

SUNG EUCHARIST

**THE FOURTH SUNDAY
AFTER EPIPHANY**

SUNDAY 28 JANUARY 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today we say farewell to the Rev'd Sally Sandford-Morgan. Sally has been with us a little over a year and she has endeared herself to the Cathedral community. Sally has shown a particular gift for caring for those in need and supporting mission here and overseas. We will miss her as she goes to begin ministry as Priest-in-Charge of the Parish of Lockleys. We know that Sally will do a great job there and she goes with our prayerful support. We look forward to catching up with Sally as she attends the Cathedral from time to time for Diocesan celebrations. We hope that her brief time in formation here has been a positive and helpful one.

As we say goodbye to Sally, we welcome back the Rev'd Canon Jenny Wilson, our Precentor, from a well-deserved holiday break. The choir return to services next week. I trust you enjoy our worship today.

Blessings,

The Rt Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Sally Sandford-Morgan

Readers: Bruce Williams, Susie Clarke

Intercessor: Wendy Dawes

Organist: Mark Joyner

Hymns: 518, 383, 104, 698

When the handbell rings, please stand to sing

HYMN 518 – O CHRIST, THE HEALER, WE HAVE COME (BOW BRICKHILL)

The Lord be with you
And also with you.

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom, and curing every disease and every sickness. MATTHEW 9.35

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

Organ

mp
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

cresc.
Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

mf *decresc.* *mp*
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’
Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us affirm our trust in God’s mercy, and confess our need of forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and

are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

All stand to sing

GLORIA IN EXCELSIS

Organ

f
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

mf
Lord God, heav'n - ly King, al - mighty - y God and Fa - ther, we

cresc. *f*
wor - ship you, we give you thanks, we praise you for your glo - ry.

mp
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

p *f*
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

cresc.
you a - lone are the Most High, Je - sus Christ, with the

ff
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

God of compassion, you have shown us in Christ that your love is never ending: enable us both to love you with all our heart and to love one another as Christ loved us. Grant this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit

FIRST READING

DEUTERONOMY 18.15-20

A reading from the book of Deuteronomy.

Moses convened all Israel, and said to them: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'

Hear the word of the Lord

Thanks be to God.

PSALM 111

Please respond with the phrases in bold

O praise the Lord. I will praise the Lord with my whole heart:
in the company of the upright and among the congregation.

**The works of the Lord are great:
and studied by all who take delight in them.**

His deeds are majestic and glorious:
and his righteousness stands for ever.

**His marvellous acts have won him a name to be remembered:
the Lord is gracious and merciful.**

He gives food to those that fear him:
he remembers his covenant for ever.

**He showed his people the power of his acts:
in giving them the heritage of the heathen.**

The works of his hands are faithful and just:
and all his commandments are sure;

**They stand firm for ever and ever:
they are done in faithfulness and in truth.**

He sent redemption to his people,
he ordained his covenant for ever:
holy is his name and worthy to be feared.

**The fear of the Lord is the beginning of wisdom,
and of good understanding are those that keep his commandments:
his praise shall endure for ever.**

SECOND READING

1 CORINTHIANS 8

A reading from the first letter of Paul to the Corinthians.

Now concerning food sacrificed to idols: we know that ‘all of us possess knowledge.’ Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that ‘no idol in the world really exists’, and that ‘there is no God but one.’ Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ‘Food will not bring us close to God.’ We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 383 – LORD, THY WORD ABIDETH (RAVENSHAW)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

MARK 1.21-28

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Je - sus Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.

For the gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Revd Sally Sandford-Morgan

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All sing

SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

mf
Bless - ed is he who comes in the name of the
f
Lord. Ho - san - na in the high - est.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is an organ introduction. The second and third staves contain the vocal melody for the Sanctus. The fourth staff contains the vocal melody for the Benedictus. Dynamics include *mf* and *f*.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing

Christ has died: Christ is ri - sen: Christ will come a - gain.

The musical score is written in G minor (two flats) and 4/4 time. It consists of a single staff with a vocal melody.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

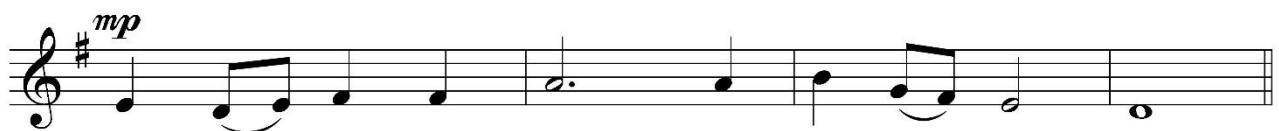
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. All sing

AGNUS DEI

Philip Matthias (b.1954) *Christ Church*

Organ



Je - sus, Lamb of God, have mer - cy_ on us.



Je - sus, bear - er of our sins, have mer - cy_ on us.



Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 698 – KING OF GLORY, KING OF PEACE (GWALCHMAI)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Prelude and Fugue in G minor
Dietrich Buxtehude (1637-1707)



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold (7 pm on 1079Life)

Lynn Arnold's program in January will feature repeats of popular interviews from the 2023 series. Tune in on Sunday at 7 pm, or link to the podcasts via the Cathedral's Facebook page.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 February.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 February.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

The **Rev'd Ben Falcon** joins the clergy team this year as Honorary Assistant Deacon. Welcome to Ben, his partner Stephanie and their son Teddy. Ben works full time for AnglicareSA in Mission and Anglican Community Engagement.

The Regular cycle of Sunday and weekday worship resumes tomorrow. The Eucharist will be celebrated daily (Monday to Friday) at 7:30 am, and Morning Prayer will be recited at 8:45 am.

Ash Wednesday is on 14 February. In addition to the regular celebrations of the Eucharist at 7:30 am and 10 am (BCP), there will be a Choral Eucharist with the blessing and imposition of ashes at 6 pm. The ashes used on this day are made from burning palm crosses from the previous year. There are baskets near the doors for returned crosses from past years.

Lent Study 2024 – A Truth Universally Acknowledged. Ash Wednesday is on 14 February, and our studies will commence in the following week. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann.

Dr Mann introduces Jane Austen, her world and her ideas, and for each day of Lent offers commentary on a short excerpt from Austen's writing to explore how her faith can illuminate ours. Our initial order of 50 copies of the book was exhausted last week, but further copies have now been received and are available through the Cathedral Shop for \$25.

Study groups are scheduled for Monday at 10 am (Jenny Wilson), Monday at 7 pm (Lynn Arnold) and Tuesday at 5 pm (Bishop Chris), but the Monday evening group is likely to be changed to Thursday at the same time. This is convenient for those who have registered, but perhaps that time would be suitable for some others who would not otherwise be able to attend. If you would like to join the re-scheduled group, please advise office@stpeters-cathedral.org.au as soon as possible.

Any inquiries can be directed to Canon Jenny at jwilson@stpeters-cathedral.org.au.

Mary Mags Dinner on Saturday 24 February. The Cathedral has agreed to take an extra turn in providing the Mary Mags Dinner on Saturday 24 February. We are looking for volunteers to assist on the night, to cook casseroles or provide a dessert, and for cash donations. Information including sign-up sheets, recipes and envelopes for donations are available today.

The Rev'd Sally Sandford-Morgan will be farewelled today, with a special morning tea after this service, and a presentation at the 10.30 am Sung Eucharist. Her commissioning as Priest-in-Charge of the Parish of Lockleys is set for Thursday 8 February at 7 pm.

Meeting God on Mondays

SPIRITUALITY SERIES 2024

Lent Study

A TRUTH UNIVERSALLY ACKNOWLEDGED
40 Days with Jane Austen

Mondays 10.00am Cynthia Poulton Hall
Leader: The Rev'd Canon Jenny Wilson

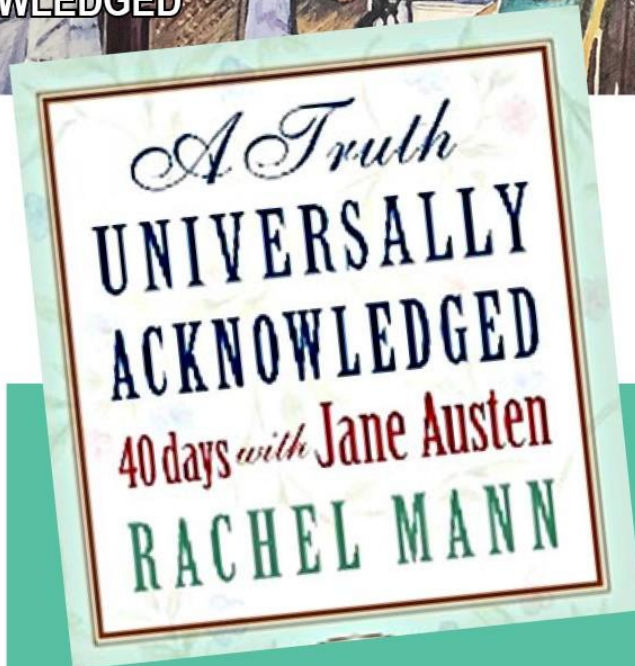
Mondays 7.00pm Office Meeting Room
Leader: The Rev'd Dr Lynn Arnold AO
Commencing 19 February 2024

Tuesday 5.00pm Office Meeting Room
Leader: Bishop Chris McLeod
Commencing 20 February 2024

Jane Austen – novelist, forthright letter writer, daughter and sister of Anglican clergy – had a rarely-matched insight into human character. Like Lent itself, she exposes frailty, caprice and pomposity without losing a profound and compassionate understanding of human nature. Her life was profoundly shaped by the church and Christian spirituality, making her writings an ideal accompaniment for the 40 days of Lent.

Rachel Mann introduces Jane Austen, her world and her ideas, and, for each day of Lent, offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. She brings Jane's novels into conversation with biblical and spiritual ideas and also with today's questions about class, sexuality and race.

Themes explored include: The Triumph of Love, Learning Wisdom, Seeing Beyond the Surface to the Truth, Knowing Where Your Treasure Lies, The Temptation to be Proudful and Prejudiced, The Pomposity of Religion, Privilege and its Limitations, Duty and Good Manners, and much more.



The Author Rachel Mann Jane Austen

Study book available at the
Cathedral Shop

St Peter's
nurturing spirit and mind
CATHEDRAL

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ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide (08) 8267 4551
www.stpeters-cathedral.org.au

FOR YOUR PRAYERS

For the Church

International The Anglican Church of Southern Africa
Primate, Archbishop Thabo Makgoba

National Anglicare Australia: Kasy Chambers

South Australia

Diocese of Adelaide Largs Bay: Simon Hill (Tania)

Diocese of Willochra Retired Clergy

Diocese of The Murray Registrar: Richard Earley (Caroline); Assistant Registrar: Christine Lubcke

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey Ball, Kolton (WCH).

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison.

Those whose have died recently, especially Margaret Hamilton.

Those whose year's mind occurs at this time:

- 28th Bruce Saddler
Alan Gray (priest)
- 29th John Steward Moyes (bishop)
Mary de Crespigny
- 31st William Auchterlonie Hardie (bishop)
Bruce Roberts
- 1st Muriel Pointer
Paul Anthony William Harris
- 2nd Albert Wyndham Clampett (priest)
Belinda Taylor
George Fuhrmeister
- 3rd Minnie Frances Riley

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

SUN 28 JANUARY THE 4TH SUNDAY AFTER EPIPHANY	8 am	Eucharist (BCP)
	10:30 am	Sung Eucharist
	6 pm	Night Prayer
MON 29 JANUARY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUES 30 JANUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 31 JANUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURS 1 FEBRUARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 2 FEBRUARY THE PRESENTATION OF CHRIST IN THE TEMPLE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer
	10:30 am - 3:30 pm	Open for visiting and private prayer
SAT 3 FEBRUARY		Cathedral Closed
SUN 4 FEBRUARY THE 5TH SUNDAY AFTER EPIPHANY	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
	6 pm	Choral Evensong & Candlemas Procession

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob