

CHORAL EUCHARIST

**THE SIXTH SUNDAY
AFTER EPIPHANY**

SUNDAY 11 FEBRUARY 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

The readings from II Kings and Mark's gospel are each about the healing of a leper with the theme of 'Trust and Obey'. Being willing to trust God and to obey what, in love, we hear God directing us to do, prepares us for a revealing Lent. Many of us are committed to Lenten study; some may plan a fast from certain foods or a customary pleasure and donate the saved money. There are many ways to exercise our self-control 'muscle', as the reading from St. Paul so encourages. After our 10.30 am eucharist, we can witness the tradition of burning palm crosses. On Ash Wednesday, the cross will be traced with the ashes on our foreheads as we hear the words: 'Remember that thou art dust, and unto dust thou shalt return'. For six weeks, we shall remember in trust and obedience looking to the promises of Jesus' resurrection.

*The Rev'd Dr Susan Straub
Assistant Priest*

Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Rev'd Dr Susan Straub
Readers: John Densley, Jane Densley
Intercessor: Sandy Mitchell
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: David Heah
Hymns: 309, 779, 128i, 631i

When the handbell rings, all stand as the clergy enter, and to sing the Hymn

HYMN 309 – SOLDIERS, WHO ARE CHRIST’S BELOW (ORIENTIS PARTIBUS)

The Lord be with you.

And also with you.

Sing praises to the Lord, O you his faithful ones! Give thanks to God’s holy name!

PSALM 30.4

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Charles V. Stanford (1852-1924) *in C/F*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’

Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Charles V. Stanford (1852-1924) in C/F

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

COLLECT

Everliving God,
your Son, Jesus Christ healed the lepers
and brought good news to the despised and outcast:
grant us your gifts of compassion and self-control,
that in serving others in their need
we may strive for the imperishable wreath
that you bestow on all who truly love you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

2 KINGS 5.11-14

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord,
Thanks be to God.

The choir sings

PSALM 30

Chants: *Charles South (1850-1916) & Henry Purcell (1659-1695)*

*I will exalt you, O Lord, for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.*

O Lord my God, I cried to you: and you have made me whole.

You brought me back, O Lord, from the land of silence:

you saved my life from among those that go down to the Pit.

Sing praises to the Lord, all you his faithful ones: and give thanks to his holy name.

For if in his anger is havoc, in his good favour is life:

heaviness may endure for a night, but joy comes in the morning.

In my prosperity I said 'I shall never be moved: your goodness, O Lord, has set me on so firm a hill.'

Then you hid your face from me: and I was greatly dismayed.

I cried to you, O God: and made my petition humbly to my Lord.

'What profit is there in my blood, if I go down to the Pit:

can the dust give you thanks, or declare your faithfulness?

'Hear, O Lord, and be merciful: O Lord, be my helper.'

You have turned my lamentation into dancing:

you have put off my sackcloth and girded me with joy,

That my heart may sing your praise and never be silent:

O Lord my God, I will give you thanks for ever.

SECOND READING

1 CORINTHIANS 9.24-27

A reading from the first letter of Paul to the Corinthians.

Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. Athletes exercise self-control in all things; they do it to receive a perishable garland, but we an imperishable one. So I do not run aimlessly, nor do I box as though beating the air; but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 779 – SING, MY SOUL WHEN HOPE IS SLEEPING (CROSS OF JESUS)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



A great prophet has appeared among us; God has visited his people.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

MARK 1.40-45

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



A leper came to Jesus begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' Immediately the leprosy left him, and he was made clean.

After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.

Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Susan Straub

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.
By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS & BENEDICTUS

Charles V. Stanford (1852-1924) in C/F

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

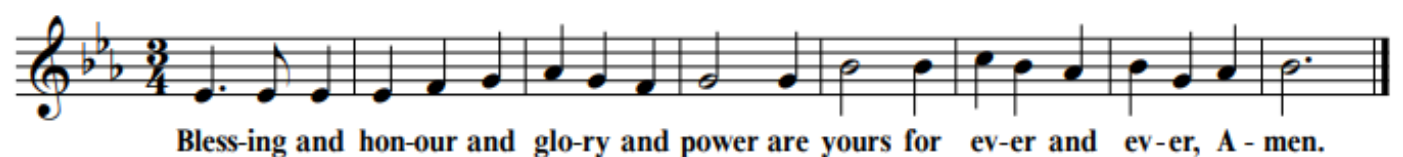
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

Charles V. Stanford (1852-1924) in C/F

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

ANTHEM

Matthew Orlovich (b.1975) *Lo, there is Light!*

*Brightest and best of the sons of the morning, Dawn on our darkness and lend us thine aid;
Star of the East, the horizon adorning, Guide where our infant redeemer is laid.*

*Cold on his cradle the dew drops are shining, Low lies his head with the beasts of the stall:
Angels adore him in slumber reclining, Maker and Monarch and Saviour of all.*

*To eastward where rests the broad dome of the skies on the sealine, stirs softly the curtain of night;
And far from behind the enshrouded horizon Comes the voice of a God saying "Let there be light."*

Say, shall we yield him, in costly devotion, Odours of Edom and offerings divine?

Gems of the mountain and pearls of the ocean, Myrrh from the forest or gold from the mine?

*Vainly we offer each ample oblation, Vainly with gifts would his favour secure;
Richer by far is the hearts adoration, Dearer to God are the prayers of the poor.*

*And lo, there is light! Evanescent and tender, It glows ruby red where 'twas now ashen grey;
And purple and scarlet and gold in its splendour Behold, 'tis that marvel, the birth of a day!*

*Brightest and best of the sons of the morning, Dawn on our darkness and lend us thine aid; Star of
the East, the horizon adorning, Guide where our infant redeemer is laid.*

*Baptised and communicant Christians of all denominations are welcome to come forward
and receive Holy Communion. Gluten free bread is available on request. If you do not wish
to receive Holy Communion, you may like to come forward to receive a blessing (simply bow
your head as a signal to the priest).*

POST COMMUNION PRAYER

God of the nations, we thank you for nourishing us with this holy sacrament.
Guide us by your presence, that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 631I – FIGHT THE GOOD FIGHT (DUKE STREET)

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

The Officiant carries the palm crosses out of the Cathedral.

All are invited to follow the procession to join in the burning of the crosses to make ash to be used on Ash Wednesday.

After a prayer at the West door, the Altar Party move to the Close Courtyard.

You are invited to sit to listen to the organ postlude.

POSTLUDE

Herbert Murrill (1909-1952)

Carillon

As we gather in the courtyard:

The Lord be with you

And also with you.

Beloved in Christ, in their life these palms drew life from the earth and gave it back to our air and the animals they hosted and sheltered. In the worship of our community, they helped us offer festive joy. Now, as these palms are reduced to ashes for use as we begin our Lenten pilgrimage, we pray they will serve as sign of our mortality and God's power to save. May we recognize God's love at work in us throughout the holy season before us, replanting our lives in the sure and humble soil of God's truth and grace, so we may once again greet the Christian Passover with joy and gladness.

The palms are lit in the fire pit we use for Easter and burned in silence for a time. Once they have reduced continue

Merciful God, you called us from the dust of the earth, and claimed us for Christ in the waters of Baptism. Look upon us as we prepare for the 40 days of Lent by burning these palms to create the ashes that will mark us as penitents. Bless our journey through the desert of Lent to the waters of new birth at Easter. May our fasting be a hunger for justice; our alms, a way of making peace; our prayer, the song of humble and thankful hearts. All that we do and pray is in the name of Jesus, for in his cross you proclaim your love for ever and ever. **Amen.**



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

Pancake Day



Shrove Tuesday is on the 13th February.
After the 10.30 service on Sunday 11th February
The Friends of the Cathedral will be selling
pancakes in the CP Hall, price \$5 each
including a savoury or sweet topping.

*Please join us, and bring cash as we don't
have card facilities.*

All funds raised will be used to enhance the amenities of the Cathedral.

Meeting God on Mondays

SPIRITUALITY SERIES 2024

Lent Study

A TRUTH UNIVERSALLY ACKNOWLEDGED
40 Days with Jane Austen

Thursday 7.00pm Office Meeting Room
Leader: The Rev'd Dr Lynn Arnold AO
Commencing 15 February 2024

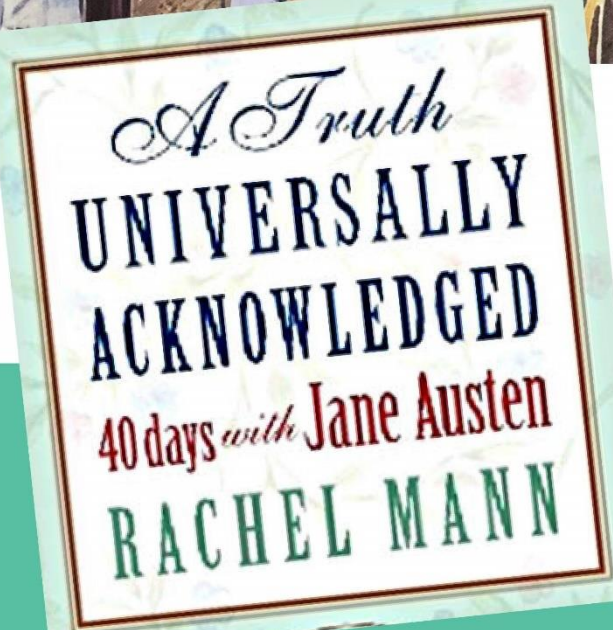
Mondays 10.00am Cynthia Poulton Hall
Leader: The Rev'd Canon Jenny Wilson
Commencing 19 February 2024

Tuesday 5.00pm Office Meeting Room
Leader: Bishop Chris McLeod
Commencing 20 February 2024

Jane Austen – novelist, forthright letter writer, daughter and sister of Anglican clergy – had a rarely-matched insight into human character. Like Lent itself, she exposes frailty, caprice and pomposity without losing a profound and compassionate understanding of human nature. Her life was profoundly shaped by the church and Christian spirituality, making her writings an ideal accompaniment for the 40 days of Lent.

Rachel Mann introduces Jane Austen, her world and her ideas, and, for each day of Lent, offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. She brings Jane's novels into conversation with biblical and spiritual ideas and also with today's questions about class, sexuality and race.

Themes explored include: The Triumph of Love, Learning Wisdom, Seeing Beyond the Surface to the Truth, Knowing Where Your Treasure Lies, The Temptation to be Proudful and Prejudiced, The Pomposity of Religion, Privilege and its Limitations, Duty and Good Manners, and much more.



The Author Rachel Mann Jane Austen

Study book available at the
Cathedral Shop

St Peter's
nurturing spirit and mind
CATHEDRAL

ST PETER'S CATHEDRAL
ADELAIDE SOUTH AUSTRALIA

27 King William Road North Adelaide (08) 8267 4551

www.stpeters-cathedral.org.au

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 February.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 3 March.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Pancakes Today! Lent is fast approaching, and to prepare ourselves for the Lenten Fast, the Friends of the Cathedral will be selling pancakes after Choral Eucharist today. \$5 will get you a delicious treat with your choice of sweet or savoury topping, and gluten-free options will be available. Cash only, please, as the Friends don't have an EFTPOS facility.

Ash Wednesday is on 14 February. In addition to the regular celebrations of the Eucharist at 7:30 am and 10 am (BCP), there will be a Choral Eucharist with the blessing and imposition of ashes at 6 pm. The ashes used on this day are made from burning palm crosses from the previous year. There are baskets near the doors for returned crosses from past years. This year we are going to burn the crosses in the courtyard after the 10:30 am service today: all are welcome to attend.

Sunday Night with Lynn Arnold (7 pm on 1079Life). Lynn Arnold's program resumes for 2024 this Sunday. Tune in on Sunday at 7 pm, and link to podcasts of past interviews via the Cathedral's Facebook page.

Lent Study 2024 – A Truth Universally Acknowledged. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann.

Study groups are scheduled for Thursday at 7 pm (Lynn Arnold, from 15 February), Monday at 10 am (Jenny Wilson, from 19 February) and Tuesday at 5 pm (Bishop Chris, from 20 February) If you would like to join a group, please register on the forms available today on the table at the back of the Cathedral.

Mary Mags Dinner on Saturday 24 February. The Cathedral has agreed to take an extra turn in providing the Mary Mags Dinner on Saturday 24 February. We are looking for volunteers to assist on the night, to cook casseroles or provide a dessert, and for cash donations. Information including sign-up sheets, recipes and envelopes for donations are available today.

Education for Ministry. Education for Ministry is an adult learning program which explores the Christian faith. This year the theme for EfM is Living as **Spiritually mature Christians**. The EfM group meets on Thursday evenings at the Cathedral office at 6:30 pm. If you enjoy reading and learning about the Bible and sharing with other Christians you would be most welcome to the join the EfM group. Please contact Jenny Wilson or Susie Clarke.

Altar Linen. Every day in the Cathedral we use several small white linen cloths at the celebration of the Eucharist. Each week we accumulate a small basket of these linens which require careful laundering because they have been in contact with and often stained by the Sacrament (the bread and wine once it is consecrated). For MANY years Tony Harris, one of our vergers, has diligently cared for these special linens. Tony is now taking a step back from this role and we need a few volunteers to help us out. This task is only slightly more complicated than your regular washing. If you think you have time to regularly or occasionally launder altar linens or if you would like more information please contact the Sacristan Larissa Bailey at Larissa.Bailey@sa.gov.au or 0410 490 032.

Lent Sermon Series – During Lent a sermon series will take place over 5 Sunday Evensongs focusing on the Lord's Prayer. We do hope you will join us.

FOR YOUR PRAYERS

For the Church

International

Province of the Episcopal Church of South Sudan Primate
Archbishop Justin Badi Arama

National

Gippsland: Richard Treloar (Leanne)

South Australia

Diocese of Adelaide

Port Adelaide: locum tenens Dirk van Dissel (Mary), Wayne Philp (Sharon)

Diocese of Willochra

The Copper Coast (Kadina, Moonta, Wallaroo): Sarah Wiles (Steve)

Diocese of The Murray

The Murraylands (Meningie, Murray Bridge, Tailem Bend): locum tenens Peter Bourne (Lillian), Ian Jansse (Eva), Des Ackland (Raelene)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey Ball, Kolton (WCH).

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison, Jane Mitchell.

Those whose have died recently, especially Dr Lowitja O'Donoghue

Those whose year's mind occurs at this time:

- 11th Anthony David Mugg
- 13th Walter Franz Wehrstedt
Eric Thomas Thornton
Helen Mary Iles
- 14th John Leslie Bond
Bob Aikman
Enid Rae Howard
Heather Maureen Dunn
Roy Woodall
- 15th Lenna Hewgill
Veronica Honor
- 16th Wilfred John Hudson
Joshua Williams
John Allison

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

SUN 11 FEBRUARY THE 6 TH SUNDAY AFTER EPIPHANY	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
	6 pm	Choral Evensong
MON 12 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 13 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 14 FEBRUARY ASH WEDNESDAY 6PM EUCHARIST	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 15 FEBRUARY	6:00 pm	Choral Eucharist
	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 16 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 17 FEBRUARY		Cathedral Closed
SUN 18 FEBRUARY THE FIRST SUNDAY IN LENT	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
	6 pm	Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob