

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Has God gone to sleep; we often wonder? Have we been abandoned? Does God even care? These thoughts are not just ours, but the people of Judah during the time of Isaiah were wondering the same thing. Isaiah chapters 40 – 66 are generally believed to come to us from the time of Cyrus of Persia (539 B.C.E), and the author(s) are looking forward to the time of restoration and return after deportation to Babylon. The people of the time, however, needed convincing. Isaiah meets them with a word of promise. The people will return and 'they will be called oaks of righteousness, the planting of the Lord ... they will build up the ancient ruins ... they shall repair the ruined cities ...' (Isaiah 61: 3 – 4).

The Advent theme of waiting is an important one. Salvation has come to us, but we wait for its completion. Patience is needed. We live by faith because God is who God promises to be, and we are who God says we are. We wait in joyful expectation for 'the ransomed of the Lord shall return and come to Zion with singing ... and sorrow and sighing shall flee away' (Isa 51: 11). These are wonderful words of promise and hope, and they are ours!

Blessings,

The Rt Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rt Rev'd Chris McLeod

Readers: Judith Thomas, Chris Goodes

Intercessor: Phil Daughtry

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 45, 52, 37, 30

When the handbell rings, please stand to sing

HYMN 45 – O COME, O COME EMMANUEL (VENI EMMANUEL)

The Lord be with you
And also with you.

CEREMONY OF THE LIGHTING OF THE ADVENT CANDLE

Priest Today is the third Sunday in Advent. We light a candle each week to remind us that Jesus brings light into the dark places of the world.

The first candle (purple, the Candle of Hope) is lit

Child We light the candle of hope to proclaim that God's light is coming into the world.

The second candle (purple, the Candle of Peace) is lit

Child We light the candle of peace to proclaim that God's promises will be fulfilled in the birth of Jesus – Prince of Peace.

The third candle (rose-pink, the Candle of Joy) is lit

Celebrant We rejoice and sing out with gladness at the message of God's salvation.

Child We light the candle of joy to celebrate that God's saving power is coming into the world.

All **God of joy, we rejoice as we look forward to your breaking into human history, revealing in person your justice and your love. Amen.**

Bind up the broken-hearted, proclaim liberty to the captives and release to the prisoners, proclaim the year of the Lord's favour, the day of vengeance of our God.

ISAIAH 61.1–2

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Hans Leo Hassler (1564-1612) *Missa Dixit Maria*

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

CONFESSION AND ABSOLUTION

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings

TRISAGION

<i>Agios o Theos,</i>	<i>Agios ischyros,</i>	<i>Agios athanatos,</i>	<i>Eleison imas.</i>
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

COLLECT

Almighty God,
you have made us and all things to serve you:
come quickly to save us,
so that wars and violence shall end
and your children may live in peace,
honouring one another with justice and love;
through Jesus Christ, your Son our Lord,
who lives with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

ISAIAH 61.1–4, 61.8–11

A reading from the Prophet Isaiah.

The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favour,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.
I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

Hear the word of the Lord
Thanks be to God.

The choir sings

PSALM 126

Chant: George Talbot (1875-1918)

*When the Lord turned again the fortunes of Zion: then were we like those restored to life.
Then was our mouth filled with laughter: and our tongue with singing.
Then said they among the heathen: 'The Lord has done great things for them.'
Truly the Lord has done great things for us: and therefore we rejoiced.
Turn again our fortunes, O Lord: as the streams return to the dry south.
Those who sow in tears: shall reap with songs of joy.
They that go out weeping, bearing the seed:
shall come again in gladness, bringing their sheaves with them.*

SECOND READING

1 THESSALONIANS 5.12–28

A reading from the first letter of Paul to the Thessalonians.

But we appeal to you, brothers and sisters, to respect those who labour among you, and have charge of you in the Lord and admonish you; esteem them very highly in love because of their work. Be at peace among yourselves. And we urge you, beloved, to admonish the idlers, encourage the faint-hearted, help the weak, be patient with all of them. See that none of you repays evil for evil, but always seek to do good to one another and to all. Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this. Beloved, pray for us. Greet all the brothers and sisters with a holy kiss. I solemnly command you by the Lord that this letter be read to all of them. The grace of our Lord Jesus Christ be with you.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 52 – THE PEOPLE THAT IN DARKNESS SAT (DUNDEE) OMIT V3

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation.



*The spirit of the Lord has been given to me.
He has sent me to bring good news to the poor.*

After the verse, the alleluia is sung again by all.

Please remain standing

THE GOSPEL

JOHN 1.6–8, 1.19–28

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Je - sus Christ.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, ‘Who are you?’ He confessed and did not deny it, but confessed, ‘I am not the Messiah.’ And they asked him, ‘What then? Are you Elijah?’ He said, ‘I am not.’ ‘Are you the prophet?’ He answered, ‘No.’ Then they said to him, ‘Who are you? Let us have an answer for those who sent us. What do you say about yourself?’ He said,

‘I am the voice of one crying out in the wilderness,
“Make straight the way of the Lord”’,

as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, ‘Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?’ John answered them, ‘I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal.’ This took place in Bethany across the Jordan where John was baptizing.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rt Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.


THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

THE ADMISSION OF CHORISTERS

Please remain seated for the Choir Presentations

Surplice

Lillian Hunt
Yoyo Liu
Shrihan Mahinderkar
Clara Worley

Light Blue

Phillip Huang
Patrick Li

Dark Blue

Annabelle Birdsey
Adam Chen
Clara Cutri

Yellow

Cristina Parletto

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

<h2>HYMN 37 – HARK WHAT A SOUND, AND TOO DIVINE FOR HEARING (HIGHWOOD)</h2>
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During this hymn a collection is taken to support the work of the Cathedral.

For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes, and the staves are labeled 'Priest' or 'Response'.

Priest The Lord be___ with you. *Response* And al - so___ with you.

Priest Lift____ up your hearts. *Response* We lift them to___ the Lord.

Priest Let us give thanks to the Lord___ our God.

Response It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who was looked for by the prophets, heralded by the Baptist, announced by an angel, born of the Virgin Mary, and revealed at last to men and women of every race.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Hans Leo Hassler (1564-1612) *Missa Dixit Maria*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Benedictus qui venit in nomine Domini. Hosanna in excelsis

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for

his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

Hans Leo Hassler (1564-1612) *Missa Dixit Maria*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

ANTHEM

Francis Jackson (1917-2022) *Magnificat in G*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

Please stand to sing the Post-Communion Hymn

HYMN 30 – COME, THOU LONG-EXPECTED JESUS (CROSS OF JESUS)

BLESSING

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Edward Bairstow (1874-1946)

3 Short Preludes: No. 3 Andante tranquillo "Veni Emmanuel"



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold (7 pm on 1079Life)

Lynn Arnold's program this week will feature Astra Fleetwood from Anglicare as they talk about responding to need in the Christmas season.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 January.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 January.
- After the 10.30 am Eucharist, there is tea and coffee provided every week *other than on 24 December (10 am) and 31 December.*

Music Foundation performances of Handel's *Messiah* – The final Music Foundation Concert for the year is the performance of *Messiah* on 22 and 23 December. Tickets for the Friday night are sold out, but some tickets for Saturday are still available. Tickets can be purchased via the QR code or website, or at the door, if available.



Donate a star for the Cathedral Christmas tree supporting the ABM AID Al-Ahli Hospital Emergency Appeal – During December special envelopes will be available for donating a star for this ABM AID Emergency Appeal. Cash donations of any amount can be made in the envelopes or Eftpos donations can be made at the Cathedral Shop. Every star represents a donation to this vital appeal. Please help make our Cathedral Christmas tree shine with an abundance of stars, guiding the whole world into the way of peace this Christmas.

Flowers for Christmas – The current abundance of beautiful blooming agapanthus in Adelaide gardens is a joyful sight and a sign that the season of Advent is here. Julie and Elspeth from the Cathedral flower team are seeking parishioners support in providing flowers for Christmas. Following our garden theme from last year we are seeking blue or white agapanthus and holly. We are particularly keen to have some holly!

In these times of financial constraints rather than buying flowers we want to use what is in our gardens. If you are able to help with these flowers please bring them to the Cathedral on Thursday 21 December where buckets will be available for you to place them in. Thank you in anticipation.

Blue Christmas tonight – Christmas can be a time when we struggle with the loss of loved ones, with loneliness, with pain as we witness the violence in the world, with questions about whether our lives have meaning and purpose. Blue Christmas is a service of candle lighting, music, readings, and prayers, and will take place in the Cathedral tonight at 6pm. The service is led by Cathedral clergy, Syntony Chamber Choir and organ will be a place to ponder the love of God when we are in a place of grief and struggle. We do hope you will join us.

Lent Study 2024 – A Truth Universally Acknowledged - advance notice – Lent studies will take place on Mondays at 10 am and 7 pm and on Tuesdays at 5 pm. Ash Wednesday is on 14 February, and our studies will commence in the following week. The Lent Study is based on a book *A Truth Universally Acknowledged* by the Venerable Dr Rachel Mann. Dr Mann introduces Jane Austen, her world and her ideas, and for each day of Lent offers commentary on a short excerpt from her writing to explore how her faith can illuminate ours. The themes explored include: The triumph of Love, Learning wisdom, Seeing beyond the surface to the truth, Knowing where your treasure lies, The temptation to be prideful and prejudiced, The pomposity of religion, Privilege and its limitations, Duty and good manners and much more.

We have ordered 50 copies of the book which will be sold through the Cathedral shop for \$25. You might like to add Jane Austen novels and TV programmes to your holiday reading and viewing!

Please contact Canon Jenny at jwilson@stpeters-cathedral.org.au for more details.

Farewell Collection for the Rev'd Sally Sanford-Morgan – please place cash in an envelope marked 'Gift for Sally' and place in the offertory bowl or donations box. If you are using bank transfer enter in the reference section 'Collection – Sally'.

FOR YOUR PRAYERS

For the Church

International O Sapientia The Anglican Church of Papua New Guinea
Primate Bishop Nathan Ingen

National North Queensland: Bishop Keith Joseph

South Australia

Diocese of Adelaide St Barnabas College: principal Joan Riley (Andrew)

Diocese of Willochra Port Augusta - Quorn: Sheridan Brand (Anthony)

Diocese of The Murray Tatiara (Bordertown, Keith): Robert Hupfeld (Gerri)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Audrey Ball, Heather Scott.

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane, Sandra Morrison.

Those whose year's mind occurs at this time:

- 17th Reginald William Mathews
Alan Hayward
- 19th Geoffrey Tremayne Sambell
Kenneth William George Treagus
- 20th Hazel Shirley Whittney
- 21st Kate Abel Smith
Richard Frederick Haselgrove
- 22nd Daniel Ditmar-Jansse
Kathleen Moyle
Jean Douglas McNicol
- 23rd Priscilla Mary Gilbert Brown

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

ST PETER'S CATHEDRAL MUSIC FOUNDATION

CONCERT SERIES 2023

Handel's

Messiah



Complete your Christmas with the ultimate tradition - a *Messiah* in the beautiful surrounds of the Cathedral, with Adelaide's celebrated specialist Baroque orchestra, Adelaide Baroque.

Jessica Dean - Soprano
Sally-Anne Russell - Alto
Andrew Goodwin - Tenor
Pelham Andrews - Bass

St Peter's Cathedral Consort
Adelaide Baroque
Anthony Hunt - Conductor

Tickets
\$90 adult / \$80 concession
\$25 under 18

Friday 22nd December 7pm
Saturday 23rd December 7pm
St Peter's Cathedral



 St Peter's Cathedral
musicfoundation
Supporting musical excellence

information and tickets
musicfoundation.org.au

Christmas at St Peter's Cathedral

All Welcome

Sunday 17 December 2023

**6:00pm: Blue Christmas Service
(Evening service with hymns)**

A service for those who are struggling this Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5) With Syntony Chamber Choir and Cathedral Organ.

CHRISTMAS EVE

Sunday 24 December 2023

10:00am: Sung Eucharist service

4:00pm: Children's Crib Service

Children are invited to come dressed as characters from the Christmas story. This service will last approximately one hour.

7:00pm: Festival of Nine Lessons & Carols

With the Cathedral Choir, Cathedral Organ, and Brass

**11:00pm: The First Eucharist of Christmas
(Midnight Mass)**

Doors open at 10.15pm

With the St Peter's Cathedral Choir and Cathedral Organ.

CHRISTMAS DAY

Monday 25 December 2023

8:00am: Holy Communion (BCP) with Carols

10:00am: Festive Choral Eucharist

St Peter's
nurturing spirit and mind
CATHEDRAL

KING WILLIAM ROAD
NORTH ADELAIDE
www.stpeters-cathedral.org.au
Cathedral Office on 8267 4551



THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 18 DEC	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1pm	Open for visiting and private prayer
TUES 19 DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 20 DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-2:30pm	Open for visiting and private prayer
THURS 21 DEC ST THOMAS, APOSTLE AND MARTYR	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 22 DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
	7:00pm	Handel's Messiah (<i>sold out</i>)
SAT 23 DEC	7:00pm	Handel's Messiah
SUN 24 DEC FOURTH SUNDAY OF ADVENT & CHRISTMAS EVE	10:00am	Sung Eucharist Preacher – The Rev'd Canon Jenny Wilson
	4:00pm	Children's Crib Service
	7:00pm	Festival of Nine Lessons and Carols
	11:00pm	Midnight Mass Preacher – The Archbishop of Adelaide

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob