

SUNG EUCHARIST

THE SECOND SUNDAY

AFTER EPIPHANY

SUNDAY 14 JANUARY 2023

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Christmas is one of the happiest of seasons for many of us. At the heart of Christmas is the birth of our Lord and Saviour, Jesus Christ. In the middle of all our wonderful festivities and celebrations stands this truth that Jesus is truly the 'reason for the season'. Our worship services proclaim this through the beauty of scripture, liturgy, and music. The Christmas season extends beyond the day, of course, and leads into the season of Epiphany when we celebrate God's revelation of redeeming love in Christ to the world.

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. We live in a troubled world and as we spend time in reflection, we need to pray for peace.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

Blessings,

The Rt Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Joan Claring-Bould

Preacher: The Rev'd Sally Sandford-Morgan

Readers: Pauline Brooks, Stephen Pash

Intercessor: Josh Wheaton

Organist: Mark Joyner

Hymns: 748, 602, 423, 467

When the handbell rings, please stand to sing

HYMN 748 – O JESUS, I HAVE PROMISED (WOLVERCOTE) OMIT V.2

The Lord be with you
And also with you.

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel! JOHN 1.41, 49

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is for the Kyrie, composed by Philip Matthias. It is in G major (one sharp) and 4/4 time. The organ part begins with a simple melody. The vocal parts enter with the text 'Lord, have mercy.' The first vocal part is marked *mp*. The second vocal part is marked *cresc.* and the third is marked *mf*. The organ part is marked *decresc.* and *mp*.

Organ

mp
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

cresc.
Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

mf *decresc.* *mp*
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’

Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us affirm our trust in God’s mercy, and confess our need of forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

All stand to sing

GLORIA IN EXCELSIS



The musical score is written for voice and organ. It begins with an organ introduction in G major, 4/4 time, consisting of a simple melodic line. The vocal part starts with a forte (*f*) dynamic. The lyrics are: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth." The next line is marked mezzo-forte (*mf*): "Lord God, heav'n - ly King, al - might - y God and Fa - ther, we". The following line is marked *cresc.* and *f*: "wor - ship you, we give you thanks, we praise you for your glo - ry." The next line is marked mezzo-piano (*mp*): "Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,". The following line is marked *p* and *f*: "Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are". The next line is marked *p*: "seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For". The following line is marked *f*: "you a - lone are the Ho - ly One, you a - lone are the Lord,". The next line is marked *cresc.*: "you a - lone are the Most High, Je - sus Christ, with the". The final line is marked *ff*: "Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men." The score includes various musical notations such as dynamics, articulation marks, and time signature changes (3/2, 4/4, 3/4).

Organ

f

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

mf

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

cresc. *f*

wor - ship you, we give you thanks, we praise you for your glo - ry.

mp

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

p *f*

Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

p

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

f

you a - lone are the Ho - ly One, you a - lone are the Lord,

cresc.

you a - lone are the Most High, Je - sus Christ, with the

ff

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

FIRST READING

1 SAMUEL 3.1-20

A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Hear the word of the Lord

Thanks be to God.

PSALM 139.1-5, 12-18

Please respond with the phrases in bold

O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.

**You discern my path and the places where I rest:
you are acquainted with all my ways.**

For there is not a word on my tongue:
but you, Lord, know it altogether.

**You have encompassed me behind and before:
and have laid your hand upon me.**

Such knowledge is too wonderful for me:
so high that I cannot endure it.

**For you have created my inward parts:
you knit me together in my mother's womb.**

I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.

**You knew my soul, and my bones were not hidden from you:
when I was formed in secret,
and woven in the depths of the earth.**

Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;

**Day by day they were fashioned:
and not one was late in growing.**

How deep are your thoughts to me, O God:
and how great is the sum of them!

**Were I to count them, they are more in number than the sand:
were I to come to the end, I would still be with you.**

SECOND READING

1 CORINTHIANS 6.12-20

A reading from the first letter of Paul to the Corinthians.

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 602 – BLEST ARE THE PURE IN HEART (FRANCONIA)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL

JOHN 1.43-51

The Lord be with you.

And also with you.

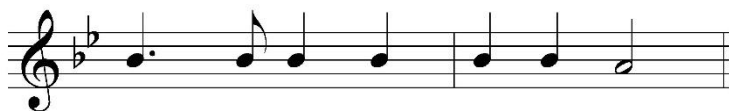
The Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Je - sus Christ.

After calling Andrew and Simon Peter, Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

For the gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Revd Sally Sandford-Morgan

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing

SANCTUS AND BENEDICTUS

Philip Matthias (b.1954) *Christ Church Mass*

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the high - est.
mf Bless - ed is he who comes in the name of the
f Lord. Ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It features an organ introduction followed by vocal lines with lyrics. Dynamics include *mf* and *f*.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing

Christ has died: Christ is ri - sen: Christ will come a - gain.

The musical score is written in treble clef with a key signature of two flats (Bb, Eb) and a 4/4 time signature. It features a vocal line with lyrics.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

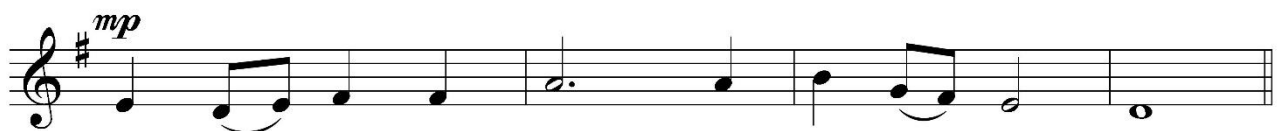
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. All sing

AGNUS DEI

Philip Matthias (b.1954) *Christ Church*

Organ



Je - sus, Lamb of God, have mer - cy_ on us.



Je - sus, bear - er of our sins, have mer - cy_ on us.



Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 467 – THE SON OF GOD PROCLAIM (MOUNT EPHRAIM)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

*Fantasia in G minor BWV 542
JS Bach (1685-1750)*

Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold (7 pm on 1079Life)

Lynn Arnold's program in January will feature repeats of popular interviews from the 2023 series. Tune in on Sunday at 7 pm, or link to the podcasts via the Cathedral's Facebook page.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 February.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 4 February.
- After the 10.30 am Eucharist, there is tea and coffee provided every week.

Today we welcome the **Rev'd Ben Falcon** with Stephanie his partner, and Teddy their son. Ben will join the clergy team as Honorary Assistant Deacon. Ben works full time for AnglicareSA in Mission and Anglican Community Engagement.

The Revd Emmy Wilson will be the preacher at Evening Prayer **next Sunday 21 January**. Emmy worked as a nurse in the early days of the AIDS pandemic before joining the staff of Holy Trinity, Brompton in London in 1985. HTB is where the famous Alpha program was founded, and Emmy played an integral role in establishing Alpha's prison ministry in the 1990s, a ministry that now includes 900 prisons in 46 countries. She retired from HTB in 2023 and is visiting Australia as a guest of Alpha Australia.

Lent Study 2024 – A Truth Universally Acknowledged - advance notice – Lent studies will take place on Mondays at 10 am and 7 pm and on Tuesdays at 5 pm. Ash Wednesday is on 14 February, and our studies will commence in the following week. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann.

Dr Mann introduces Jane Austen, her world and her ideas, and for each day of Lent offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. The themes explored include: *The triumph of Love, Learning wisdom; Seeing beyond the surface to the truth; Knowing where your treasure lies; The temptation to be prideful and prejudiced; The pomposity of religion; Privilege and its limitations; Duty and good manners;* and much more.

Copies of the book are being sold through the Cathedral shop for \$25. You might like to add Jane Austen novels and TV programmes to your holiday reading and viewing!

Please contact Canon Jenny at jwilson@stpeters-cathedral.org.au for more details.

Farewell Collection for the Rev'd Sally Sandford-Morgan – please place cash in an envelope marked 'Gift for Sally' and place in the offertory bowl or donations box. If you are using bank transfer enter in the reference section 'Collection – Sally'.

Sally will be farewelled at the Choral Eucharist on Sunday 28 January. Her commissioning as Priest-in-Charge of the Parish of Lockleys is set for Thursday 8 February at 7 pm.

Meeting God on Mondays

SPIRITUALITY SERIES 2024

Lent Study

A TRUTH UNIVERSALLY ACKNOWLEDGED
40 Days with Jane Austen

Mondays 10.00am Cynthia Poulton Hall
Leader: The Rev'd Canon Jenny Wilson

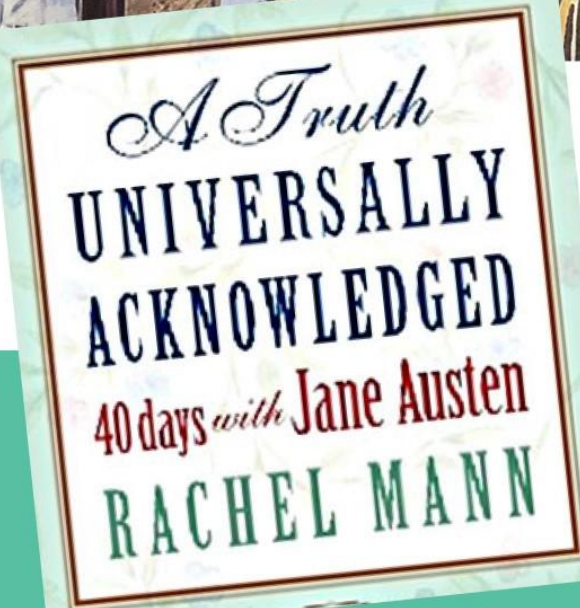
Mondays 7.00pm Office Meeting Room
Leader: The Rev'd Dr Lynn Arnold AO
Commencing 19 February 2024

Tuesday 5.00pm Office Meeting Room
Leader: Bishop Chris McLeod
Commencing 20 February 2024

Jane Austen – novelist, forthright letter writer, daughter and sister of Anglican clergy – had a rarely-matched insight into human character. Like Lent itself, she exposes frailty, caprice and pomposity without losing a profound and compassionate understanding of human nature. Her life was profoundly shaped by the church and Christian spirituality, making her writings an ideal accompaniment for the 40 days of Lent.

Rachel Mann introduces Jane Austen, her world and her ideas, and, for each day of Lent, offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. She brings Jane's novels into conversation with biblical and spiritual ideas and also with today's questions about class, sexuality and race.

Themes explored include: The Triumph of Love, Learning Wisdom, Seeing Beyond the Surface to the Truth, Knowing Where Your Treasure Lies, The Temptation to be Proudful and Prejudiced, The Pomposity of Religion, Privilege and its Limitations, Duty and Good Manners, and much more.



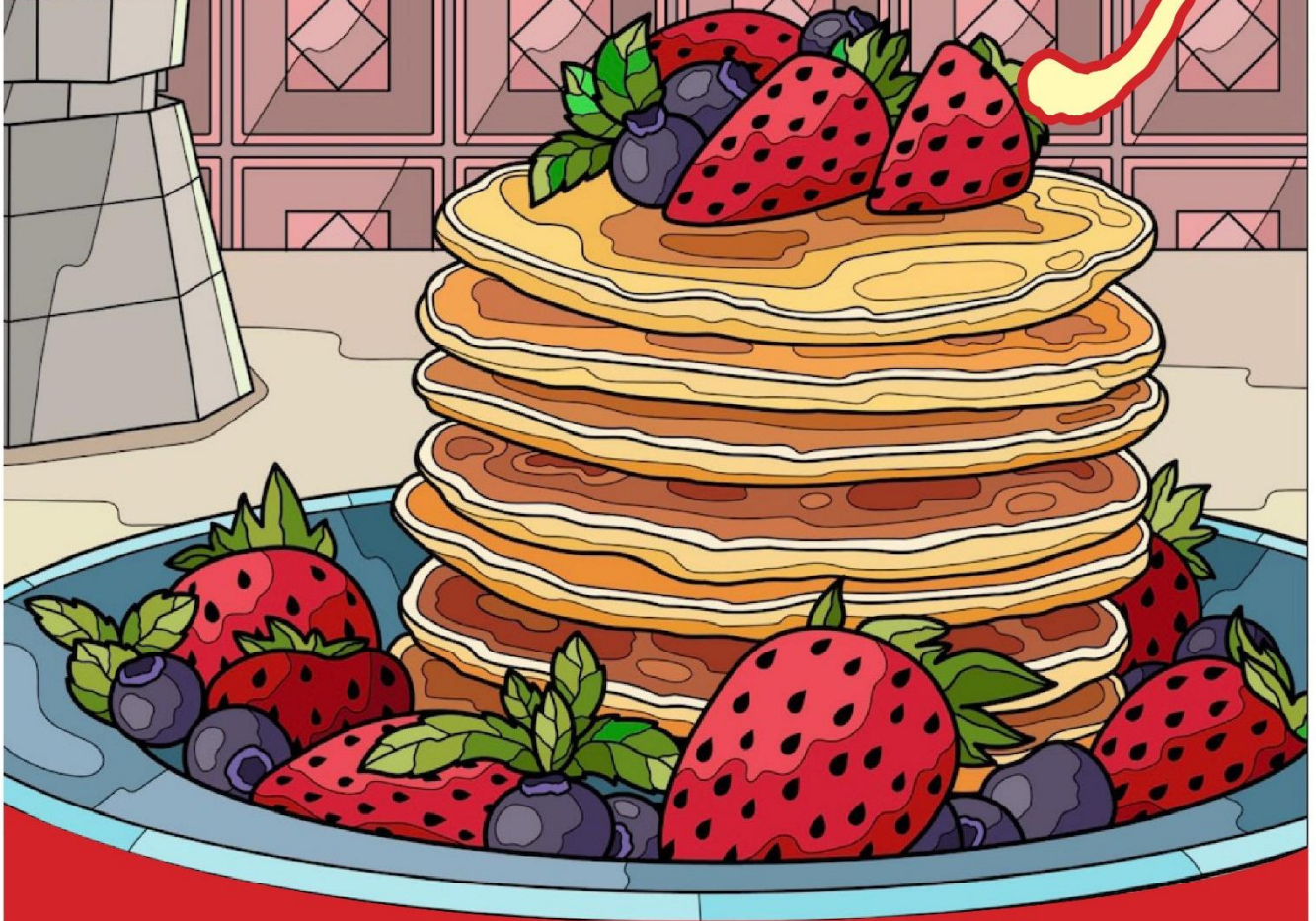
The Author Rachel Mann Jane Austen

Study book available at the
Cathedral Shop

St Peter's
nurturing spirit and mind
CATHEDRAL

ST PETER'S CATHEDRAL
ADELAIDE SOUTH AUSTRALIA
27 King William Road North Adelaide (08) 8267 4551
www.stpeters-cathedral.org.au

Pancake Day



Shrove Tuesday is on the 13th February.
After the 10.30 service on Sunday 11th February
The Friends of the Cathedral will be selling
pancakes in the CP Hall, price \$5 each
including a savoury or sweet topping.

*Please join us, and bring cash as we don't
have card facilities.*

All funds raised will be used to enhance the amenities of the Cathedral.

FOR YOUR PRAYERS

For the Church

International

Church of the Province of South East Asia
Primate, Archbishop Melter Jiki Tais

National

The National Aboriginal Bishop, Chris McLeod (Susan)

South Australia

Diocese of Adelaide

Elizabeth: Locum tenens Lyn McRostie

Diocese of Willochra

Ministry District of Yorke Peninsula (Minlaton, Mt Rat, Stansbury, Curramulka, Port Vincent): *vacant*

Diocese of The Murray

The South Coast (Goolwa, Mount Compass, Port Elliot, Victor Harbor): Nicholas Rundle (Anne)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey Ball, Kolton (WCH).

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison

Those who have died recently, especially Fiona Macdonald and Heather Scott.

Those whose year's mind occurs at this time:

14th Laurence John Knuckey
Tony Halczuk

15th Edward Humbert Fernie (priest)
Joseph Thomas Huston
Barbara Ann Ball
Patricia Elizabeth Mildred Church

16th Theodore Bruce McCall (bishop)
Roy Elliott
Grace Stewart Morris
Paul John McKay

18th Robert Charles Paul Leeson

20th Joan Stevens (deaconess)

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

SUN 14 JANUARY THE 2ND SUNDAY AFTER EPIPHANY	8 am 10:30 am 6 pm	Eucharist (BCP) Sung Eucharist Night Prayer
MON 15 JANUARY	10:30 am - 1 pm	Open for visiting and private prayer
TUES 16 JANUARY	10:30 am - 3:30 pm	Open for visiting and private prayer
WED 17 JANUARY ST ANTONY OF EGYPT	7:30 am 10 am 10:30 am - 3:30 pm	Eucharist (Lady Chapel) Eucharist (Lady Chapel) Open for visiting and private prayer
THURS 18 JANUARY THE CONFESSION OF ST PETER	10:30 am - 3:30 pm	Open for visiting and private prayer
FRI 19 JANUARY	7:30 am 10:30 am 1 pm - 3:30 pm	Eucharist (Lady Chapel) Funeral – Fiona Macdonald Open for visiting and private prayer
SAT 20 JANUARY		Cathedral Closed
SUN 21 JANUARY THE 3RD SUNDAY AFTER EPIPHANY	8 am 10:30 am 6 pm	Eucharist (BCP) Sung Eucharist Evening Prayer Preacher: The Revd Emmy Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob