

**10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Christmas is one of the happiest of seasons for many of us. At the heart of Christmas is the birth of our Lord and Saviour, Jesus Christ. In the middle of all our wonderful festivities and celebrations stands this truth that Jesus is truly the 'reason for the season'. Our worship services proclaim this through the beauty of scripture, liturgy, and music. The Christmas season extends beyond the day, of course, and leads into the season of Epiphany when we celebrate God's revelation of redeeming love in Christ to the world.

January offers us a time to slow down and catch our breath before the real busyness of the year starts. It is a time to watch cricket, take a stroll down at the beach, meet up with friends for leisurely lunches, or just take the time to 'be'. The slowness of January also provides the time to reflect on the year past and pray for the year ahead. We live in a troubled world and as we spend time in reflection, we need to pray for peace.

I trust you enjoy the worship here in the Cathedral, and if you are visiting for the first time, I hope you experience God's presence and love in this sacred place.

Blessings,

*The Rt Rev'd Chris McLeod*  
*Dean*

**Celebrant:** The Rt Rev'd Chris McLeod  
**Preacher:** The Rev'd Joan Claring-Bould  
**Readers:** Rosie Hamilton, Chris Goodes  
**Intercessor:** Bill Goodes  
**Organist:** Mark Joyner  
**Hymns:** 46, 109, 103, 810

*When the handbell rings, please stand to sing*

## HYMN 46 – ON JORDAN’S BANK THE BAPTIST’S CRY (WINCHESTER NEW)

The Lord be with you  
**And also with you.**

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

ACTS 10.38

Let us pray.

*Please sit/kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*All sing*

## KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves. The top staff is for the organ, starting with a treble clef and a key signature of one sharp. The first two staves are for the vocal line, with lyrics underneath. The first staff begins with a mezzo-piano (*mp*) dynamic. The second staff includes a crescendo (*cresc.*) marking. The third staff begins with a mezzo-forte (*mf*) dynamic and includes a decrescendo (*decresc.*) marking. The lyrics for all three staves are: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." and "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy."

## CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’  
Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us affirm our trust in God’s mercy, and confess our need of forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and**

are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

*All stand to sing*

## GLORIA IN EXCELSIS

*Organ*

*f*  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

*mf*  
Lord God, heav'n - ly King, al - mighty - y God and Fa - ther, we

*cresc.* *f*  
wor - ship you, we give you thanks, we praise you for your glo - ry.

*mp*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

*p* *f*  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

*cresc.*  
you a - lone are the Most High, Je - sus Christ, with the

*ff*  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## COLLECT

Loving God, your Son came to seek the lost,  
and was baptised with sinners:  
grant that we, who have been baptised in his name,  
may reach out in love to those in need  
with the mercy of Christ our Lord,  
who lives and reigns with you, for ever and ever. **Amen.**

*Please sit*

## FIRST READING

GENESIS 1.1-5

The beginning of the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Hear the word of the Lord

**Thanks be to God.**

## PSALM 29

*Please respond with the phrases in bold*

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

**Ascribe to the Lord the honour due to his name:**

**O worship the Lord in the beauty of his holiness.**

The voice of the Lord is upon the waters:

the God of glory thunders, the Lord upon the great waters.

**The voice of the Lord is mighty in operation:**

**the voice of the Lord is a glorious voice.**

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

**He makes them skip like a calf:**

**Lebanon and Sirion like a young wild ox.**

The voice of the Lord divides the lightning-flash:

the voice of the Lord whirls the sands of the desert,

the Lord whirls the desert of Kadesh.

**The voice of the Lord rends the terebinth trees,**

**and strips bare the forests:**

**in his temple all cry 'Glory.'**

The Lord sits enthroned above the water-flood:  
the Lord sits enthroned as a king for ever.  
**The Lord will give strength to his people:  
the Lord will give to his people the blessing of peace.**

## SECOND READING

ACTS 19.1-7

A reading from the Acts of the Apostles.

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—together there were about twelve of them.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## HYMN 95 – 109 WHEN JESUS COMES TO BE BAPTISED (HERONGATE)

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

## THE GOSPEL

MARK 1.4-11

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to Mark.

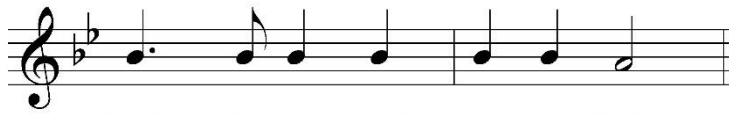


Glo - ry to you, Lord Je - sus Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

For the gospel of the Lord,



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Revd Joan Claring-Bould

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 103 - O WORSHIP THE LORD IN THE BEAUTY OF HOLINESS (WAS LEBET)**

*During this hymn a collection is taken to support the work of the Cathedral.*

*For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*





*mf*  
Bless - ed is he who comes in the name of the  
,  
*f*  
Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing*

Christ has died: Christ is ri - sen: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing*

Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

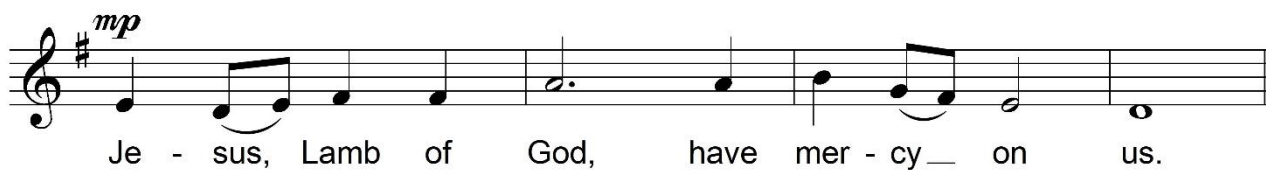
The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit / kneel. All sing*

## AGNUS DEI

Philip Matthias (b.1954) Christ Church



*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Gracious God,  
in baptism you make us one family in Christ your Son,  
one in the sharing of his body and his blood,  
one in the communion of his Spirit.  
Help us to grow in love for one another  
and come to the full maturity of the body of Christ.

Most loving God,  
**you send us into the world you love**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**HYMN 810 – THOU, WHOSE ALMIGHTY WORD (MOSCOW)**

## BLESSING

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

*Praeludium in C*  
Johann Kellner (1736-1803)



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

## **Sunday Night with Lynn Arnold (7 pm on 1079Life)**

Lynn Arnold's program in January will feature repeats of popular interviews from the 2023 series. Tune in on Sunday at 7 pm, or link to the podcasts via the Cathedral's Facebook page.

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community offers tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 7 February.
- The Sunday 8 am community offers tea & coffee after the first Sunday of each month. The next gathering will take place after the Eucharist on 4 February.
- After the 10.30 am Eucharist, there is tea and coffee provided every week, resuming today.

**Cathedral Kids** resumes today. If you would like to know more about this ministry, please ask any of the clergy who can direct you further.

**The Revd Emmy Wilson** will be the preacher at Evening Prayer on **Sunday 21 January**. Emmy worked as a nurse in the early days of the AIDS pandemic before joining the staff of Holy Trinity, Brompton in London in 1985. HTB is where the famous Alpha program was founded, and Emmy played an integral role in establishing Alpha's prison ministry in the 1990s, a ministry that now includes 900 prisons in 46 countries. She retired from HTB in 2023 and is visiting Australia as a guest of Alpha Australia.

**Lent Study 2024 – A Truth Universally Acknowledged - advance notice –** Lent studies will take place on Mondays at 10 am and 7 pm and on Tuesdays at 5 pm. Ash Wednesday is on 14 February, and our studies will commence in the following week. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann.

Dr Mann introduces Jane Austen, her world and her ideas, and for each day of Lent offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. The themes explored include: *The triumph of Love, Learning wisdom; Seeing beyond the surface to the truth; Knowing where your treasure lies; The temptation to be prideful and prejudiced; The pomposity of religion; Privilege and its limitations; Duty and good manners;* and much more.

We have ordered 50 copies of the book which are being sold through the Cathedral shop for \$25. You might like to add Jane Austen novels and TV programmes to your holiday reading and viewing!

Please contact Canon Jenny at [jwilson@stpeters-cathedral.org.au](mailto:jwilson@stpeters-cathedral.org.au) for more details.

**Farewell Collection for the Rev'd Sally Sandford-Morgan** - please place cash in an envelope marked 'Gift for Sally' and place in the offertory bowl or donations box. If you are using bank transfer enter in the reference section 'Collection – Sally'.

Sally will be farewelled at the Choral Eucharist on Sunday 28 January. Her commissioning as Priest-in-Charge of the Parish of Lockleys is set for Thursday 8 February at 7 pm.

# Meeting God on Mondays

## SPIRITUALITY SERIES 2024

# Lent Study

A TRUTH UNIVERSALLY ACKNOWLEDGED  
40 Days with Jane Austen

**Mondays** 10.00am Cynthia Poulton Hall  
Leader: The Rev'd Canon Jenny Wilson

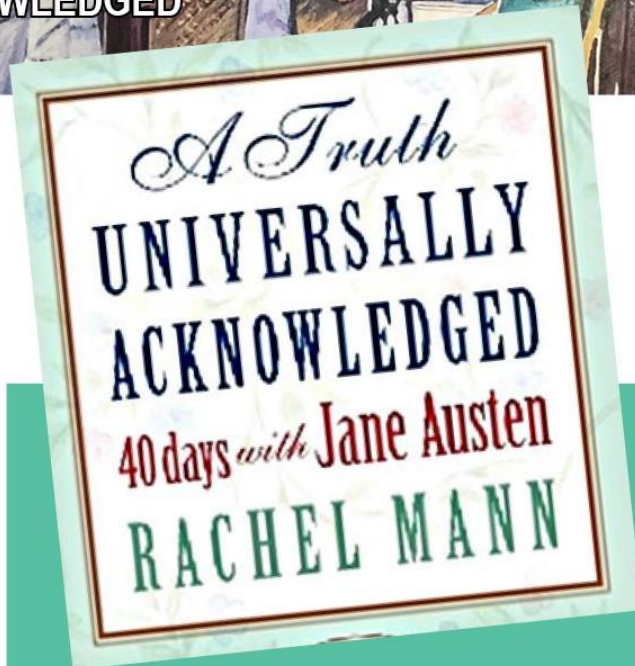
**Mondays** 7.00pm Office Meeting Room  
Leader: The Rev'd Dr Lynn Arnold AO  
Commencing 19 February 2024

**Tuesday** 5.00pm Office Meeting Room  
Leader: Bishop Chris McLeod  
Commencing 20 February 2024

Jane Austen – novelist, forthright letter writer, daughter and sister of Anglican clergy – had a rarely-matched insight into human character. Like Lent itself, she exposes frailty, caprice and pomposity without losing a profound and compassionate understanding of human nature. Her life was profoundly shaped by the church and Christian spirituality, making her writings an ideal accompaniment for the 40 days of Lent.

Rachel Mann introduces Jane Austen, her world and her ideas, and, for each day of Lent, offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. She brings Jane's novels into conversation with biblical and spiritual ideas and also with today's questions about class, sexuality and race.

Themes explored include: The Triumph of Love, Learning Wisdom, Seeing Beyond the Surface to the Truth, Knowing Where Your Treasure Lies, The Temptation to be Proudful and Prejudiced, The Pomposity of Religion, Privilege and its Limitations, Duty and Good Manners, and much more.



The Author Rachel Mann Jane Austen

Study book available at the  
Cathedral Shop

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nurturing spirit and mind  
**CATHEDRAL**

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CATHEDRAL  
MUSIC  
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**CONCERT SERIES  
2024**



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**THURSDAY  
MARCH 7  
7:00PM**

**\$40 adult  
\$35 concession  
\$15 under 18**

**TICKETS :  
MUSICFOUNDATION.ORG.AU**

# FOR YOUR PRAYERS

## For the Church

### International

Scottish Episcopal Church  
Primus, Archbishop Mark Strange Mbanda

### National

The Diocese of Brisbane: Archbishop Jeremy Greaves (Josie)

### South Australia

#### *Diocese of Adelaide*

Belair: Steve Daughtry (Vanessa), Brenton Daulby (Sue)

#### *Diocese of Willochra*

Coober Pedy: BCA visiting clergy and the Lay Ministry Team

#### *Diocese of The Murray*

The Lower Limestone Coast (Beachport, Kalangadoo, Millicent, Penola): Lyndon Sulzberger

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** Audrey Ball.

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison, Edna Allison.

**Those who have died recently**, especially Fiona Macdonald and Heather Scott.

### Those whose year's mind occurs at this time:

7th Henry Way Rymill  
Evelyn Mibus  
10th Stanley James Ryder  
Flora Joy MacLennan  
11th Esther Brotherson  
13th Marion Lenthall  
Bebe Palmer  
Margaret Dibben

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

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<b>SUN 7 JANUARY</b> THE BAPTISM OF OUR LORD	8 am Eucharist (BCP) 10:30 am Sung Eucharist 6 pm Night Prayer
<b>MON 8 JANUARY</b>	10:30 am - 1 pm Open for visiting and private prayer
<b>TUES 9 JANUARY</b>	10:30 am - 3:30 pm Open for visiting and private prayer
<b>WED 10 JANUARY</b>	7:30 am Eucharist (Lady Chapel) 10 am Eucharist (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
<b>THURS 11 JANUARY</b>	10:30 am - 3:30 pm Open for visiting and private prayer
<b>FRI 12 JANUARY</b>	7:30 am Eucharist (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
<b>SAT 13 JANUARY</b>	Cathedral Closed
<b>SUN 14 JANUARY</b> THE 2ND SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Sung Eucharist 6 pm Night Prayer

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## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob