



CHORAL EUCHARIST

THE FIRST SUNDAY IN LENT

SUNDAY 18 FEBRUARY 2024

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

As we gather on this First Sunday in Lent, our gospel reading from the First Chapter of the Gospel of Mark tells of Jesus' baptism and of Jesus' time of temptation in the wilderness. Jesus hears God name him "Beloved" before the Spirit drives him into the wilderness to confront the truth and complexity of human life – temptation in the midst of wild beasts, not alone, but with angels waiting upon him. On Ash Wednesday, as crosses of ash were traced on our fore-heads we heard the words, "Remember you are dust and to dust you shall return." May we embrace this holy time of Lent as a time to sit with the truth –that while we find ourselves often in the midst of temptation, of awareness of our frailty and sin, we hear God's voice naming us 'Beloved', we hear God's voice assuring us that we are forgiven.

Blessings,

The Rev'd Canon Jenny Wilson

Celebrant: The Rev'd Dr Lynn Arnold AO

Preacher: The Rev'd Canon Jenny Wilson

Readers: Susan Beal, Lavinia Gent

Choir: St Peter's Cathedral Gregorian Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 131, 149, 121

Please stand when the handbell rings for the start of the service

The Lord be with you.

And also with you.

The time is fulfilled, and the kingdom of God has come near;
repent, and believe in the good news.

MARK 1.15

The Great Litany is sung in procession. Please join in the sung responses in bold.

Let us pray.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

From all evil and mischief;
from pride, vanity and hypocrisy;
from envy, hatred and malice;
and from all evil intent,

good Lord, deliver us.

From sloth, worldliness and love of money;
from hardness of heart
and contempt of your word and your laws,

good Lord, deliver us.

From sins of body and mind;
from deceits of the world, the flesh and from evil,

good Lord, deliver us.

From famine and disaster;
from violence, murder and dying unprepared,

good Lord, deliver us.

In all times of sorrow; in all times of joy;
in the hour of our death and at the day of judgement,

good Lord, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood and obedience;
by your baptism, fasting and temptation,

good Lord, deliver us.



By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,
good Lord, deliver us.

By your agony and trial; by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.

Hear our prayers, O Lord our God.
Hear us, good Lord.

Govern and direct your holy Church;
fill it with love and truth;
and grant it that unity which is your will.
Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.
Hear us, good Lord.

Enlighten your ministers with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.
Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.
Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.
Hear us, good Lord

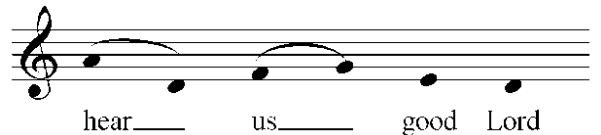
Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.
Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.
Hear us, good Lord.

Guard and strengthen your servant, Charles our King,
that he may put his trust in you and seek your honour and glory.
Hear us, good Lord.

Endue the members of our parliaments and all who govern us
with wisdom and understanding.
Hear us, good Lord.

Bless those who administer the law,
that they may uphold justice, honesty and truth.
Hear us, good Lord.



Give us the will to use the resources of the earth to your glory,
and for the good of all.

Hear us, good Lord.

Remember the ancient peoples of this land
and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely,
the bereaved, and the oppressed.

Lord, have mercy.



Keep in safety those who travel, and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving
those who have died in the peace of Christ,
and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance;
forgive us our sins of negligence and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
Holy God,	Holy and mighty,	Holy and immortal,	Have mercy on us.

Please remain standing for the Collects

THE COLLECT FOR THE FIRST SUNDAY IN LENT

O Lord, who for our sake fasted forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the spirit, we may ever obey your godly will in righteousness and true holiness; to your honour and glory, who live and reign with the Father and the Holy Spirit, one God, world without end. **Amen.**

THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please be seated.

FIRST READING

GENESIS 9.8-17

A reading from the Book of Genesis.

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Hear the word of the Lord,

Thanks be to God.

Please remain seated. The choir sings

PSALM 25.1-10

Chant: Walter Smith 1878-1949

In you, O Lord my God, have I put my hope:

in you have I trusted, let me not be ashamed, nor let my enemies triumph over me.

Let none who wait for you be put to shame:

but let those that break faith be confounded and gain nothing.

Show me your ways, O Lord: and teach me your paths.

Lead me in the ways of your truth, and teach me: for you are the God of my salvation.

In you have I hoped all the day long: because of your goodness, O Lord.

Call to mind your compassion and your loving-kindness: for they are from of old.

Remember not the sins of my youth, nor my transgressions:

but according to your mercy think on me.

Good and upright is the Lord: therefore will he direct sinners in the way.

The meek he will guide in the path of justice: and teach the humble his ways.

All the paths of the Lord are faithful and true:

for those who keep his covenant and his commandments.

SECOND READING

1 PETER 3.18-22

A reading from the first letter of Peter.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 131 – O FOR A CLOSER WALK WITH GOD (CAITHNESS)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings Praise and Honour, which is repeated by the congregation



Praise and hon-our to you, Lord Je - sus Christ.

but on every word that comes from the mouth of God.

After the verse, Praise and Honour is sung again by all

THE GOSPEL

MARK 1.9-15

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Je - sus Christ.

Please stand

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 149 – O LOVE, HOW DEEP, HOW BROAD, HOW HIGH (EISENACH)

During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is set in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Priest, with the lyrics "The Lord be ___ with you. And al - so ___ with you." The second staff is for the Response, with the lyrics "Lift ___ up your hearts. We lift them to ___ the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord ___ our God." The fourth staff is for the Response, with the lyrics "It is right to give our thanks and praise." The notes are simple, using quarter and half notes with stems, and are accompanied by horizontal lines indicating pitch. The lyrics are placed below the notes, with blank lines for the missing words.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

*Holy, holy, holy Lord. God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro-claim your death, Lord Je - sus, un - til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



When we eat this bread and drink this cup, we pro-claim your death, Lord Je - sus, un - til you come in glo - ry.

As our Saviour Christ has taught us, we are confident to pray:



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

Joseph Twist (b.1982) *Missa Brevis COVID-19*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

MOTET

Chant: *Invocabit me*

Invocabit me, et ego exaudiam eum;

eripiam eum, et glorificabo eum;

longitudine dierum adimplebo eum.

Qui habitat in adjutorio Altissimi,

in protectione Dei

Caeli commorabitur.

When he calls to me, I will answer him;

I will rescue him and honour him;

with long life will I satisfy him.

He who abides in the shelter of the Most High,

shall remain under the protection

of the God of Heaven.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 121 – FORTY DAYS AND FORTY NIGHTS (AUS DER TIEFE)

BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude played by Anthony Hunt.

Louis Vierne (1870-1937)
Prélude from I ère Symphonie



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

Meeting God on Mondays

SPIRITUALITY SERIES 2024



Lent Study

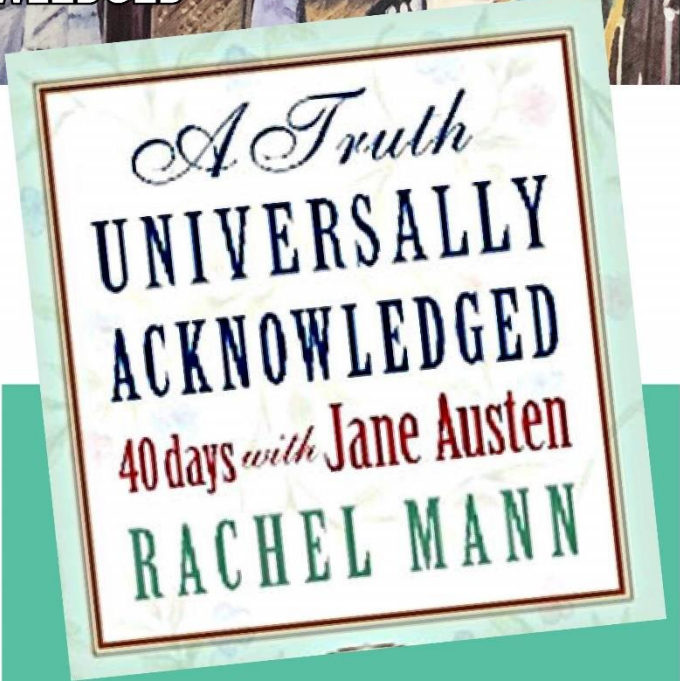
A TRUTH UNIVERSALLY ACKNOWLEDGED

40 Days with Jane Austen

Thursday 7.00pm Office Meeting Room
Leader: The Rev'd Dr Lynn Arnold AO
Commencing 15 February 2024

Mondays 10.00am Cynthia Poulton Hall
Leader: The Rev'd Canon Jenny Wilson
Commencing 19 February 2024

Tuesday 5.00pm Office Meeting Room
Leader: Bishop Chris McLeod
Commencing 20 February 2024



Jane Austen – novelist, forthright letter writer, daughter and sister of Anglican clergy – had a rarely-matched insight into human character. Like Lent itself, she exposes frailty, caprice and pomposity without losing a profound and compassionate understanding of human nature. Her life was profoundly shaped by the church and Christian spirituality, making her writings an ideal accompaniment for the 40 days of Lent.

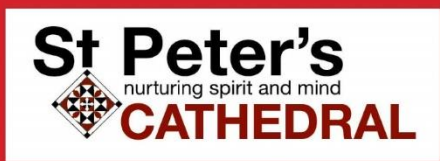
Rachel Mann introduces Jane Austen, her world and her ideas, and, for each day of Lent, offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. She brings Jane's novels into conversation with biblical and spiritual ideas and also with today's questions about class, sexuality and race.

Themes explored include: The Triumph of Love, Learning Wisdom, Seeing Beyond the Surface to the Truth, Knowing Where Your Treasure Lies, The Temptation to be Proudful and Prejudiced, The Pomposity of Religion, Privilege and its Limitations, Duty and Good Manners, and much more.



The Author Rachel Mann Jane Austen

Study book available at the Cathedral Shop



ST PETER'S CATHEDRAL
ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide (08) 8267 4551
www.stpeters-cathedral.org.au

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6 March.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 3 March.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Lent Sermon Series – During Lent a sermon series focusing on the Lord's Prayer will take place over 5 Sunday Evensongs. We do hope you will join us.

Lent Study 2024 – A Truth Universally Acknowledged. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann. Study groups are scheduled for Thursday at 7 pm (Lynn Arnold, from 15 February), Monday at 10 am (Jenny Wilson, from 19 February) and Tuesday at 5 pm (Bishop Chris/Susan Straub, from 20 February). If you would like to join a group, please register on the forms available today on the table at the back of the Cathedral.

Mary Mags Dinner on Saturday 24 February. The Cathedral has agreed to take an extra turn in providing the Mary Mags Dinner on Saturday 24 February. We are looking for volunteers to assist on the night, to cook casseroles or provide a dessert, and for cash donations. Information including sign-up sheets, recipes and envelopes for donations are available today.

The Revd Dr Michael Trainor is a Catholic priest and theologian and will give a lecture on **The Gospel of Mark in an Era of Loneliness** on **Thursday 29 February at 7 pm**. The Cathedral is co-hosting this even with St Barnabas College. The lecture reminds us that at a time of unprecedented personal, local, national and global turmoil and sadness, Mark offers us a portrait of a struggling and misunderstood Jesus who dies abandoned and unrecognised. In a surprising twist in the Gospel's final chapter the encounter with the Risen Jesus occurs only through contemplating the experience of loneliness and absence. Bookings (admission free) are via Eventbrite.

Volunteer Drivers Needed. AnglicareSA's Thread Together program is seeking volunteer drivers to drive their mobile wardrobe vans, providing brand-new clothing to those in the community in need. If you have a valid driver's licence and a few hours you can spare each week/fortnight/month and would like to make a positive impact on the environment and the lives of people doing it tough, please contact the program coordinator on 0481 033 151 or at threadtogether@anglicaresa.com.au for further information.

The Friends of St Peter's Cathedral Annual General Meeting will be held at 12.30 pm on **Sunday 3 March** in the CP Hall. Prior to the meeting the Director of Music will give a short report on the 2023 Choir Tour of England. Attendance sheets will be available on the day, member apologies should be addressed to the Secretary, email c.a.ballard@internode.on.net. We hope to see you there. All are welcome. If you would like to know more about the Friends, please speak to Pam Saint or Christine Ballard.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn's guest this week will be the Revd Dr Susan Straub, who recently commenced as our Assistant Priest.

Altar Linen. Every day in the Cathedral we use several small white linen cloths at the celebration of the Eucharist. Each week we accumulate a small basket of these linens which require careful laundering because they have been in contact with and often stained by the Sacrament (the bread and wine once it is consecrated). For many years Tony Harris, one of our vergers, has diligently cared for these special linens. Tony is now taking a step back from this role and we need a few volunteers to help us out. This task is only slightly more complicated than your regular washing. If you think you have time to regularly or occasionally launder altar linens or if you would like more information please contact the Sacristan Larissa Bailey at Larissa.Bailey@sa.gov.au or 0410 490 032.

FOR YOUR PRAYERS

For the Church

International

Province of the Episcopal Church of Sudan
Primate Archbishop Ezekiel Kumir Kondo

National

North West Australia: Bishop Darrel Parker (Elizabeth)

South Australia

Diocese of Adelaide

Stirling: Andy Wurm (Dee)

Diocese of Willochra

Port Lincoln (Coult, Lake Wangary, Poonindie, Port Lincoln): Susan Johnson; Missionaries on Active Service (Frances Cook)

Diocese of The Murray

The Upper Limestone Coast (Lucindale, Naracoorte, Padthaway):
vacant

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey Ball, Kolton (WCH).

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison, Jane Mitchell.

Those who have died recently, especially Miffy Robinson

Those whose year's mind occurs at this time:

18th Meredith Hercus

19th Gladys Anne Shaw
Ingrid Leslie-Allen

21st Karl Engelbrecht
Audrey Rayner

22nd Gladys Smith
John Lawrence Payne

23rd Joan Esme Sibson

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

SUN 18 FEBRUARY FIRST SUNDAY IN LENT	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
	6 pm	Choral Evensong
MON 19 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 20 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 21 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 22 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 23 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 24 FEBRUARY		Cathedral Closed
SUN 25 FEBRUARY SECOND SUNDAY IN LENT	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO
	6 pm	Choral Evensong Preacher – The Rev'd Dr Susan Straub

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob