

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

O that you would tear open the heavens and come down.

The prophet Isaiah speaks the words of our cry, the Advent cry. The cry of humanity in a world with so much suffering, the cry of longing that God might break into creation and bring healing.

As we gather this Advent Sunday, we hear, in our reading from Chapter 13 from the Gospel of Mark, Jesus speaking with his disciples on the Mount of Olives. Jesus exhorts them to "Keep awake". We are invited to ponder how we might live well this Advent, keeping awake, keeping watch ... watching out for the coming of the Kingdom at the end of time, the coming of Christmas in a few weeks' time, and the coming of God into our lives and the life of all creation day by day.

Blessings,

The Revd Canon Jenny Wilson
Canon Precentor

Celebrant: The Rt Rev'd Chris McLeod
Preacher: The Rev'd Canon Jenny Wilson
Readers: Bruce Williams, Joe Thorp
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: David Heah
Hymns: 50, 41, 38

When the handbell rings, all stand as the service begins.

The Lord be with you.

And also with you.

‘Heaven and earth will pass away,’ says the Lord, ‘but my words will not pass away.’

MARK 13.31

The Great Litany is sung in procession. Please join in the sung responses in bold.

Let us pray.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

From all evil and mischief;
from pride, vanity and hypocrisy;
from envy, hatred and malice;
and from all evil intent,

good Lord, deliver us.

From sloth, worldliness and love of money;
from hardness of heart
and contempt of your word and your laws,

good Lord, deliver us.

From sins of body and mind;
from deceits of the world, the flesh and from evil,

good Lord, deliver us.

From famine and disaster;
from violence, murder and dying unprepared,

good Lord, deliver us.

In all times of sorrow; in all times of joy;
in the hour of our death and at the day of judgement,

good Lord, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood and obedience;
by your baptism, fasting and temptation,

good Lord, deliver us.

By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,

good Lord, deliver us.



By your agony and trial; by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.

Hear our prayers, O Lord our God.
Hear us, good Lord.

Govern and direct your holy Church;
fill it with love and truth;
and grant it that unity which is your will.
Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.
Hear us, good Lord.

Enlighten your ministers with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.
Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.
Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.
Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.
Hear us, good Lord.

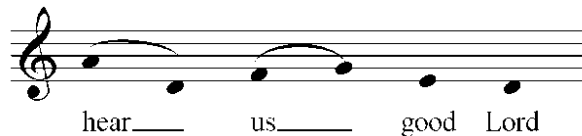
Guide the leaders of the nations into the ways of peace and justice.
Hear us, good Lord.

Guard and strengthen your servant, Charles our King,
that he may put his trust in you and seek your honour and glory.
Hear us, good Lord.

Endue the members of our parliaments and all who govern us
with wisdom and understanding.
Hear us, good Lord.

Bless those who administer the law,
that they may uphold justice, honesty and truth.
Hear us, good Lord.

Give us the will to use the resources of the earth to your glory,
and for the good of all.
Hear us, good Lord.



Remember the ancient peoples of this land
and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely,
the bereaved, and the oppressed.

Lord, have mercy.



Keep in safety those who travel, and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving
those who have died in the peace of Christ,
and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance;
forgive us our sins of negligence and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

The Choir sings the Trisagion

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
Holy God,	Holy and mighty,	Holy and immortal,	Have mercy on us.

Please remain standing for the Collect

Eternal God, through long generations you prepared a way for the coming of your Son, and by your Spirit you still bring light to illumine our paths: renew us in faith and hope that we may welcome Christ to rule our thoughts and claim our love; to whom be glory for ever.

Amen.

Lighting of the first Advent Candle – The Candle of Hope

Blessed are you, Sovereign Lord, God of our ancestors:

to you be praise and glory for ever!

The candle is lit.

You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path; for you are our light and our salvation. **Blessed be God for ever.**

Please sit

FIRST READING

ISAIAH 64.1–9

A reading from the Prophet Isaiah.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity for ever.

Hear the word of the Lord,
Thanks be to God.

The choir sings

PSALM 80.1–7, 17–19

Chant: Walter Parratt (1841-1924)

*Hear, O Shepherd of Israel, you that led Joseph like a flock:
you that are enthroned upon the cherubim, shine out in glory;
Before Ephraim, Benjamin and Manasseh: stir up your power, and come to save us.
Restore us again, O Lord of hosts: show us the light of your countenance, and we shall be saved.
O Lord God of hosts: how long will you be angry at your people's prayer?
You have fed them with the bread of tears: and given them tears to drink in good measure.*

You have made us the victim of our neighbours: and our enemies laugh us to scorn.
Restore us again, O Lord of hosts: show us the light of your countenance, and we shall be saved.
Let your power rest on the man at your right hand:
on that son of man whom you made so strong for yourself.
And so we shall not turn back from you: give us life, and we will call upon your name.
Restore us again, O Lord of hosts: show us the light of your countenance, and we shall be saved.

SECOND READING

1 CORINTHIANS 1.1–9

The beginning of Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called
to be saints, together with all those who in every place call on the name of our Lord Jesus
Christ, both their Lord and ours: Grace to you and peace from God our Father and the
Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given
you in Christ Jesus, for in every way you have been enriched in him, in speech and
knowledge of every kind—just as the testimony of Christ has been strengthened among
you—so that you are not lacking in any spiritual gift as you wait for the revealing of our
Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on
the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship
of his Son, Jesus Christ our Lord.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 50 – THE ADVENT OF OUR KING (ST THOMAS)

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle
to listen to the Gospel together. After the Gospel they will follow the procession to the
altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to
the Cathedral in time for Holy Communion.*

Please remain standing

GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation.



Let us see, O Lord, your mercy
and show us your saving help.

After the verse, the alleluia is sung again by all.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 41 – LO, HE COMES WITH CLOUDS DESCENDING (HELMSLEY)

During this hymn a collection is taken to support the work of the Cathedral.

For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is written on four staves in G major (one sharp). The first staff is for the Priest, with the lyrics "The Lord be___ with you. And al - so___ with you." The second staff is for the Response, with the lyrics "Lift_____ up your hearts. We lift them to___ the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord___ our God." The fourth staff is for the Response, with the lyrics "It is right to give our thanks and praise." The music consists of simple, melodic lines with rests and slurs.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Charles Wood (1866-1926) *in the Phrygian mode*

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'


Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit / kneel. The choir sings

AGNUS DEI

Charles Wood (1866-1926) *in the Phrygian mode*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

ANTHEM

Malcolm Archer (b.1952) *Creator of the Stars of Night*

*Creator of the stars of night, Thy people's everlasting light,
Jesu, Redeemer, save us all, And hear Thy servants when they call.*

*Thou camest, the Bridegroom of the bride, As drew the world to evening-tide;
Proceeding from a virgin shrine, The Son of Man, yet all divine.*

*At thy great name, exalted now, All knees must bend, all hearts must bow;
And things in heaven and earth shall own, That thou art Lord and King alone.*

*To God the Father, God the Son, And God the Spirit, Three in One,
Laud, honour, might, and glory be From age to age eternally.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

Please stand to sing the Post-Communion Hymn

HYMN 38 – HARK, A THRILLING VOICE IS SOUNDING! (MERTON)

BLESSING

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Pietro Yon (1886–1943) *Prelude on Rorate Coeli*
from the *First Religious Suite for Organ, Advent*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold (7 pm on 1079Life)

Lynn Arnold's program this week will feature a replay of this year's 11 March interview with Greg Low, author of "Eye of the Storm: Forty years of filming the most difficult, desperate and delightful moments in the lives of people and nations."

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 3 January.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 7 January.
- After the 10.30 am Eucharist, there is tea and coffee provided every week other than on 24 December (10 am on this day) and 31 December.

Anglicare Christmas Hampers

There has been an amazing, wonderful and generous response to the Anglicare Christmas Hamper Appeal and Toy Drive. The number of hampers donated totalled a massive 115!!! In addition to this a substantial pile of toys has also been growing. Thank you to everyone who donated to both the hampers and the toys, many struggling families will benefit from your generosity.

Music Foundation performances of Handel's *Messiah*

The final Music Foundation Concert for the year is the performance of *Messiah* on 22 and 23 December. Tickets are available via the QR code or website, or at the door, if available.



Donate a star for the Cathedral Christmas tree supporting the ABM AID Al-Ahli Hospital Emergency Appeal

During December special envelopes will be available for donating a star for this ABM AID Emergency Appeal. Cash donations of any amount can be made in the envelopes or Eftpos donations can be made at the Cathedral Shop.

The Al Ahli Hospital is the only functioning hospital in the north of Gaza, providing medical care and a beacon of hope for the wounded and traumatised. The hospital has immediate needs of anaesthesia, antibiotics, fuel, food and potable water. In the next 3 months there will be additional needs for wound care supplies, ongoing burns treatment, physiotherapy and replacement of medical equipment. Regular updates on the tragic humanitarian situation can be found on the ABM website.

Please help make our Cathedral Christmas tree shine with an abundance of stars, guiding the whole world into the way of peace this Christmas.

Cookies and fruit and caring company

On Friday 8 December tea, coffee, biscuits and fruit will be available in the back of the cathedral between 10:30 am and 12:30 pm. Everyone is welcome to come along and join us for a chat. Invite your neighbours, friends, or anyone else you think might be interested.

ST PETER'S CATHEDRAL MUSIC FOUNDATION

CONCERT SERIES 2023

Handel's

Messiah



Complete your Christmas with the ultimate tradition - a Messiah in the beautiful surrounds of the Cathedral, with Adelaide's celebrated specialist Baroque orchestra, Adelaide Baroque.

Jessica Dean - Soprano
Sally-Anne Russell - Alto
Andrew Goodwin - Tenor
Pelham Andrews - Bass

St Peter's Cathedral Consort
Adelaide Baroque
Anthony Hunt - Conductor

Tickets
\$90 adult / \$80 concession
\$25 under 18

Friday 22nd December 7pm
Saturday 23rd December 7pm
St Peter's Cathedral



 St Peter's Cathedral
musicfoundation
Supporting musical excellence

information and tickets
musicfoundation.org.au

FOR YOUR PRAYERS

For the Church

International The Church of North India (United)
Moderator: Archbishop Bijay Nayak

National Armidale: Bishop Rod Chiswell (Jenni)

South Australia

Diocese of Adelaide St Mark's College: master Don Markwell, chaplain vacant

Diocese of Willochra Church Office staff: Gavin Tyndale (Lily), Sarah Wiles (Steve),
Ashley Roberts (Sarah), Jane Burnett (Lawrie), Sunny Chao
(Haixing)

Diocese of The Murray The Chancellor: Dr Robert Tong

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Christine Chomel, Oliver (WCH), Sarah Boorman,
Stephen Lane, Sandra Morrison, Audrey Ball.

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell,
Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben,
Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean
Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin,
Brooke Garry.

Those who have died recently, especially Hamish Jamieson (bishop).

Those whose year's mind occurs at this time:

- 3rd Thomas Walter Hardy
- 4th Henry George Rischbieth
 Olive Mildred Louise Smith
 Barbara Ruth Kidd
 John William Roffey
- 5th Gerard Sim
- 6th William John Northern
- 8th Sidney Mainstone
 Lancelot Vivian Pellew
 David Stewart Paterson
 Henry Rymill
- 9th Lucy Edith Williams

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 4 DEC	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1pm	Open for visiting and private prayer
TUES 5 DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 6 DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 7 DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 8 DEC	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 9 DEC		Cathedral Closed
SUN 10 DEC SECOND SUNDAY OF ADVENT	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Archbishop of Adelaide
	6:00pm	Choral Evensong Preacher – The Rev'd Sally Sandford-Morgan

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob