

**CHORAL EVENSONG**  
**THE SIXTH SUNDAY**  
**AFTER EPIPHANY**  
**SUNDAY 11 FEBRUARY 2024**  
**6 PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

In January, when the St Peter's Cathedral Choir sang Choral Evensong at St Paul's Cathedral in London, we found the order of service opened with these beautiful words:

“When you come to Evensong here, it is as if you were dropping in on a conversation already in progress – a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into a continual stream of worship which is being offered today and which will be offered until the end of time. You are one with those who worship here on earth and in heaven.

Evensong is drawn entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life, death and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshipper a response of praise, penitence, prayer and obedience.”

May we, too, find ourselves responding to this service of Choral Evensong with praise, penitence, prayer and obedience.

*The Rev'd Canon Jenny Wilson*  
*Canon Precentor*

**Officiant:** The Rev'd Joan Claring-Bould  
**Preacher:** The Rev'd Canon Jenny Wilson  
**Readers:** Christine Beal, Kevin Stracey  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** David Heah  
**Hymns:** 14, 679, 103

*Please stand as the clergy and choir enter.*

## THE PRECES

Grayston Ives (b.1948)

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*Remain standing to sing the Office Hymn*

## HYMN 14 – ETERNAL LIGHT, SHINE IN MY HEART (HERONGATE)

*Please be seated. The choir sings*

## PSALM 29

Chant: Henry Smart

Bring unto the Lord, O ye mighty, bring young rams unto the Lord:  
ascribe unto the Lord worship and strength.

Give the Lord the honour due unto his Name: worship the Lord with holy worship.  
It is the Lord, that commandeth the waters: it is the glorious God, that maketh the thunder.  
It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation:  
the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.  
He maketh them also to skip like a calf: Libanus also, and Sirion, like a young unicorn.

The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness:  
yea, the Lord shaketh the wilderness of Cades.

The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes:  
in his temple doth every man speak of his honour.

The Lord sitteth above the water-flood: and the Lord remaineth a King for ever.

The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace.

*Please stand*

Glory be to the Father and to the Son: and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be: world without end. Amen.

*Please sit*

## THE FIRST LESSON

2 KINGS 5.15-16, 20-27

The Lesson is written in the fifth Chapter of the second book of Kings, beginning at the 15<sup>th</sup> verse.

Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.' But he said, 'As the Lord lives, whom I serve, I will accept nothing!' He urged him to accept, but he refused. Gehazi, the servant of Elisha the man of God, thought, 'My master has let that Aramean Naaman off too lightly by not accepting from him what he offered. As the Lord lives, I will run after him and get something out of him.' So Gehazi went after Naaman. When Naaman saw someone running after him, he jumped down from the chariot to meet him and said, 'Is everything all right?' He replied, 'Yes, but my master has sent me to say, "Two members of a company of prophets have just come to me from the hill country of Ephraim; please give them a talent of silver and two changes of clothing."' Naaman said, 'Please accept two talents.' He urged him, and tied up two talents of silver in two bags, with two changes of clothing, and gave them to two of his servants, who carried them in front of Gehazi. When he came to the citadel, he took the bags from them, and stored them inside; he dismissed the men, and they left.

He went in and stood before his master; and Elisha said to him, 'Where have you been, Gehazi?' He answered, 'Your servant has not gone anywhere at all.' But he said to him, 'Did I not go with you in spirit when someone left his chariot to meet you? Is this a time to accept money and to accept clothing, olive orchards and vineyards, sheep and oxen, and male and female slaves? Therefore the leprosy of Naaman shall cling to you, and to your descendants for ever.' So he left his presence leprous, as white as snow.

Here ends the Lesson.

*Please stand. The choir sings*

## MAGNIFICAT

Herbert Howells (1892-1983) *Collegium Regale*

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.*

*For he hath regarded: the lowliness of his hand-maiden.*

*For behold, from henceforth: all generations shall call me blessed.*

*For he that is mighty hath magnified me: and holy is his name.*

*And his mercy is on them that fear him: throughout all generations.*

*He hath shewed strength with his arm:*

*he hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat: and hath exalted the humble and meek.*

*He hath filled the hungry with good things: and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel:*

*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Please sit*

## SECOND LESSON

1 JOHN 3.15-24

The Lesson is written in the third Chapter of the first letter of John, beginning at the 15<sup>th</sup> verse.

All who hate a brother or sister are murderers, and you know that murderers do not have eternal life abiding in them. We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Here ends the lesson.

*Please stand. The choir sings*

## NUNC DIMITTIS

Herbert Howells (1892-1983) *Collegium Regale*

*Lord, now lettest thou thy servant depart in peace: according to thy word.*

*For mine eyes have seen: thy salvation,*

*which thou hast prepared: before the face of all people;*

*to be a light to lighten the Gentiles: and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Remain standing*

## THE APOSTLES' CREED

**I believe in God the Father almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*Remain standing. The choir sings*

## THE LESSER LITANY AND RESPONSES

Grayston Ives (b.1948)

The Lord be with you.  
*And with thy spirit.*

Let us pray.

*Please kneel/sit*

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

*Our Father which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us.  
*And grant us thy salvation.*

○ Lord, save the King.  
*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.  
*And make thy chosen people joyful.*

○ Lord, save thy people.  
*And bless thine inheritance.*

Give peace in our time, ○ Lord.  
*Because there is none other that fighteth for us, but only thou, ○ God.*

○ God, make clean our hearts within us.  
*And take not thy Holy Spirit from us.*

## COLLECTS

### THE COLLECT OF THE DAY

○ GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, ○ Father, and thee, ○ Holy Ghost, he liveth and reigneth, ever one God, world without end. **Amen.**

## THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Please remain seated. The choir sings*

## ANTHEM

Charles Wood (1866-1926) *O thou the central Orb*

*O Thou, the central orb of righteous love,  
Pure beam of the most High, eternal Light  
Of this our wintry world, Thy radiance bright  
Awakes new joy in faith, hope soars above.*

*Come, quickly come, and let thy glory shine,  
Gilding our darksome heaven with rays Divine.*

*Thy saints with holy lustre round Thee move,  
As stars about thy throne, set in the height  
Of God's ordaining counsel, as Thy sight  
Gives measured grace to each, Thy power to prove.*

*Let Thy bright beams disperse the gloom of sin,  
Our nature all shall feel eternal day  
In fellowship with thee, transforming ray  
To souls erewhile unclean, now pure within. Amen.*

*Please kneel or remain seated*

## THE PRAYERS

*Please stand to sing the Hymn*

### **HYMN 679 – IN CHRIST THERE IS NO EAST OR WEST (KILMARNOCK)**

*During this hymn a cash collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.*

*Please sit*

## **SERMON**

The Rev'd Canon Jenny Wilson

*Please stand to sing the Hymn.*

## **HYMN 103 – O WORSHIP THE LORD IN THE BEAUTY OF HOLINESS (WAS LEBET)**

*Remain standing*

## **THE BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

## **POSTLUDE**

Christopher Tambling (1964-2015) *Postlude on 'Was Lebet'*





# Meeting God on Mondays

SPIRITUALITY SERIES 2024

# Lent Study

A TRUTH UNIVERSALLY ACKNOWLEDGED  
40 Days with Jane Austen

**Thursday** 7.00pm Office Meeting Room  
Leader: The Rev'd Dr Lynn Arnold AO  
Commencing 15 February 2024

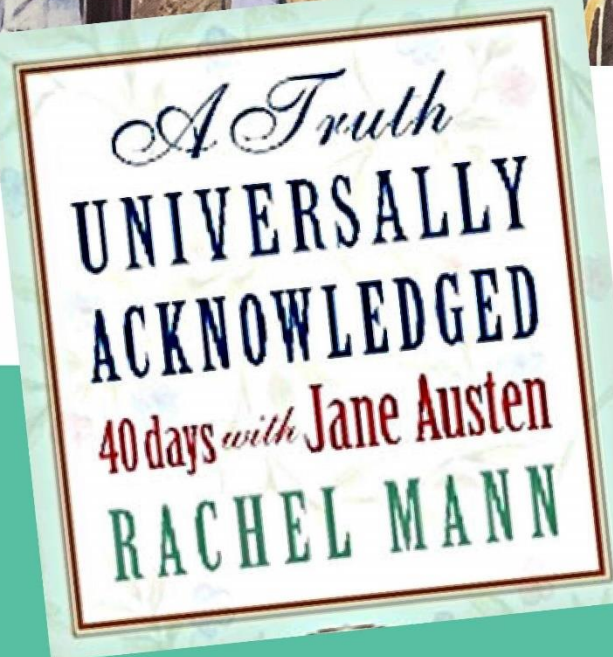
**Mondays** 10.00am Cynthia Poulton Hall  
Leader: The Rev'd Canon Jenny Wilson  
Commencing 19 February 2024

**Tuesday** 5.00pm Office Meeting Room  
Leader: Bishop Chris McLeod  
Commencing 20 February 2024

Jane Austen – novelist, forthright letter writer, daughter and sister of Anglican clergy – had a rarely-matched insight into human character. Like Lent itself, she exposes frailty, caprice and pomposity without losing a profound and compassionate understanding of human nature. Her life was profoundly shaped by the church and Christian spirituality, making her writings an ideal accompaniment for the 40 days of Lent.

Rachel Mann introduces Jane Austen, her world and her ideas, and, for each day of Lent, offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. She brings Jane's novels into conversation with biblical and spiritual ideas and also with today's questions about class, sexuality and race.

Themes explored include: The Triumph of Love, Learning Wisdom, Seeing Beyond the Surface to the Truth, Knowing Where Your Treasure Lies, The Temptation to be Proudful and Prejudiced, The Pomposity of Religion, Privilege and its Limitations, Duty and Good Manners, and much more.



The Author Rachel Mann Jane Austen

Study book available at the  
Cathedral Shop

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

**ST PETER'S CATHEDRAL**  
**ADELAIDE SOUTH AUSTRALIA**  
27 King William Road North Adelaide (08) 8267 4551  
[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

## NOTICES

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 February.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 3 March.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

**Ash Wednesday is on 14 February.** In addition to the regular celebrations of the Eucharist at 7:30 am and 10 am (BCP), there will be a Choral Eucharist with the blessing and imposition of ashes at 6 pm. The ashes used on this day are made from burning palm crosses from the previous year.

**Sunday Night with Lynn Arnold (7 pm on 1079Life).** Lynn Arnold's program resumes for 2024 this Sunday. Tune in on Sunday at 7 pm, and link to podcasts of past interviews via the Cathedral's Facebook page.

**Lent Study 2024 – A Truth Universally Acknowledged.** The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann.

Study groups are scheduled for Thursday at 7 pm (Lynn Arnold, from 15 February), Monday at 10 am (Jenny Wilson, from 19 February) and Tuesday at 5 pm (Bishop Chris, from 20 February) If you would like to join a group, please register on the forms available today on the table at the back of the Cathedral.

**Mary Mags Dinner on Saturday 24 February.** The Cathedral has agreed to take an extra turn in providing the Mary Mags Dinner on Saturday 24 February. We are looking for volunteers to assist on the night, to cook casseroles or provide a dessert, and for cash donations. Information including sign-up sheets, recipes and envelopes for donations are available today.

**Education for Ministry.** Education for Ministry is an adult learning program which explores the Christian faith. This year the theme for EfM is Living **as Spiritually mature Christians**. The EfM group meets on Thursday evenings at the Cathedral office at 6:30 pm. If you enjoy reading and learning about the Bible and sharing with other Christians you would be most welcome to the join the EfM group. Please contact Jenny Wilson or Susie Clarke.

**Altar Linen.** Every day in the Cathedral we use several small white linen cloths at the celebration of the Eucharist. Each week we accumulate a small basket of these linens which require careful laundering because they have been in contact with and often stained by the Sacrament (the bread and wine once it is consecrated). For MANY years Tony Harris, one of our vergers, has diligently cared for these special linens. Tony is now taking a step back from this role and we need a few volunteers to help us out. This task is only slightly more complicated than your regular washing. If you think you have time to regularly or occasionally launder altar linens or if you would like more information please contact the Sacristan Larissa Bailey at [Larissa.Bailey@sa.gov.au](mailto:Larissa.Bailey@sa.gov.au) or 0410 490 032.

**Lent Sermon Series –** During Lent a sermon series will take place over 5 Sunday Evensongs focusing on the Lord's Prayer. We do hope you will join us.

# FOR YOUR PRAYERS

## For the Church

- International** Province of the Episcopal Church of South Sudan Primate  
++Justin Badi Arama
- National** Gippsland: Richard Treloar (Leanne)
- South Australia**
- Diocese of Adelaide* Port Adelaide: locum tenens Dirk van Dissel (Mary), Wayne Philp (Sharon)
- Diocese of Willochra* The Copper Coast (Kadina, Moonta, Wallaroo): Sarah Wiles (Steve)
- Diocese of The Murray* The Murraylands (Meningie, Murray Bridge, Taillem Bend): locum tenens Peter Bourne (Lillian), Ian Jansse (Eva), Des Ackland (Raelene)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Audrey Ball, Kolton (WCH).

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison, Jane Mitchell.

**Those whose have died recently,** especially Dr Lowitja O'Donoghue

**Those whose year's mind occurs at this time:**

- 11th Anthony David Mugg
- 13th Walter Franz Wehrstedt  
Eric Thomas Thornton  
Helen Mary Iles
- 14th John Leslie Bond  
Bob Aikman  
Enid Rae Howard  
Heather Maureen Dunn  
Roy Woodall
- 15th Lenna Hewgill  
Veronica Honor
- 16th Wilfred John Hudson  
Joshua Williams  
John Allison

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

|  |                    |   |
|--|--------------------|---|
| <b>SUN 11 FEBRUARY</b><br>THE 6TH SUNDAY<br>AFTER EPIPHANY | 8 am               | Eucharist (BCP)   |
|  | 10:30 am           | Choral Eucharist  |
|  | 6 pm               | Choral Evensong   |
| <b>MON 12 FEBRUARY</b>                                     | 7:30 am            | Eucharist (Lady Chapel)                                     |
|  | 9:15 am            | Morning Prayer (St Barnabas' College)                       |
|  | 10:30 am - 1 pm    | Open for visiting and private prayer                        |
| <b>TUES 13 FEBRUARY</b>                                    | 7:30 am            | Eucharist (Lady Chapel)                                     |
|  | 8:45 am            | Morning Prayer (Dean's Chapel)                              |
|  | 10:30 am - 3:30 pm | Open for visiting and private prayer                        |
| <b>WED 14 FEBRUARY</b><br>ASH WEDNESDAY<br>6PM EUCHARIST   | 7:30 am            | Eucharist (Lady Chapel)                                     |
|  | 8:45 am            | Morning Prayer (Dean's Chapel)                              |
|  | 10 am              | Eucharist (BCP) (Nave)                                      |
|  | 10:30 am - 3:30 pm | Open for visiting and private prayer                        |
| <b>THURS 15 FEBRUARY</b>                                   | 6:00 pm            | Ash Wednesday Choral Eucharist                              |
|  | 7:30 am            | Eucharist (Lady Chapel)                                     |
|  | 8:45 am            | Morning Prayer (Dean's Chapel)                              |
|  | 10:30 am - 3:30 pm | Open for visiting and private prayer                        |
| <b>FRI 16 FEBRUARY</b>                                     | 7:30 am            | Eucharist (Lady Chapel)                                     |
|  | 8:45 am            | Morning Prayer  |
|  | 10:30 am - 3:30 pm | Open for visiting and private prayer                        |
| <b>SAT 17 FEBRUARY</b>                                     |                    | Cathedral Closed  |
| <b>SUN 18 FEBRUARY</b><br>THE FIRST SUNDAY OF LENT         | 8 am               | Eucharist (BCP)   |
|  | 10:30 am           | Choral Eucharist<br>Preacher – The Rev'd Canon Jenny Wilson |
|  | 6 pm               | Choral Evensong<br>Preacher – The Rev'd Joan Claring-Bould  |
|  |                    |   |

## CATHEDRAL STAFF

|                           |   |
|---------------------------|---|
| Dean                      | The Right Reverend Chris McLeod                       |
| Canon Precentor           | The Reverend Canon Jenny Wilson                       |
| Assistant Priest          | The Reverend Dr Susan Straub                          |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO                        |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould                       |
| Honorary Assistant Deacon | The Reverend Ben Falcon                               |
| Cathedral Administrator   | Peter Burdon  |
| Cathedral Office          | Marco Callisto, Robyn Shilcock,<br>Emma Simpson-Smith |
| Director of Music         | Anthony Hunt  |
| Cathedral Organist        | David Heah  |
| Dean's Warden             | Rijke Mellor  |
| People's Warden           | Reuben Jacob  |