Kyrie eléison.

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos, Agios ischyros, Agios athanatos, Eleison imas.
Holy God, Holy and mighty, Holy and immortal, Have mercy on us.

THE COLLECT FOR THE FIFTH SUNDAY IN LENT

O God, our Redeemer, in our weakness we have failed to be your messengers of forgiveness and hope: renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please be seated.

FIRST READING

JEREMIAH 31.31-34

A reading from the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord,
Thanks be to God.

Please remain seated. The choir sings

PSALM 119.9-16

Chant: John Stainer

*How shall the young keep their path pure: unless they hold to your word?
I have sought you with my whole heart: let me not stray from your commandments.
I have treasured your words in my heart: that I might not sin against you.
Blessed are you, Lord God: O teach me your statutes.
With my lips I have been telling: all the judgements of your mouth;
And I find more joy in the way of your commands: than in all manner of riches.
I will meditate on your precepts: and give heed to your ways;
For my delight is wholly in your statutes: and I will not forget your word.*

SECOND READING

HEBREWS 5.5-14

A reading from the letter to the Hebrews.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,

today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,

according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 434II – CHRIST BIDS US BREAK THE BREAD (FRANCONIA)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by all.



Praise and hon - our to you, Lord Je - sus Christ.

If a man serves me, says the Lord, he must follow me; wherever I am my servant will be there too.

After the verse, the acclamation is sung again by all.

THE GOSPEL

JOHN 12.20-33

The Lord be with you.

And also with you.

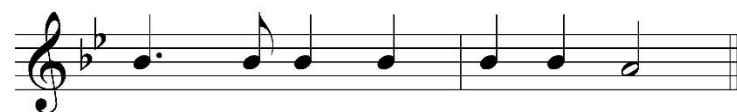
The Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Je - sus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Susan Straub

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Notices may be given before The Peace.

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 277 – I BIND UNTO MYSELF TODAY (ST PATRICK, V4 GARTAN)

During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is written on four staves in G major (one sharp). The first staff is for the Priest, with the lyrics "The Lord be___ with you. And al - so___ with you." The second staff is for the Response, with the lyrics "Lift____ up your hearts. We lift them to___ the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord___ our God." The fourth staff is for the Response, with the lyrics "It is right to give our thanks and praise."

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS & BENEDICTUS

Giovanni Pierluigi da Palestrina (1525-1594) *Missa Æterna Christi Munera*

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna
in the highest.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro-claim your death, Lord Je - sus, un - til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and power are yours for ev - er and ev-er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

Giovanni Pierluigi da Palestrina (1525-1594) *Missa Æterna Christi Munera*

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Lamb of God, you take away the sins of the
world: have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

*Lamb of God, you take away the sins of the
world: grant us peace.*

MOTET

Orlando di Lasso (c.1592-1594) *Adoramus te, Christe*

*Adoramus te, Christe,
et benedicimus tibi:
quia per sanctam crucem
tuam redemisti mundum.*

*We adore thee, O Christ,
and we bless thee:
because by thy holy cross
thou hast redeemed the world.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST-COMMUNION PRAYER

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 620II – DEAR CHRIST, UPLIFTED FROM THE EARTH (ST BOTOLPH)

BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Sir Hubert Parry (1848-1918) *Chorale Prelude on 'Rockingham'*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 April.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 April.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Lent Sermon Series – During Lent a sermon series focusing on the Lord's Prayer will take place over 5 Sunday Evensongs. We do hope you will join us.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be Valerie Volk. They will be discussing her new book, 'Finding Emma', a historical fiction novel, and companion piece to the 2019 'In Search of Anna'.

Cathedral Serving Vacancies – We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to lesmilner@hotmail.com.

Annual Vestry Meeting - The Cathedral's Annual Vestry Meeting will be held today. After Choral Eucharist there will be a brief time of hospitality, followed by the Vestry Meeting which will be held in the Cynthia Poulton Hall. Business includes the receipt of reports, as well as appointments by the Dean, and the election by the congregation of the People's Warden, members of Cathedral Council (2 positions, serving for 2 years), the Nomination Committee (3 positions, serving for 1 year), and a casual vacancy among our Synod Representatives (to 30 June 2025 being the remainder of the current 3 year term elected in 2022).

Hot Cross Buns – This year the Friends will be selling packets of Kytons hot cross buns and gluten free buns. They will be available to purchase on Palm Sunday, 24th March, after the 10.30 service in the CP Hall. A packet of traditional fruit (12 snack buns) will be \$12.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you wish to order some buns, please email or text me and I will put them aside for you. Payment will only be received on 24th March when packets can be picked up. We can take cash of course, and also card on the day, using the tap and go machine. If you haven't ordered any there will still be a number of packets available for sale, first come first served. Please contact me if you have any questions! Pam Saint psaint@adam.com.au 0419031871.

FOR YOUR PRAYERS

For the Church

International The Church in Wales Primate Archbishop Andrew John

National North Queensland: Bishop Keith Joseph

South Australia

Diocese of Adelaide Community Chaplain: Joan Claring-Bould

Diocese of Willochra Port Augusta - Quorn: Sheridan Brand (Anthony)

Diocese of The Murray Tatiara (Bordertown, Keith): locum tenens Robert Hupfeld (Gerri)

For the People

We hold before God all those who have asked for our prayers, particularly:

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose year's mind occurs at this time:

17th Stanley Trevor Pointer

18th Michael Richardson

Allan Perryman

19th Paul Williamson

Frank Bourne

20th David Westwood Thomas (2023)

21st Christopher Nutter Thomas

Diane Hocking

Marie McCreadie

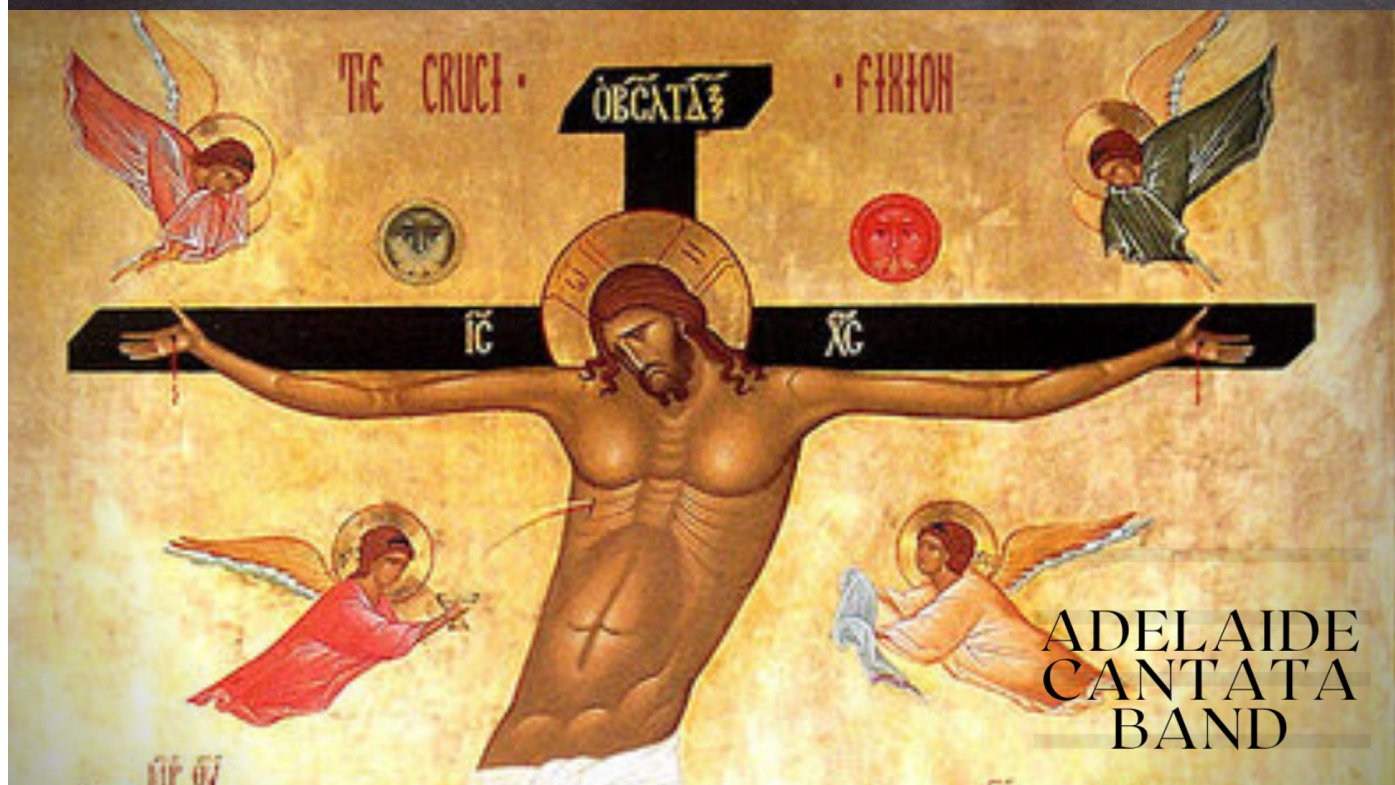
Ronald Keith Bambery

22nd Margaret Barnitt

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

**ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION**

**CONCERT SERIES
2024**



GOOD FRIDAY MEDITATION CONCERT

**'Le Reniement de St Pierre' - Charpentier
'Son of God' Mass - James Whitbourn**

**St Peter's Cathedral Choir
David Heah - Cathedral Organist
Jessica Dean, Emma Woehle, Kim Worley,
Richard Black, Corin Bone - Soloists**

**FRIDAY
MARCH 29
3 PM**

Admission FREE

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THE WINDBORNE SINGERS

ANCIENT POLYPHONY & FOLK MUSIC

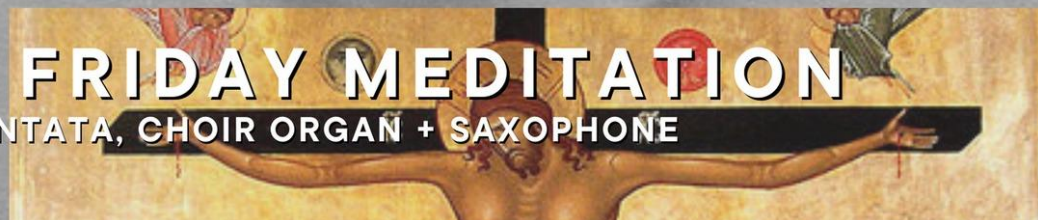
MARCH 7 7PM



GOOD FRIDAY MEDITATION

BAROQUE CANTATA, CHOIR ORGAN + SAXOPHONE

MARCH 29 3PM



PATRONAL FESTIVAL RECITAL

GUEST ORGANIST MICHAEL STEWART, NEW ZEALAND

JUNE 29 2PM



ANGEL VOICES

CATHEDRAL CHOIR + CATHEDRAL CONSORT

AUGUST 24 2PM



ORGAN FIREWORKS

ORGAN DUETS: ANTHONY HUNT + JOSH VAN KONKELENBERG

OCTOBER 26 2PM



Handel

WITH

ADELAIDE BAROQUE

DIXIT

DOMINUS

DECEMBER 20 & 21 7PM

CONCERT SERIES

ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION

2024

INFO & TICKETS
MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

SUN 17 MARCH FIFTH SUNDAY IN LENT	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
	6 pm	Choral Evensong
MON 18 MARCH	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 19 MARCH	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 20 MARCH	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 21 MARCH	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 22 MARCH	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 23 MARCH		Cathedral Closed
SUN 24 MARCH PALM SUNDAY	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
		Passion Gospel of Mark
	6 pm	Choral Evensong
		Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob