



A Service for Advent with Carols

Sunday 3 December 2023 at 6 pm

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Archbishop of Adelaide: The Most Reverend Geoffrey Smith
Dean: The Right Reverend Chris McLeod
Canon Precentor: The Reverend Canon Jenny Wilson
Assistant Priest: The Reverend Sally Sandford-Morgan
Honorary Assistant Priest: The Revd Dr Lynn Arnold AO
Honorary Assistant Priest: The Revd Joan Claring Bould

Readers

Dr Ross Sweet AM
Helen Carrig
The Reverend Canon William Deng
Katherine Dellit
The Venerable Canon Peter Sandeman AM
James Donlan
Dr David Lockett AM
The Venerable Sam Goodes

St Peter's Cathedral Choir
Director of Music: Anthony Hunt
Cathedral Organist: David Heah

ADVENT

Advent is the vocative season of the Church's year. Acknowledging that the human soul can only be healed from outside itself, by being loved and held, the prayers, hymns and anthems of Advent call out on God to come and save us from ourselves and our propensity to injure the world and each other.

You can hear this longing to be made complete in what are known as the 'O Antiphons'. These are ancient poetic invocations to God. They cry out to our Creator, praying that we might finally be seen for who we really are, full of shadow and light. This recognition is known as 'judgement' and it is, ultimately, a liberating theme of the Advent season. At the same time we ask that we be embraced with a mercy that will lead us into a fresh and hopeful future. Advent is therefore a time of attentiveness and patience, watching and waiting, as we try to tune our hearts to the harmonies of heaven, alert to God's presence amongst us.

For the Christian all things are as yet unfinished. The pattern of this Advent service in its four sections reflects faith's growing anticipation, both of the first coming of Christ and of that day when the prayer 'Thy Kingdom come' is finally and fully answered.

When the bell rings, all stand. The opening carol is sung from the West Door.

CAROL

Es ist ein Ros entsprungen

Es ist ein Ros entsprungen,
Aus einer Wurzel zart.
Als uns die Alten sungen,
Von Jesse kam die Art.
Und hat ein Blümlein bracht;
Mitten im kalten Winter,
Wohl zu der halben Nacht.

A rose has sprung up
from a tender root.
As men of old have sung to us,
it came from Jesse's line.
And it has brought forth a little blossom;
in the midst of cold winter,
right upon midnight.

Words Anonymous, 16th century

Music Michael Praetorius (1571-1621)

All stand

PROCESSIONAL HYMN



**1 O come, O come, Emmanuel!
And ransom captive Israel,
That mourns in lonely exile here,
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.**

**2 O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them victory o'er the grave.**

**4 O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.**

**3 O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight.**

**5 O come, O come, thou Lord of Might,
who to thy tribes, on Sinai's height,
in ancient times didst give the law
in cloud and majesty and awe.**

Words Cologne 1710,
based on the ancient Advent Antiphons
tr. Thomas Alexander Lacey (1853-1931) and others

Tune VENI EMMANUEL
Melody 'adapted from a French Missal'
by Thomas Helmore (1811-1890)

Please remain standing

THE BIDDING PRAYER

The Dean, the Right Reverend Chris McLeod

Beloved in Christ, the season of Advent bids us prepare ourselves both for the celebration of Christ's nativity and also for the day when he shall come to judge the hearts of us all. So, in sorrow and penitence, let us confess our failures and shortcomings, and renew in ourselves the vision of God's perfect kingdom, which is the end of all our strivings and the consummation of God's loving purposes for us.

In word and music we will give voice to the hope set forth in the scriptures, that God's kingdom will come; and, with John the Baptist and the Blessed Virgin Mary, we will prepare for its coming, celebrating its dawning in the birth, life and death of our Lord and Saviour, Jesus Christ.

But first let us pray for those who, by reason of their adversity, yearn especially for its coming: the hungry and the homeless, the sick and the sorrowful, the lonely and the unloved; those who sit in the darkness of despair or who walk in the shadow of death. Let us pray for the leaders of the nations and for all who strive for the establishment of justice, righteousness and peace; and, that it may bear witness to this hope in a world divided by wrath and sorrow, let us pray for the well-being and unity of Christ's body, the Church.

Let us then pray for the coming of God's kingdom, in the words of our Lord Jesus Christ:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

May the Lord when he comes find us watching and waiting.

Amen.

Please sit

CAROL

E'en so Lord Jesus, quickly come

Peace be to you and grace from him
Who freed us from our sins
Who loved us all and shed his blood
That we might saved be.

Sing Holy, Holy to our Lord
The Lord, Almighty God
Who was, and is, and is to come
Sing Holy, Holy Lord.

Rejoice in heaven, all ye that dwell within
Rejoice on earth, ye saints below
For Christ is coming, is coming soon
For Christ is coming soon.

E'en so Lord Jesus quickly come
And night shall be no more
They need no light nor lamp nor sun
For Christ will be their All!

Words Ruth Manz (1919-2008)

Music Paul Manz (1919–2009)

Please stand

I THE MESSAGE OF ADVENT

The Reverend Dr Lynn Arnold AO, Honorary Assistant Priest

SENTENCE

Keep awake, therefore, for you know neither the day nor the hour when the Son of Man comes. *Matthew 25.13*

Minister The glory of the Lord shall be revealed:
Response **And all flesh shall see it together.**

COLLECT

Almighty God,
give us grace that we may cast away the works of darkness
and put on the armour of light,
now in the time of this mortal life
in which your Son Jesus Christ came among us in great humility,
that on the last day,
when he shall come again in his glorious majesty
to judge the living and the dead,
we may rise to the life immortal;
through him who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

O SAPIENTIA

O Wisdom,
which hast come out of the mouth of the Most High,
and mightily orderest all things:
Come and teach us the way of wisdom.

O ADONAI

O Adonai,
Deliverer of the house of Israel,
who in Sinai did'st give the law to Moses:
Come and deliver us with an outstretched arm.

Please sit

FIRST LESSON

Isaiah 11.1–5

Read by Dr Ross Sweet AM

The prophet speaks of the righteous Judge who will come from the line of David

A shoot shall come out from the stock of Jesse,
and a branch shall grow out of his roots.
The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

CAROL

Rejoice in the Lord, alway

Rejoice in the Lord alway, and again I say, rejoice.
Let your softness be known unto all men: the Lord is at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.

Words *Philippians 4.4-7*
Introit for 3rd Sunday of Advent

Music *Anon.*

SECOND LESSON

I Thessalonians 5. 1–11

Read by Helen Carrig

The call to be vigilant in preparation for the coming of the Lord

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

CAROL

Seek him that maketh the seven stars

Seek him that maketh the seven stars
and turneth the shadow of death into the morning.

Alleluia, yea, the darkness shineth as the day,
the night is light about me. Amen.

Words Amos 5:8, Psalm 139

Music Jonathan Dove (b.1959)

All stand

II THE WORD OF GOD

The Reverend Sally Sandford-Morgan, Assistant Priest

SENTENCE

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart. *Cf. Isaiah 30.19, 30*

Minister Declare the Lord's honour unto the nations:

Response **And his wonders unto all people.**

COLLECT

Blessed Lord, you have caused all holy Scriptures to be written for our learning: grant that we may so hear them, read, mark, learn and inwardly digest them, that, by patience and the comfort of your holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ. **Amen.**

O RADIX JESSE

O Root of Jesse,
standing as a banner for the people,
whom the nations shall seek:
Come and deliver us, and tarry not.

O CLAVIS DAVID

O Key of David,
that openest and no man shutteth,
and shuttest and no man openeth:
Come and bring the prisoner out of the prison house.

Please sit

THIRD LESSON

Micah 4.1–4

Read by the Reverend Canon William Deng

The prophet's vision of the last days, when the nations will be judged

In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised up above the hills.

Peoples shall stream to it,
and many nations shall come and say:
“Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.”
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.
He shall judge between many peoples,
and shall arbitrate between strong nations far away;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more;
but they shall all sit under their own vines
and under their own fig trees,
and no one shall make them afraid;
for the mouth of the Lord of hosts has spoken.

CAROL

Tomorrow shall be my dancing day

Tomorrow shall be my dancing day:
I would my true love did so chance
to see the legend of my play,
to call my true love to my dance:
*Sing, O my love, O my love
this have I done for my true love.*

Then was I born of a virgin pure,
of her I took fleshly substance;
thus was I knit to man's nature,
to call my true love to my dance:

In a manger laid and wrapped I was,
so very poor this was my chance,
betwixt an ox and a silly poor ass,
to call my true love to my dance:

Then afterwards baptized I was;
the Holy Ghost on me did glance,
my Father's voice heard from above,
to call my true love to my dance:

FOURTH LESSON

Luke 4.14–21

Read by Katherine Dellit

The words of the Prophet Isaiah are fulfilled by Jesus Christ

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

Please stand

HYMN



- 1 **Hark, the glad sound! The Saviour comes,
the Saviour promised long!
let every heart prepare a throne,
and every voice a song.**
- 2 **He comes the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.**
- 3 **He comes the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.**
- 4 **Our glad hosannas, Prince of peace,
thy welcome shall proclaim,
and heaven's eternal arches ring
with thy beloved name.**

Words Philip Doddridge (1702–1751)

Tune BRISTOL
from Thomas Ravenscroft's 'Psalmes' 1621

Please remain standing

III THE CALL OF GOD

The Reverend Joan Claring-Bould, Honorary Assistant Priest

SENTENCE

See, I am sending my Messenger to prepare the way before me.

Malachi 3.1

Minister Prepare the way of the Lord:

Response **Make his paths straight.**

COLLECT

O Lord Jesus Christ,
who at your first coming
sent your messenger to prepare your way before you:
grant that the ministers and stewards of your mysteries
may likewise so prepare and make ready your way
by turning the hearts of the disobedient
to the wisdom of the righteous,
that at your second coming to judge the world
we may be found an acceptable people in your sight;
for you live and reign with the Father and the Holy Spirit,
one God, now and for ever. **Amen.**

O ORIENS

O Day-Spring,
Brightness of Light Everlasting, and Sun of Righteousness:
Come and enlighten him that sitteth in darkness and the shadow of death.

O REX GENTIUM

O King of the Nations, and their desire;
the Corner-Stone who makest reconciliation:
Come and save mankind, whom thou hast formed of clay.

Please sit

FIFTH LESSON

Malachi 3.1–7

Read by the Venerable Canon Peter Sandeman AM

The day of God's appearing brings judgement and cleansing

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight —indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

For I the Lord do not change; therefore you, O children of Jacob, have not perished. Ever since the days of your ancestors you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts.

Please sit

CAROL

Adam lay ybounden

Adam lay ybounden, bounden in a bond;
For thousand winter, thought he not to long.
And all was for an apple, an apple that he took,
As clerkès finden written in their book.
Ne had the apple takèn ben, the apple takèn ben,
Ne haddè never our lady, a ben hevenè quene.
Blessèd be the time that apple takèn was.
Therefore we moun singen.
Deo gracias! Deo gracias!

Words Anonymous, 15th century

Music Howard Skempton (b.1947)

SIXTH LESSON

Matthew 3.1–11

Read by James Donlan

The proclamation of John the Baptist

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ‘Repent, for the kingdom of heaven has come near.’ This is the one of whom the prophet Isaiah spoke when he said,

‘The voice of one crying out in the wilderness:

“Prepare the way of the Lord, make his paths straight.”’

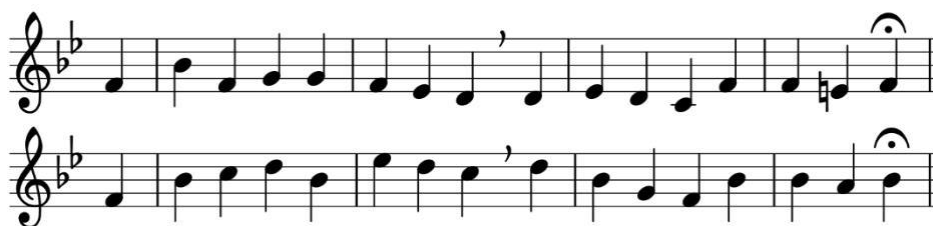
Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, ‘You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

‘I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.’

All stand

HYMN



- 1 **On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings from the King of kings.**
- 2 **Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.**
- 3 **For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away,
like flowers that wither and decay.**
- 4 **To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.**
- 5 **All praise, eternal Son, to thee
whose advent sets thy people free,
whom with the Father we adore,
and Holy Ghost for evermore.**

Words Charles Coffin (1676–1749)
Tr. John Chandler (1808–1876)

Tune WINCHESTER NEW
Adapted from a chorale in
'Musicalisches Hand-Buch' Hamburg 1690

Please remain standing

IV THE GOD-BEARER

The Reverend Canon Jenny Wilson, Canon Precentor

SENTENCE

Look, the virgin shall conceive, and give birth to a Son, and they shall name him Emmanuel, which means, 'God is with us.' *Matthew 1.23*

Minister Unto us a child is born:

Response **Unto us a Son is given.**

COLLECT

Almighty and everlasting God, who stooped to raise fallen humanity through the child-bearing of blessed Mary; grant that we, who have seen your glory revealed in our human nature and your love made perfect in our weakness, may daily be renewed in your image and conformed to the pattern of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O EMMANUEL

O Emmanuel, our King and Lawgiver,
the desire of the nations:
Come and save us, O Lord our God.

Please sit

SEVENTH LESSON

Luke 1.39–49

Read by Dr David Lockett AM

Mary shares her joyful news with Elizabeth

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me.'

Please stand

Magnificat

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good thing : and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
 as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words *Luke 1.46–55*

Music *Francis Jackson (1917-2022)*

Please sit

EIGHTH LESSON

John 3.1–8

Read by the Venerable Sam Goodes

Jesus speaks with Nicodemus of the ‘birth from above’

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’

Please stand

V GOD WITH US

The Right Reverend Chris McLeod, Dean

SENTENCE

Shower, O heavens, from above, and let the skies rain down righteousness; let the earth open, that salvation may spring up. *Isaiah 45.8*

Minister Blessed be the Lord God of Israel:

Response **For he has looked kindly upon his people and redeemed them.**

THE CHRISTMAS COLLECT

Almighty God,
who gave your only-begotten Son
to take our nature upon him
and to be born of the virgin Mary:
grant that we being born again
and made your children by adoption and grace,
may daily be renewed by your Holy Spirit;
through the same our Lord Jesus Christ,
who lives and reigns with you and the same Spirit,
ever one God, now and for ever. **Amen.**

CAROL

Nova! Nova!

Nova! Nova!

Gabriel of high degree,
He came down from the Trinity
From Nazareth to Galilee,
Nova, Nova.

He met a maiden in a place;
He kneeled down before her face;
He said: "Hail, Mary, full of grace!"

When the maiden saw all this,
She was sore abashed, ywis,
Lest that she had done amiss.

Then said the angel: "Dread not you,
You shall conceive in all virtue
A child whose name shall be Jesu."

Then said the maid: "Verily,
I am your servant truly,
Ecce ancilla Domini."

Nova, Nova!

Words *Traditional, 15th Century*

Music *Iain Farrington (b.1977)*

Please stand

HYMN



1 **Lo! he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:**

Alleluia!

God appears, on earth to reign.

2 **Every eye shall now behold him
robed in dreadful majesty;
those who set at nought and sold him,
pierced and nailed him to the tree,**

deeply wailing

shall the true Messiah see.

3 **Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:**

with what rapture

gaze we on those glorious scars!

4 **Yea, Amen! let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory:
claim the kingdom for thine own:**

Alleluia!

Thou shalt reign, and thou alone.

Words Charles Wesley (1707–1788)

Tune HELMSLEY
Included in Wesley's *Select Hymns 1765*

Remain Standing

THE BLESSING

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

ORGAN VOLUNTARY

Wachet auf (Op. 65 No. 33)
Sigfrid Karg-Elert (1877-1933)

Please remain standing while the Choir and Clergy leave the Cathedral.

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Saturday 23rd December 7pm
St Peter's Cathedral



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THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 4 DEC	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (St Barnabas College) 10:30 am - 1 pm Open for visiting and private prayer
TUES 5 DEC	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30am - 3:30 pm Open for visiting and private prayer
WED 4 DEC	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:00 am Eucharist (Nave) 10:30 am - 3:30 pm Open for visiting and private prayer
THURS 7 DEC	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRI 8 DEC	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SAT 9 DEC	Cathedral Closed
SUN 10 DEC SECOND SUNDAY OF ADVENT	8:00 am Eucharist from the Book of Common Prayer 10:30 am Choral Eucharist Preacher - The Archbishop of Adelaide 6:00 pm Choral Evensong Preacher - The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean The Right Reverend Chris McLeod
Canon Precentor The Reverend Canon Jenny Wilson
Assistant Priest The Reverend Sally Sandford-Morgan
Honorary Assistant Priest The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest The Reverend Joan Claring-Bould
Cathedral Administrator Peter Burdon
Cathedral Office Marco Callisto, Robyn Shilcock,
Emma Simpson-Smith
Director of Music Anthony Hunt
Cathedral Organist David Heah
Dean's Warden Dr Marijke Mellor
People's Warden Reuben Jacob