



CHORAL EUCHARIST WITH HOLY BAPTISM

THE SECOND SUNDAY IN LENT

SUNDAY 25 FEBRUARY 2024

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurana people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

In his sonnet "Lift not the painted veil", the poet Percy Bysshe Shelley wrote: "Lift not the painted veil which those who live / Call Life: though unreal shapes be pictured there,/ and it but mimic all we believe" Shelley was an atheist, he believed there was nothing beyond this gossamer thin breath we call life. For us, however, we have confidence that beyond the veil of this life, there lies that place where Jesus went ahead to prepare for us (John 14:3). Our gospel reading this morning reminds us that such a place exists but we cannot see it with earthly vision. Jesus warned Peter of the risks if we do not transcend our seeing: "for you are setting your mind not on divine things, but on human things."

How might we shift our eyes from that which is an unreal veil of transitory life and focus our belief beyond?

Blessings,

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Celebrant: The Rt Rev'd Chris McLeod

Preacher: The Rev'd Dr Lynn Arnold AO

Reader: Judith Thomas

Choir: St Peter's Cathedral Choir

Conductor: Andrew Chatterton

Organist: Anthony Hunt

Hymns: 612, 126, 604, 593ii, 135

Please stand when the handbell rings for the start of the service

HYMN 612 – CHRIST TRIUMPHANT, EVER REIGNING (GUITING POWER)

The Lord be with you.

And also with you.

If you want to become a disciple of Jesus, deny yourself, take up your cross, and follow him.

MARK 8.34

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Josef Rheinberger (1839-1901) *Missa Brevis in F*

Lord, have mercy

Kyrie eléison.

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos, Agios ischyros, Agios athanatos, Eleison imas.
Holy God, Holy and mighty, Holy and immortal, Have mercy on us.

THE COLLECT FOR THE SECOND SUNDAY IN LENT

God of all times and places, in Jesus Christ, who was lifted up on the cross, you opened for us the path to eternal life: grant that we, being born again of water and the Spirit, may joyfully serve you in newness of life and faithfully walk in your holy ways; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please be seated.

THE READING

GENESIS 17.1-7, 15-16

A reading from the Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Hear the word of the Lord,

Thanks be to God.

Please remain seated. The choir sings

PSALM 22.24-32

Chant: Coby Mellor

O praise the Lord, all you that fear him:

hold him in honour, O seed of Jacob, and let the seed of Israel stand in awe of him.

For he has not despised nor abhorred the poor man in his misery:

nor did he hide his face from him, but heard him when he cried.

Then Jesus began to tell the disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand to sing hymn as the Baptism Party processes to the Font

HYMN 604 – BROTHER, SISTER, LET ME SERVE YOU (SERVANT SONG) Vs 1-3

- | | |
|---|--|
| 1 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too. | 2 We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load. |
| 3 I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear. | |

THE PRESENTATION

We welcome Agnes Nora Hilmgard, Sigoukney Hazel Hilmgard, and Alfred Kazik Jurgen Baczyk, who comes to be baptised. I invite their sponsors to present them now.

The sponsors answer

We present Agnes/Sigoukney/Alfred to be baptised.

Will you accept the responsibilities placed upon you in bringing Agnes/Sigoukney/Alfred for baptism?

I will.

Are you willing to answer on behalf of them?

I am.

By your own prayers and example, by your friendship and love, will you encourage them in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

The priest says to the sponsors

Before God and this congregation, you, Agnes'/Sigoukney's/Alfred's sponsors and parents, must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that Agnes/Sigoukney/Alfred may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and families the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Agnes/Sigoukney/Alfred to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith:

We believe in one God:

Father, Son, and Holy Spirit.

The candidates are brought to the water

Agnes /Sigoukney /Alfred, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Agnes/Sigoukney/Alfred, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The organist plays as the baptism party processes to the Nave platform

A candle is presented to the newly baptised

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

Please remain standing to conclude the hymn

HYMN 604 – BROTHER, SISTER, LET ME SERVE YOU (SERVANT SONG) Vs 4-6

4 I will weep when you are weeping;
when you laugh, I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

5 When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6 Brother, sister, let me serve you,
let me be as Christ to you;
pray that may have the grace
to let you be my servant too.

Notices may be given before The Peace.

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 593II – AT THE NAME OF JESUS (EVELYNS) OMIT V 2, 4

During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is set in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Priest' and 'Response'. The lyrics are: 'The Lord be___ with you. And al - so___ with you.' The second staff is also labeled 'Priest' and 'Response'. The lyrics are: 'Lift____ up your hearts. We lift them to___ the Lord.' The third staff is labeled 'Priest'. The lyrics are: 'Let us give thanks to the Lord___ our God.' The fourth staff is labeled 'Response'. The lyrics are: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS & BENEDICTUS

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna
in the highest.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro-claim your death, Lord Je - sus, un - til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and power are yours for ev - er and ev-er. A - men.

As our Saviour Christ has taught us, we are confident to pray:



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*Lamb of God, you take away the sins of the
world: have mercy on us.*

*Lamb of God, you take away the sins of the
world: grant us peace.*

MOTET

Richard Farrant (1525-1580) *Lord, for thy tender mercy's sake*

*Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives.*

*To decline from sin and incline to virtue,
that we may walk in a perfect heart before thee, now and evermore.*

Amen.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 135 – TAKE UP THY CROSS (BRESLAU)

BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude played by Anthony Hunt.

J.S. Bach (1685-1750) *Fantasia in G minor BWV 542*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6 March.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 3 March.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Lent Sermon Series – During Lent a sermon series focusing on the Lord's Prayer will take place over 5 Sunday Evensongs. We do hope you will join us.

Lent Study 2024 – A Truth Universally Acknowledged. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann. Study groups are meeting on Thursday at 7 pm, Monday at 10 am (Jenny Wilson) and Tuesday at 5 pm (Bishop Chris/Susan Straub). If you would like to join a group, please register on the forms available today on the table at the back of the Cathedral.

Cinema Group. The Cinema Group meets this coming Monday 26 February at Prospect Cinemas to see 'The Zone of Interest' at 5.30 pm. Please join us for the film, and a pizza afterwards (approximately 7.45) at Cafe Palazzo, 180 O'Connell Street, North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

The Revd Dr Michael Trainor is a Catholic priest and theologian and will give a lecture on **The Gospel of Mark in an Era of Loneliness** on **Thursday 29 February at 7 pm**. The Cathedral is co-hosting this even with St Barnabas College. The lecture reminds us that at a time of unprecedented personal, local, national and global turmoil and sadness, Mark offers us a portrait of a struggling and misunderstood Jesus who dies abandoned and unrecognised. In a surprising twist in the Gospel's final chapter the encounter with the Risen Jesus occurs only through contemplating the experience of loneliness and absence. Bookings (admission free) are via Eventbrite.

The Friends of St Peter's Cathedral Annual General Meeting will be held at 12.30 pm on **Sunday 3 March** in the CP Hall. Prior to the meeting the Director of Music will give a short report on the 2023 Choir Tour of England. Attendance sheets will be available on the day, member apologies should be addressed to the Secretary, email c.a.ballard@internode.on.net. We hope to see you there. All are welcome. If you would like to know more about the Friends, please speak to Pam Saint or Christine Ballard.

The Anglican Creation Care Network is an initiative of the Diocese of Adelaide to carry out practical measures to improve and protect the local environment as part of a wider awareness campaign of the challenges of global warming and environmental degradation. The Climate Action Task Group will relaunch the network at a function in the Cathedral on Wednesday 6 March at 7 pm. There will be a presentation from Investigator College, which runs the groundbreaking Currency Creek EcoCentre with its year 10, 11 and 12 students, and a keynote address by Michael Hewitson AM on the City of Unley's tree canopy project. The Archbishop will also commission Lachlan Graham as Convenor of the Network. All are welcome.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be the John Sandeman, the editor of Eternity magazine, Australia's largest inter-denominational Christian publication, which will sadly be ceasing publication in April.

NOTICES

Volunteer Drivers Needed. AnglicareSA's Thread Together program is seeking volunteer drivers to drive their mobile wardrobe vans, providing brand-new clothing to those in the community in need. If you have a valid driver's licence and a few hours you can spare each week/fortnight/month and would like to make a positive impact on the environment and the lives of people doing it tough, please contact the program coordinator on 0481 033 151 or at threadtogether@anglicaresa.com.au for further information.

Altar Linen. Every day in the Cathedral we use several small white linen cloths at the celebration of the Eucharist. Each week we accumulate a small basket of these linens which require careful laundering because they have been in contact with and often stained by the Sacrament (the bread and wine once it is consecrated). For many years Tony Harris, one of our vergers, has diligently cared for these special linens. Tony is now taking a step back from this role and we need a few volunteers to help us out. This task is only slightly more complicated than your regular washing. If you think you have time to regularly or occasionally launder altar linens or if you would like more information please contact the Sacristan Larissa Bailey at Larissa.Bailey@sa.gov.au or 0410 490 032.

Taizé Service this Saturday: The monthly Taizé service will take place this Saturday 2 March at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

Christian Meditation moved to 9 March - The next Christian Meditation will be held on **Saturday 9 March** in the Cynthia Poulton Hall at 9.30 am. No experience is necessary. Let go of the stresses of this busy time of the year and sit in peace.

Visiting Priest requires accommodation. The Rev'd Jackie Bullen from Peterborough diocese in the UK will be visiting Adelaide from 14-20 April. She is here as part of a Sabbatical and would like to spend time around the Cathedral and the diocese as well as visit Willochra. Is there any one who would be able to offer her accommodation for that week? I will look after her during the day time. Thanks. Please contact me direct. The Rev'd Joan Claring-Bould 0409520823, joanclb23@gmail.com.

Simnel Cake: A tradition associated with the 4th Sunday in Lent (Mothering Sunday), which this year falls on Sunday 10 March, is to enjoy Simnel cake. We are looking for 9 people to bake a cake – please contact the Cathedral Office for the recipe and packaging instructions: Phone 8267 4551 OR find the sign up sheet at the back of the Cathedral along with recipe sheets underneath. Thank you for your support!

Cathedral Serving vacancies. We are currently inviting expressions of interest from the Cathedral community in joining our team of 30+ altar servers. An additional server is needed for each of the following services: 8 am Sunday Eucharist, 6 pm Sunday Evensong and 10 am Wednesday Eucharist. This is a once-a-month role, and training will be given before starting. Please address enquiries to lesmilner@hotmail.com.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Tanzania
Primate, Archbishop Maimbo Mndolwa

National

The Northern Territory: Bishop Greg Anderson (Annette)

South Australia

Diocese of Adelaide

Woodville: locum tenens Yvonne Riley, Conrad Patterson,
Warwick Winsall-Hall

Diocese of Willochra

Riverton Ministry District (Belvidere, Riverton): Anne Ford, Deacon
Elizabeth Harris; Sacred Space for Healing and Quiet (Healing)
Garden, St Peter's Mintaro, Joe and Jean Johns; Darren Hewitt
(Rachel)

Diocese of The Murray

Woodcroft College: head of college Shannon Warren

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey Ball, Kolton (WCH).

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison, Jane Mitchell.

Those who have died recently, especially Lorna Weatherill

Those whose year's mind occurs at this time:

26th Susie MacGillicuddy

28th Vere Fulwood

Henry (Harry) Hugh Morrow

Stanley Bruce Rosier

29th Yvonne Minogue

MARCH

1st Andrew Kirkpatrick Fowler

Andrew Kirkpatrick Campbell-Fowler

Colin Campbell-Fowler

2nd Frances Mary Williams

Frederick Charles Bastian

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

SUN 25 FEBRUARY SECOND SUNDAY IN LENT	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
	6 pm	Choral Evensong
MON 26 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 27 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 28 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 29 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 1 MARCH	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 2 MARCH		Cathedral Closed
SUN 3 MARCH THIRD SUNDAY IN LENT	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rt Rev'd Chris McLeod
	6 pm	Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob