

# CHORAL EUCHARIST

THE THIRD SUNDAY IN LENT

SUNDAY 3 MARCH 2024

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This morning's Gospel reading, the 'Cleansing of the Temple' occurs early in John's Gospel (2:13-22) and straight after the Wedding in Cana (2:1-12). The 'Cleansing of the Temple' occurs later in the life of Jesus in Matthew, Mark, and Luke. Why does John put it here? The 'Cleansing of the Temple' in John occurs at Passover time, the feast that celebrates the liberation of God's people out of Egypt. Jesus quite clearly regards the temple ministry as being corrupted by the market trade. The temple has become polluted, and Jesus was going to do something about it. However, we also know that Jesus was going to replace the physical temple in Jerusalem with himself, 'The Word made Flesh'. Jesus was and is the place where God truly dwells. In this short scene, and close to the beginning of his Gospel, John is pointing us towards what will find completion in the death and resurrection of Jesus – the true Passover Lamb. The mystery of Good Friday and Easter begins to be revealed early in John's Gospel. Lent is a journey that points us towards the passion of Christ.

Blessings,

*The Rt Rev'd Chris McLeod*

*Dean*

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rt Rev'd Chris McLeod

**Readers:** Baden Teague, Kathy Teague

**Intercessor:** Phil Daughtry

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** David Heah

**Hymns:** 584, 383, 550, 595

*Please stand when the handbell rings for the start of the service*

## **HYMN 584 – ALL MY HOPE ON GOD IS FOUNDED (MICHAEL)**

The Lord be with you.

**And also with you.**

God spoke these words and said, 'I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.'

EXODUS 20.1

Let us pray.

*Please sit / kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Anton Bruckner (1824-1896) *Kronstorfer Mass*

*Lord, have mercy*

*Kyrie eléison.*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

### **CONFESSION AND ABSOLUTION**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Agios o Theos,            Agios ischyros,            Agios athanatos,            Eleison imas.  
Holy God,            Holy and mighty,            Holy and immortal,            Have mercy on us.

## THE COLLECT FOR THE THIRD SUNDAY IN LENT

Lord our God, by your Holy Spirit write your commandments upon our hearts and grant us the wisdom and power of the cross, so that, cleansed from greed and selfishness, we may become a living temple of your love; through Jesus Christ our Lord. **Amen.**

## THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please be seated.*

## FIRST READING

EXODUS 20.1-17

A reading from the Book of Exodus.

God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Hear the word of the Lord,

**Thanks be to God.**

*Please remain seated. The choir sings*

## PSALM 19

Chants: John Barnard (b.1948)  
and Robert Boughen (1929-2024)

*The heavens declare the glory of God: and the firmament proclaims his handiwork;  
One day tells it to another: and night to night communicates knowledge.  
There is no speech or language: nor are their voices heard;  
Yet their sound has gone out through all the world: and their words to the ends of the earth.  
There he has pitched a tent for the sun:  
    which comes out as a bridegroom from his chamber,  
    and rejoices like a strong man to run his course.  
Its rising is at one end of the heavens, and its circuit to their farthest bound:  
    and nothing is hidden from its heat.  
The law of the Lord is perfect, reviving the soul:  
    the command of the Lord is true, and makes wise the simple.  
The precepts of the Lord are right, and rejoice the heart:  
    the commandment of the Lord is pure, and gives light to the eyes.  
The fear of the Lord is clean, and endures for ever:  
    the judgements of the Lord are unchanging, and righteous every one.  
More to be desired are they than gold, even much fine gold:  
    sweeter also than honey, than the honey that drips from the comb.  
Moreover, by them is your servant taught: and in keeping them there is great reward.  
Who can know their own unwitting sins?: O cleanse me from my secret faults.  
Keep your servant also from presumptuous sins, lest they get the mastery over me:  
    so I shall be clean, and innocent of great offence.  
May the words of my mouth and the meditation of my heart be acceptable in your sight:  
O Lord, my strength and my redeemer.*

## SECOND READING

1 CORINTHIANS 1.18-25

A reading from Paul's first letter to the Corinthians.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

'I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 383 – LORD, THY WORD ABIDETH (RAVENSHAW)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the acclamation, which is repeated by all.*



*I am the resurrection and the life, says the Lord,  
whoever believes in me will never die.*

*After the verse, the acclamation is sung again by all.*

### **THE GOSPEL**

JOHN 2.13-22

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John.



The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rt Rev'd Chris McLeod

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, **the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit / kneel*

## *The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before The Peace.*

## THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 550 – THE SPACIOUS FIRMAMENT ON HIGH (ADDISON’S LONDON)**

*During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**





Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro-claim your death, Lord Je - sus, un - til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and power are yours for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/kneel. The choir sings*

### AGNUS DEI

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

Anton Bruckner (1824-1896) *Kronstorfer Mass*

*Lamb of God, you take away the sins of the  
world: have mercy on us.*

*Lamb of God, you take away the sins of the  
world: grant us peace.*

### MOTET

Giovanni Pierluigi da Palestrina (1525-1594) *Sicut cervus*

*Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.*

*Like as the hart desireth the water-brooks:  
so longeth my soul after thee, O God.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST-COMMUNION PRAYER

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

### HYMN 595 – BE THOU MY VISION (SLANE)

#### BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

J.S. Bach (1685-1750)

*Schmücke dich, o liebe Seele BWV 654*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6 March.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 April.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

**Lent Sermon Series** – During Lent a sermon series focusing on the Lord's Prayer will take place over 5 Sunday Evensongs. We do hope you will join us.

**The Friends of St Peter's Cathedral Annual General Meeting** will be held at 12.30 pm **today** in the CP Hall. Prior to the meeting, the Director of Music will give a short report on the 2023 Choir Tour of England. Attendance sheets will be available on the day, member apologies should be addressed to the Secretary, email [c.a.ballard@internode.on.net](mailto:c.a.ballard@internode.on.net). We hope to see you there. All are welcome. If you would like to know more about the Friends, please speak to Pam Saint or Christine Ballard.

**The Pastoral Care** meeting takes place on Wednesday 6 March. You are most welcome to draw any pastoral needs to our attention – please see a member of clergy or contact the office.

**The Anglican Creation Care Network** is an initiative of the Diocese of Adelaide to carry out practical measures to improve and protect the local environment as part of a wider awareness campaign of the challenges of global warming and environmental degradation. The Climate Action Task Group will relaunch the network at a function in the Cathedral on Wednesday 6 March at 7 pm. There will be a presentation from Investigator College, which runs the groundbreaking Currency Creek EcoCentre with its year 10, 11 and 12 students, and a keynote address by Michael Hewitson AM on the City of Unley's tree canopy project. The Archbishop will also commission Lachlan Graham as Convenor of the Network. All are welcome.

**Sunday Night with Lynn Arnold** (7 pm on 1079Life). Lynn's guest this week will be Cathedral member Brenton Chomel, who describes himself on X as "Christian, husband, father, grandfather, brother, bus driver, railway enthusiast and music lover"! Tune in to hear something of his fascinating story so far.

**The State Funeral of the late Dr Lowitja O'Donoghue AC** will be held in the Cathedral on Friday 8 March at 1 pm. Please note that there will be no access to the Cathedral other than by authorised people on Thursday and Friday, and there will be no casual or visitor parking on site for either of those days. (Arrangements will be made for the Thursday night study group.)

**Simnel Cake:** A tradition associated with the 4th Sunday in Lent (Mothering Sunday), which this year falls on Sunday 10 March, is to enjoy Simnel cake. We are looking for 9 people to each bake a cake – please contact the Cathedral Office for the recipe and packaging instructions: Phone 8267 4551 OR find the sign up sheet at the back of the Cathedral along with recipe sheets underneath. Thank you for your support!

**Cathedral Serving vacancies.** We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com).

**Annual Vestry Meeting** - The Cathedral's Annual Vestry Meeting will be held on Sunday 17 March. After Choral Eucharist there will be a brief time of hospitality, followed by the Vestry Meeting which will be held in the Cynthia Poulton Hall. Business includes the receipt of reports, as well as appointments by the Dean, and the election by the congregation of the People's Warden, members of Cathedral Council (2 positions, serving for 2 years), the Nomination Committee (3 positions, serving for 1 year), and a casual vacancy among our Synod Representatives (to 30 June 2025 being the remainder of the current 3 year term elected in 2022). Nomination forms are available today and should be returned to the Cathedral Administrator by 5 pm on Wednesday 13 March.

# FOR YOUR PRAYERS

## For the Church

**International** The Church of the Province of Uganda  
Primate Archbishop Stephen Kazimba

**National** Armidale: Bishop Rod Chiswell (Jenni)

## South Australia

*Diocese of Adelaide* Anglican Mandarin-speaking congregation, Unley: Mee Ping Lau (Persis)

*Diocese of Willochra* Church Office staff: Gavin Tyndale (Lily), Sarah Wiles (Steve), Ashley Roberts (Sarah), Sunny Chao (Haixing)

*Diocese of The Murray* The Chancellor: vacant

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Edna Allison, Jane Mitchell, Audrey Ball.

**Those who have died recently**, especially Sandra Morrison.

### Those whose year's mind occurs at this time:

- 3rd Mollie Williams  
Basil Oddie  
David Wells  
Rosemary Esme Clough
- 4th Leslie Daniel Burfitt Riley
- 5th Fred Gray  
Peter Payne  
Roma Flinders Mitchell
- 6th Dorothy Daw  
Derek Robertson  
Sarah Black
- 8th Dorothy Lloyd  
Lance Edward Sutcliffe
- 9th Nellie Gibbs

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

**ST PETER'S  
CATHEDRAL  
MUSIC  
FOUNDATION**

**CONCERT SERIES  
2024**



# **THE WINDBORNE SINGERS**

**“The most exciting vocal group  
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Internationally acclaimed US-based vocal ensemble ‘The Windborne Singers’ present a captivating performance, drawing on the singers deep traditions in vocal harmony, folk music & polyphony, spanning centuries and continents. The ensemble shifts between drastically different styles of music, illuminating and expanding on the profound power and variation of the human voice.

**THURSDAY  
MARCH 7  
7:00PM**

**\$40 adult  
\$35 concession  
\$15 under 18**

**TICKETS :  
MUSICFOUNDATION.ORG.AU**





# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>SUN 3 MARCH</b> THIRD SUNDAY IN LENT	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
	6 pm	Choral Evensong
<b>MON 4 MARCH</b>	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
<b>TUES 5 MARCH</b>	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
<b>WED 6 MARCH</b>	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
<b>THURS 7 MARCH</b>	7:30 am	Eucharist (Lady Chapel)
	7 pm	Windborne Singers (Music Foundation Concert) Cathedral Closed for Visiting
<b>FRI 8 MARCH</b>	7:30 am	Eucharist (Lady Chapel)
	1 pm	State Funeral of Dr Lowitja O'Donoghue AC Cathedral Closed for Visiting
<b>SAT 9 MARCH</b>		Cathedral Closed
<b>SUN 10 MARCH</b> FOURTH SUNDAY IN LENT INTERNATIONAL WOMAN COMPOSER SUNDAY	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Ben Falcon
	6 pm	Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob