

CHORAL EUCHARIST
TWENTY-FIFTH SUNDAY AFTER
PENTECOST
SUNDAY 19 NOVEMBER 2023
10.30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning's Gospel reading (Matthew 25: 14 – 30) is the well-known 'Parable of the Talents'. It is part of the section of Matthew's Gospel that deals with the 'end time' and judgement. Sometimes this parable has been used to encourage people to use their gifts and abilities in service of the church. I suspect I have been guilty of doing that as well, but the parable, and where it is placed, in Matthew's Gospel is more concerned with the right use of time between Christ's first appearance and his return. It is about taking risk for the Gospel and using the time rightly. The poor slave who does nothing with the money given him is the one who receives the harshest judgement.

What might it say to us now? I think it is encouraging us to use the time we have now creatively in service of the Gospel. It is encouraging us to take risks. It is about being bold for the Gospel. The parable suggests that when Christ returns a dim view will be taken of those who have sat idly and done nothing. A challenge for all of us.

Blessings,

The Rt Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Rt Rev'd Chris McLeod

Readers: Audrey Mitchell, Pauline Brooks

Intercessor: Jack Monaghan

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Marco Callisto

Hymns: 327ii, 116, 488, 780

When the handbell rings, all stand as the clergy enter, and to sing the Processional Hymn

HYMN 327 - AWAKE, AWAKE: FLING OFF THE NIGHT (DEUS TUORUM MILITUM)

The Lord be with you.

And also with you.

God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ. Therefore encourage one another and build up each other.

1 THESSALONIANS 5.9, 11

Let us pray.

Please sit / kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’

Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Charles V. Stanford (1852-1924) in Bb

Glory be to God on high, and in earth peace, good will towards men.

*We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,*

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen

COLLECT

Everliving God,

before the earth was formed,

and even after it shall cease to be, you are God.

Break into our short span of life

and show us those things that are eternal,

that we may serve your purpose in all we do;

through Jesus Christ our Lord,

who lives and reigns with you in unity with the Holy Spirit,

one God, now and for ever. **Amen.**

Please sit

FIRST READING

JUDGES 4.1-10

A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand."

Barak said to her, 'If you will go with me, I will go; but if you will not go with me, I will not go.' And she said, 'I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.' Then Deborah got up and went with Barak to Kedesh. Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

Hear the word of the Lord,
Thanks be to God.

The choir sings

PSALM 123

Chant: Robin Doveton (b.1945)

*To you I lift up my eyes: you who are enthroned in the heavens.
As the eyes of servants look to the hand of their master:
or as the eyes of a maid toward the hand of her mistress,
So our eyes look to the Lord our God: until he show us his mercy.
Have mercy upon us, O Lord, have mercy upon us: for we have had our fill of derision.
Our souls overflow with the mockery of those at ease: and with the contempt of the proud.*

SECOND READING

1 THESSALONIANS 5.1-11

A reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 116 – BE THOU MY GUARDIAN AND MY GUIDE (ABRIDGE)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



*Make your home in me, as I make mine in you, says the Lord.
Whoever remains in me bears fruit in me.*

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

MATTHEW 25.14-30

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.



Jesus said to the disciples:

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.”

Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what

was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rt Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit / kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 488 – CHURCH OF GOD, ELECT AND GLORIOUS (LUX EOI)

During this hymn a collection is taken to support the work of the Cathedral.

For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

The following may be said or sung

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first two staves are labeled 'Priest' and 'Response' respectively. The third staff is labeled 'Priest' and the fourth is labeled 'Response'.

Priest: The Lord be___ with you. And al - so___ with you.

Response: Lift_____ up your hearts. We lift them to___ the Lord.

Priest: Let us give thanks to the Lord___ our God.

Response: It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings

SANCTUS AND BENEDICTUS

Charles V. Stanford (1852-1924) in Bb

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

When the fullness of time was come, you sent your Son to be born of Mary.
Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.
You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

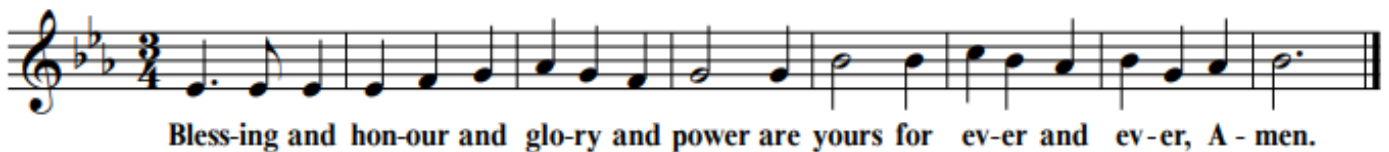
Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The choir sings

AGNUS DEI

Charles V. Stanford (1852-1924) in Bb

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

ANTHEM

Malcolm Archer (b.1952) *Prayer of St Richard of Chichester*

Thanks be to thee, my Lord Jesus Christ,
For all the benefits thou hast won for me,
For all the pains and insults thou hast borne for me.
O most merciful Redeemer, Friend, and Brother,
May I know thee more clearly,
Love thee more dearly,
And follow thee more nearly:
And all for Thy name's sake.
Thanks be to thee, my Lord Jesus Christ.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 780 – SOLDIERS OF CHRIST ARISE (ST ETHELWALD)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Louis Vierne (1870 – 1937) *Cortège from 24 pièces en style libre*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold on 1079 LIFE – Lynn Arnold's program this evening will be a replay of an interview done in February this year. Geraldine Bloustien, curator of the Yetzirah (Creation) art exhibition at the Beit Shalom synagogue will talk about Jewish art and music through history, multiculturalism, and creativity in general.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6 December.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 3 December.
- After the 10.30 am Choral Eucharist, there is tea and coffee provided every week.

ABM stall at the Christmas market

The popular Christmas Market will be held in the Cathedral Close after Choral Eucharist today. Among the various stalls there will be a baked goods stall, with all proceeds to go towards the ABM emergency appeal for the Al Ahli Hospital.

Meeting God on Mondays Study Group - You are warmly invited to attend the Monday Study Group TOMORROW, Monday 20 November, at 10 am in the CP Hall. All welcome. Please contact Canon Jenny on jwilson@stpeters-cathedral.org.au for more details.

Anglicare Christmas Hampers

Thank you to those who have already contributed to our Christmas Hamper appeal. We have already packed nearly 40 hampers! If you missed the news last week, we are hoping that each Cathedral household (as you are able) will provide a hamper for a family in need. If you would like to go shopping for the items, shopping lists are available near the entrance to the Cathedral. If you would like to make a cash donation, each hamper can be purchased for \$40, please place your money in a labelled envelope.

Each hamper contains:

- Long life milk 1L • Spread (peanut butter, jam, vegemite) 400g • Can of fruit 825g • Can of vegetables (corn, peas, mix) 420g • Jar of pasta sauce 500g • Pasta or rice 500g • Breakfast cereal 375g • Coffee or tea • Sugar 1kg • 1 x 5 Pack of 2 min instant noodles • Christmas pudding • Pkt of sweet biscuits • Pkt savoury biscuits (Jatz, shapes or rice crackers) • Chips (crisps, pretzels, nuts) • Bag of lollies

The Feast of Christ the King - Port Sunday – We have a lovely tradition of inviting members of the congregation to provide the wine used for Communion during the year. Port Sunday will take place during the 10:30am service next week - 26 November – the Feast of Christ the King. Please bring a bottle (or two) of port and place them on the altar in the Peace Chapel, under the flags.

Christian Meditation moved to December 2 - The next Christian Meditation will be held on Saturday 2 December in the Cynthia Poulton Hall at 9.30am. No experience is necessary. Let go of the stresses of this busy time of the year and sit in peace.

ST PETER'S CATHEDRAL MUSIC FOUNDATION
**CONCERT SERIES
2023**

WINGS OF A DOVE

St Peter's Cathedral Choir in Concert

Before the Cathedral Choir takes flight on their overseas tour, support your Cathedral Choir, in an afternoon of sublime choral music.

Conductor - Anthony Hunt
Cathedral Organist - David Heah

Tickets
\$35 adult / \$30 concession
\$15 under 18

Saturday 2nd December, 2pm
St Peter's Cathedral



 St Peter's Cathedral
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information and tickets
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FOR YOUR PRAYERS

For the Church

International

The Church of the Province of Myanmar (Burma) Primate Abp Stephen Than Myint Oo

National

Perth: Kay Goldsworthy (Benjamin)

South Australia

Diocese of Adelaide

Prison chaplaincy: Bev Armstrong, Sally Oster

Diocese of Willochra

The Parish of Flinders Plain (Port Broughton, Crystal Brook and the Cathedral Parish of SS Peter and Paul Port Pirie): Mark Hawkes (Fiona), Sandra Bryson, Lettie Allen

Diocese of The Murray

The Western Fleurieu (Aldinga, Delamere, McLaren Vale, (Old Noarlunga), Seaford, Willunga, Yankalilla): Simon Waters (Susie), Brenton Dick (Lyn), Peter Chapman (Heather)

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane.

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, Audrey Ball.

Those who have died recently: Prue O'Donovan (priest).

Those whose year's mind occurs at this time:

19th Janet Caroline Cameron

Bruce Ross

Jeanette Thrush Brentnall Linn

20th Robert William Beal

21st Gilbert Sinden SSM

22nd Andrew Gosse Hay

Jean Fenwick

23rd Ailsa Grindrod

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 20 NOV	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1pm	Open for visiting and private prayer
TUES 21 NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 22 NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 23 NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
FRI 24 NOV	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
SAT 25 NOV		Closed
SUN 26 NOV CHRIST THE KING	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Sally Sandford-Morgan
	6:00pm	Choral Evensong Preacher – The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Assistant Director of Music	Andrew Chatterton
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob