



SUNG EUCHARIST WITH HOLY BAPTISM

THE THIRD SUNDAY
AFTER EPIPHANY

SUNDAY 21 JANUARY 2023

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Christmas is one of the happiest of seasons for many of us. At the heart of Christmas is the birth of our Lord and Saviour, Jesus Christ. In the middle of all our wonderful festivities and celebrations stands this truth that Jesus is truly the 'reason for the season'. Our worship services proclaim this through the beauty of scripture, liturgy, and music. The Christmas season extends beyond the day, of course, and leads into the season of Epiphany when we celebrate God's revelation of redeeming love in Christ to the world.

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. We live in a troubled world and as we spend time in reflection, we need to pray for peace.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

Blessings,

The Rt Rev'd Chris McLeod

Dean

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rt Rev'd Chris McLeod

Readers: John Marley, Roslyn Marley

Intercessor: Rosie Hamilton

Organist: Mark Joyner

Hymns: 242, 324, 621, 569

When the handbell rings, please stand to sing

HYMN 242 – COME, HOLY SPIRIT, COME (DIADEMATA) OMIT V.4

The Lord be with you.

And also with you.

The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.

MARK 1.15

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is for a Kyrie in G major, 4/4 time. It begins with an organ introduction. The vocal parts enter with the lyrics 'Lord, have mercy. Lord, have mercy. Lord, have mercy.' The organ accompaniment features a melodic line with dynamics such as *mp*, *cresc.*, *mf*, *decresc.*, and *mp*.

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’

Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us affirm our trust in God’s mercy, and confess our need of forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and

are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

All stand to sing

GLORIA IN EXCELSIS



The musical score for "Gloria in Excelsis" is written in G major and 4/4 time. It begins with an organ introduction. The vocal line starts with a forte (f) dynamic. The lyrics are: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men." The score includes various dynamics such as *mf*, *cresc.*, *f*, *mp*, *p*, and *ff*. It also features changes in meter, including 3/2 and 4/4.

Organ

f
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

mf
Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we

cresc. *f*
wor - ship you, we give you thanks, we praise you for your glo - ry.

mp
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

p *f*
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

cresc.
you a - lone are the Most High, Je - sus Christ, with the

ff
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

Bountiful God, through your Son you have called us to repent of our sin, to believe the good news, and to celebrate the coming of your kingdom: teach us, like Christ's first apostles, to hear the call to discipleship, and, forsaking old ways, to proclaim the gospel of new life to a broken world; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

FIRST READING

JONAH 3

A reading from the book of Jonah.

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.'

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear the word of the Lord

Thanks be to God.

PSALM 62.5-12

Please respond with the phrases in bold

My soul, wait in silence for God:
for from him comes my hope.

**He only is my rock and my salvation:
my strong tower, so that I shall not be moved.**

In God is my deliverance and my glory:
God is my strong rock and my shelter.

**Trust in him at all times, O my people:
pour out your hearts before him, for God is our refuge.**

The children of Adam are but breath,
the children of earth are a lie:
place them in the scales and they fly upward,
they are as light as air.

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ,
loving God with your whole heart, and your neighbour as yourself,
until your life's end?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ.
Will you support them in this calling?

We will.

Let us pray.

Grant, merciful God, that Archie may be so buried with Christ in baptism that the new
nature may be raised up in him. May the fruit of your Spirit grow and flourish in him.

Amen.

Give to his sponsors and families the desire to share with him what you have revealed in
your holy gospel. **Amen.**

May he know Christ's forgiving love and continue in the fellowship and service of his
Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household
of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the
waters to bring forth light and life. With water you cleanse and replenish the earth; you
nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of
slavery into freedom, and brought them through the river Jordan to new life in the land of
promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with
the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins
and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Archie to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that he who is baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith:

We believe in one God:

Father, Son, and Holy Spirit.

The candidates are brought to the water

Archie Daniel, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Archie, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The organist plays as the baptism party processes to the Nave platform

A candle is presented to the newly baptised

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

God has called you into his Church.

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

Notices may be given before the Greeting of Peace.

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 621 – DEAR LORD AND FATHER OF MANKIND (REPTON)

During this hymn a collection is taken to support the work of the Cathedral.

For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes, with some words followed by a blank line for a pause. The staves are labeled as follows:

- Staff 1: *Priest* (The Lord be___ with you. And al - so___ with you.) and *Response* (The Lord be___ with you. And al - so___ with you.)
- Staff 2: *Priest* (Lift___ up your hearts. We lift them to___ the Lord.) and *Response* (Lift___ up your hearts. We lift them to___ the Lord.)
- Staff 3: *Priest* (Let us give thanks to the Lord___ our God.)
- Staff 4: *Response* (It is right to give our thanks and praise.)

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

In baptism you have united us to him and brought us out of darkness into light. You pour your Spirit upon us, filling us with your gifts, and calling us to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing

SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with an organ introduction. The lyrics are: Ho - ly, ho - ly, ho - ly — Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in — the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in — the high - est. The score includes dynamic markings such as *mf* and *f*.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.


On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Christ has died: Christ is ri - sen: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE LORD'S PRAYER

The celebrant says

As our Saviour Christ has taught us, we are confident to pray



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo-ry are yours now and for ev - er. A-men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. All sing

AGNUS DEI

Philip Matthias (b.1954) *Christ Church*

Organ



mp

Je - sus, Lamb of God, have mer - cy_ on us.

Je - sus, bear - er of our sins, have mer - cy_ on us.

p

Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God, in baptism you make us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Please stand to sing the Post-Communion Hymn

HYMN 569 – THE KINGDOM OF GOD IS JUSTICE AND JOY (PADERBORN)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.
Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the clergy depart.

After this, all are invited to sit to listen to the organ postlude.



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



NOTICES

Sunday Night with Lynn Arnold (7 pm on 1079Life)

Lynn Arnold's program in January will feature repeats of popular interviews from the 2023 series. Tune in on Sunday at 7 pm, or link to the podcasts via the Cathedral's Facebook page.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 February.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 February.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

The **Rev'd Ben Falcon** will join the clergy team this year as Honorary Assistant Deacon. Welcome to Ben, his partner Stephanie and their son Teddy. Ben works full time for AnglicareSA in Mission and Anglican Community Engagement.

The Revd Emmy Wilson will be the preacher at Evening Prayer **tonight at 6 pm**. Emmy worked as a nurse in the early days of the AIDS pandemic before joining the staff of Holy Trinity, Brompton in London in 1985. HTB is where the famous Alpha program was founded, and Emmy played an integral role in establishing Alpha's prison ministry in the 1990s, a ministry that now includes 900 prisons in 46 countries. She retired from HTB in 2023 and is visiting Australia as a guest of Alpha Australia.

Lent Study 2024 – A Truth Universally Acknowledged - advance notice – Lent studies will take place on Mondays at 10 am and 7 pm and on Tuesdays at 5 pm. Ash Wednesday is on 14 February, and our studies will commence in the following week. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann.

Dr Mann introduces Jane Austen, her world and her ideas, and for each day of Lent offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. The themes explored include: *The triumph of Love, Learning wisdom; Seeing beyond the surface to the truth; Knowing where your treasure lies; The temptation to be prideful and prejudiced; The pomposity of religion; Privilege and its limitations; Duty and good manners;* and much more.

We have ordered 50 copies of the book which are being sold through the Cathedral shop for \$25. You might like to add Jane Austen novels and TV programmes to your holiday reading and viewing!

Please contact Canon Jenny at jwilson@stpeters-cathedral.org.au for more details.

Farewell Collection for the Rev'd Sally Sandford-Morgan – please place cash in an envelope marked 'Gift for Sally' and place in the offertory bowl or donations box. If you are using bank transfer enter in the reference section 'Collection – Sally'.

Sally will be farewelled at the Sung Eucharist next Sunday 28 January. Her commissioning as Priest-in-Charge of the Parish of Lockleys is set for Thursday 8 February at 7 pm.

FOR YOUR PRAYERS

For the Church

International The Church of South India (United)
Moderator Archbishop Dharmaraj Rasalam

National The Diocese of Rockhampton: Bishop Peter Grice (Virginia)

South Australia

Diocese of Adelaide Hawthorn: Warren Huffa

Diocese of Willochra Ministry District of Southern Flinders (Melrose, Orroroo, Peterborough, Terowie, Wilmington, Wirrabara): John Fowler

Diocese of The Murray For the education and training of Lay Ministers in Formation

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey Ball, Kolton (WCH).

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison.

Those who have died recently, especially Fiona Macdonald and Heather Scott.

Those whose year's mind occurs at this time:

- 21st John Scott Sunter
Ann Sexton
- 23rd Andrew Maxwell King (priest)
- 24th Herbert Frank Willoughby (priest)
- 25th Simon Lea Wilson
Henry Edgar Shepherd (priest)
Morva Kekwick
Marjorie Hope Osborn
John Raymond Bleby (priest)
- 26th Vernon Cornish (bishop)
- 27th Tom Percy Wood (priest)
Eric Willington (priest)
John Robert Gaden (priest)
Michael Goulden

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

SUN 21 JANUARY THE 3RD SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Sung Eucharist 6 pm Evening Prayer Preacher: The Revd Emmy Wilson
MON 22 JANUARY ST VINCENT MARTYR	10:30 am - 3:30 pm Open for visiting and private prayer
TUES 23 JANUARY	10:30 am - 3:30 pm Open for visiting and private prayer
WED 24 JANUARY THE COMPANIONS OF ST PAUL	7:30 am Eucharist (Lady Chapel) 10 am Eucharist (Lady Chapel) 10:30 am - 2:30 pm Open for visiting and private prayer
THURS 25 JANUARY THE CONVERSION OF ST PAUL	10:30 am - 3:30 pm Open for visiting and private prayer
FRI 26 JANUARY	7:30 am Eucharist (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SAT 27 JANUARY	Cathedral Closed
SUN 28 JANUARY THE 4TH SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Sung Eucharist 6 pm Night Prayer

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob