

A warm welcome to St Peter's Cathedral as we gather for worship this morning.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Christmas is one of the happiest of seasons for many of us. At the heart of Christmas is the birth of our Lord and Saviour, Jesus Christ. In the middle of all our wonderful festivities and celebrations stands this truth that Jesus is truly the 'reason for the season'. Our worship services proclaim this through the beauty of scripture, liturgy, and music. The Christmas season extends beyond the day, of course, and leads into the season of Epiphany when we celebrate God's revelation of redeeming love in Christ to the world.

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. We live in a troubled world and as we spend time in reflection, we need to pray for peace.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

Blessings,

The Rt Rev'd Chris McLeod
Dean

Celebrant: The Rt Rev'd Chris McLeod
Preacher: The Rev'd Sally Sandford-Morgan
Readers: Ros Clarke, Ian Clarke

Please use this Propers booklet in conjunction with the yellow Order of Service.

THE COLLECT OF THE DAY

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. **Amen.**

FIRST READING

1 SAMUEL 3.1-20

A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Hear the word of the Lord

Thanks be to God.

PSALM 139.1-5, 12-18

Please respond with the phrases in bold

O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.

**You discern my path and the places where I rest:
you are acquainted with all my ways.**

For there is not a word on my tongue:
but you, Lord, know it altogether.

**You have encompassed me behind and before:
and have laid your hand upon me.**

Such knowledge is too wonderful for me:
so high that I cannot endure it.

**For you have created my inward parts:
you knit me together in my mother's womb.**

I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.

**You knew my soul, and my bones were not hidden from you:
when I was formed in secret,
and woven in the depths of the earth.**

Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;

**Day by day they were fashioned:
and not one was late in growing.**

How deep are your thoughts to me, O God:
and how great is the sum of them!

**Were I to count them, they are more in number than the sand:
were I to come to the end, I would still be with you.**

SECOND READING

1 CORINTHIANS 6.12-20

A reading from the first letter of Paul to the Corinthians.

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Hear the word of the Lord,

Thanks be to God.

THE GOSPEL

JOHN 1.43-51

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the 1st Chapter of the Gospel according to John, beginning at verse 43.

Glory be to thee, O Lord.

After calling Andrew and Simon Peter, Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



Meeting God on Mondays

SPIRITUALITY SERIES 2024

Lent Study

A TRUTH UNIVERSALLY ACKNOWLEDGED
40 Days with Jane Austen

Mondays 10.00am Cynthia Poulton Hall
Leader: The Rev'd Canon Jenny Wilson

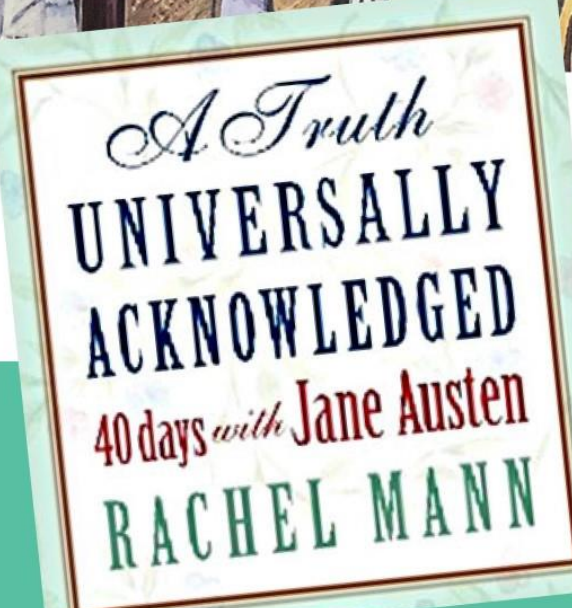
Mondays 7.00pm Office Meeting Room
Leader: The Rev'd Dr Lynn Arnold AO
Commencing 19 February 2024

Tuesday 5.00pm Office Meeting Room
Leader: Bishop Chris McLeod
Commencing 20 February 2024

Jane Austen – novelist, forthright letter writer, daughter and sister of Anglican clergy – had a rarely-matched insight into human character. Like Lent itself, she exposes frailty, caprice and pomposity without losing a profound and compassionate understanding of human nature. Her life was profoundly shaped by the church and Christian spirituality, making her writings an ideal accompaniment for the 40 days of Lent.

Rachel Mann introduces Jane Austen, her world and her ideas, and, for each day of Lent, offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. She brings Jane's novels into conversation with biblical and spiritual ideas and also with today's questions about class, sexuality and race.

Themes explored include: The Triumph of Love, Learning Wisdom, Seeing Beyond the Surface to the Truth, Knowing Where Your Treasure Lies, The Temptation to be Proudful and Prejudiced, The Pomposity of Religion, Privilege and its Limitations, Duty and Good Manners, and much more.



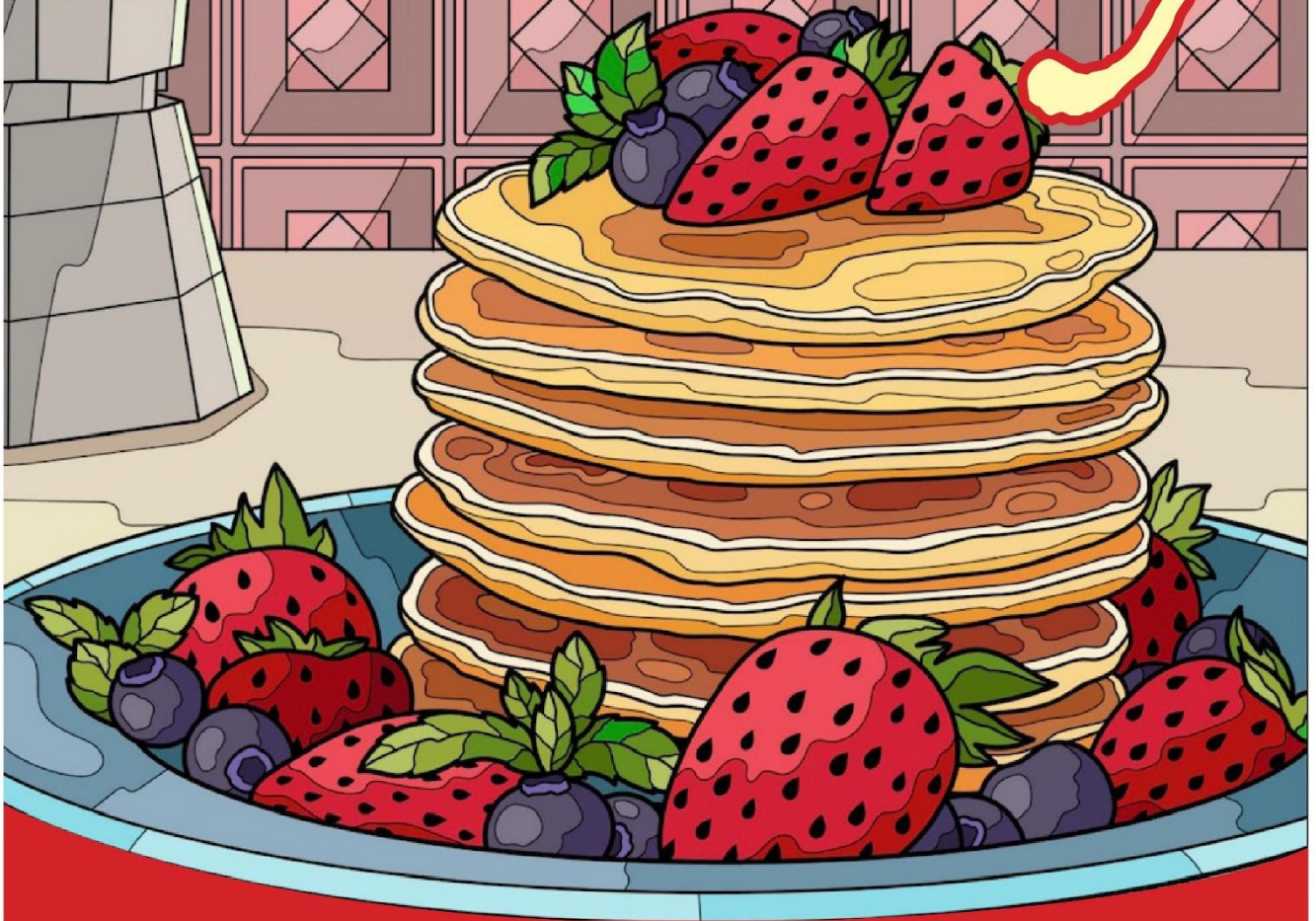
The Author Rachel Mann Jane Austen

Study book available at the
Cathedral Shop



ST PETER'S CATHEDRAL
ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide (08) 8267 4551
www.stpeters-cathedral.org.au

Pancake Day



Shrove Tuesday is on the 13th February.
After the 10.30 service on Sunday 11th February
The Friends of the Cathedral will be selling
pancakes in the CP Hall, price \$5 each
including a savoury or sweet topping.

*Please join us, and bring cash as we don't
have card facilities.*

All funds raised will be used to enhance the amenities of the Cathedral.

St Peter's Cathedral Christian Meditation 2023

St Peter's Cathedral Christian Meditation

on Saturday 9.30am

First Saturday of each month except March

MEETING DATES FOR 2024

3 February

9 March

6 April

4 May

1 June

6 July

3 August

7 September

5 October

2 November

7 December



THE WORLD COMMUNITY
for Christian Meditation Australia S.A.

International Website: wccm.org

Australian Website: wccmaustralia.org.au

VENUE

The meeting place is in the Cynthia Poulton Hall which is in the Cathedral Close on the northern side of the Cathedral and car park

ST PETER'S CATHEDRAL ADELAIDE SOUTH AUSTRALIA

27 King William Road North Adelaide

(08) 8267 4551

www.stpeters-cathedral.org.au

www.facebook.com/StPetersCathedralAdelaide

office@stpeters-cathedral.org.au

How to Meditate

Sit down. Sit still and upright. Close your eyes lightly. Sit relaxed but alert.

Silently, interiorly, begin to say a single word – a prayer word or mantra.

We recommend the prayer-phrase "Maranatha". Recite it as four equal syllables of equal length. Listen to it as you say it, gently and continuously.

Do not think or imagine anything - spiritual or otherwise. If thoughts or images come, these are distractions at the

time of meditation, so keep

returning to simply saying the word.

Meditate each morning and evening, for between 20 and 30 minutes.



THE WORLD
COMMUNITY
for Christian
Meditation
Australia S.A.

2024 Education Series Cathedral & College

St Peter's Cathedral and St Barnabas College are working together to offer a series of education events in 2024. All people who would like to learn more about how the Anglican faith responds to issues of peace, justice, climate change, faith and prayer are very welcome.



The Gospel of Mark in an Era of Loneliness

The first event for 2024 is a public lecture by The Rev'd Dr Michael Trainor, Catholic theologian, on Thursday 29 February at 7pm in the Cynthia Poulton Hall.

Registration is via Eventbrite and is free.

Other plans include:

Creation and the Cross: a reading group exploring Creation and the Cross by Elizabeth A Johnson, led by The Rev'd Canon Jenny Wilson on the 2nd Wednesday each month at 2pm in St Barnabas College, June-November, in person or via Zoom

Theologian in Residence: The Rev'd Rachel Taber-Hamilton, Native American ordained priest in the Episcopal Church, and a representative of the Anglican Indigenous Network Board. Dates and details to come.

For more information, contact the Cathedral at office@stpeters-cathedral.org.au or the College at educationprograms@sbc.edu.au



NOTICES

Sunday Night with Lynn Arnold (7 pm on 1079Life)

Lynn Arnold's program in January will feature repeats of popular interviews from the 2023 series. Tune in on Sunday at 7 pm, or link to the podcasts via the Cathedral's Facebook page.

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 February.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 February.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Today we welcome the **Rev'd Ben Falcon** with Stephanie his partner, and Teddy their son. Ben will join the clergy team as Honorary Assistant Deacon. Ben works full time for AnglicareSA in Mission and Anglican Community Engagement.

The Revd Emmy Wilson will be the preacher at Evening Prayer **next Sunday 21 January**. Emmy worked as a nurse in the early days of the AIDS pandemic before joining the staff of Holy Trinity, Brompton in London in 1985. HTB is where the famous Alpha program was founded, and Emmy played an integral role in establishing Alpha's prison ministry in the 1990s, a ministry that now includes 900 prisons in 46 countries. She retired from HTB in 2023 and her tour is being sponsored by Alpha Australia.

Lent Study 2024 – A Truth Universally Acknowledged - advance notice – Lent studies will take place on Mondays at 10 am and 7 pm and on Tuesdays at 5 pm. Ash Wednesday is on 14 February, and our studies will commence in the following week. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann. Dr Mann is a priest, poet and theologian who serves as Archdeacon of Bolton and Salford within the Diocese of Manchester in the UK.

Dr Mann introduces Jane Austen, her world and her ideas, and for each day of Lent offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. The themes explored include: *The triumph of Love, Learning wisdom; Seeing beyond the surface to the truth; Knowing where your treasure lies; The temptation to be prideful and prejudiced; The pomposity of religion; Privilege and its limitations; Duty and good manners;* and much more.

Copies of the book are available through the Cathedral shop for \$25. You might like to add Jane Austen novels and TV programmes to your holiday reading and viewing!

Please contact Canon Jenny at jwilson@stpeters-cathedral.org.au for more details.

Farewell Collection for the Rev'd Sally Sandford-Morgan – please place cash in an envelope marked 'Gift for Sally' and place in the offertory bowl or donations box. If you are using bank transfer enter in the reference section 'Collection – Sally'.

Sally will be farewelled at the Choral Eucharist on Sunday 28 January. Her commissioning as Priest-in-Charge of the Parish of Lockleys is set for Thursday 8 February at 7 pm.

FOR YOUR PRAYERS

For the Church

International

Church of the Province of South East Asia
Primate: Archbishop Melter Jiki Tais

National

The National Aboriginal Bishop: Chris McLeod (Susan)

South Australia

Diocese of Adelaide Elizabeth: *locum tenens* Lyn McRostie

Diocese of Willochra Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): *vacant*

Diocese of The Murray The South Coast (Goolwa, Mount Compass, Port Elliot, Victor Harbor): Nicholas Rundle (Anne)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey Ball, Kolton (WCH).

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison.

Those who have died recently: Fiona Macdonald, Heather Scott.

Those whose year's mind occurs at this time:

14th Laurence John Knuckey
Tony Halczuk

15th Edward Humbert Fernie (priest)
Joseph Thomas Huston
Barbara Ann Ball
Patricia Elizabeth Mildred Church

16th Theodore Bruce McCall (bishop)
Roy Elliott
Grace Stewart Morris
Paul John McKay

18th Robert Charles Paul Leeson

20th Joan Stevens (deaconess)

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

SUN 14 JANUARY THE 2ND SUNDAY AFTER EPIPHANY	8 am 10:30 am 6 pm	Eucharist (BCP) Sung Eucharist Night Prayer
MON 15 JANUARY	10:30 am - 1 pm	Open for visiting and private prayer
TUES 16 JANUARY	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 17 JANUARY ST ANTONY OF EGYPT	7:30 am 10 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Eucharist (Lady Chapel) Open for visiting and private prayer
THURS 18 JANUARY THE CONFESSION OF ST PETER	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 19 JANUARY	7:30 am 10:30 am 1 pm - 3:30 pm	Eucharist (Lady Chapel) Funeral – Fiona Macdonald Open for visiting and private prayer
SAT 20 JANUARY		Cathedral Closed
SUN 21 JANUARY THE 3RD SUNDAY AFTER EPIPHANY	8 am 10:30 am 6 pm	Eucharist (BCP) Sung Eucharist Evening Prayer Preacher: The Revd Emmy Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob