

**CHORAL EUCHARIST**  
**TWENTY-FOURTH SUNDAY**  
**AFTER PENTECOST**  
**SUNDAY 12 NOVEMBER 2023**  
**10.30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

The great value of our Lectionary is that it ensures that over a three year period a broad, balanced view of Scripture will have been had; with each service allowing particular portions to be considered individually. However, focusing on any particular portion in a service can also risk skewing its meaning if taken out of context.

Our gospel reading this morning, for example, the Parable of the Ten Bridesmaids essentially reduces to a message of 'Be ready' ... but ready for what?

In my sermon today, I want to explore the context in which Jesus told this parable in order to glean the deeper message he intended his listeners to garner.

Blessings,

*The Rev'd Dr Lynn Arnold AO*  
*Honorary Assistant Priest*

**Celebrant:** The Rev'd Canon Jenny Wilson  
**Preacher:** The Rev'd Dr Lynn Arnold AO  
**Readers:** Susie Clarke, Anthony Laube  
**Intercessor:** Benjamin Opiyo  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** David Heah  
**Hymns:** 204, 790, 54, 769

*When the handbell rings, all stand as the clergy enter, and to sing the Processional Hymn*

*The Choir is joined by the Junior Song School Choristers for this hymn.*

## **HYMN 204 – IF CHRIST HAD NOT BEEN RAISED FROM DEATH (KINGSFOLD)**

The Lord be with you.

**And also with you.**

Watch and be ready, for you do not know on what day your Lord is coming.

MATTHEW 24.42, 44

Let us pray.

*Please sit / kneel*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*Kyrie eléison*

*Lord, have mercy*

*Christe eléison*

*Christ, have mercy*

*Kyrie eléison*

*Lord, have mercy*

### **CONFESSION AND ABSOLUTION**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’

Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Josef Rheinberger (1839-1901) *Missa Brevis in F*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT

Eternal God,  
you have taught us that the night is far spent  
and the day is at hand:  
keep us awake and alert,  
watching for your kingdom,  
so that when Christ, the bridegroom, comes  
we may go out joyfully to meet him,  
and with him enter into the marriage feast  
that you have prepared for all who truly love you;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

JOSHUA 24.1–3A, 24.14–25

A reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, ‘Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

‘Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord.

Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.' Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.' But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' And the people said to Joshua, 'No, we will serve the Lord!' Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Hear the word of the Lord,  
**Thanks be to God.**

*The choir sings*

## PSALM 78.1-7

Chant: Anon (from Jonathan Battishill (1738-1801))

*Give heed to my teaching, O my people: incline your ears to the words of my mouth;  
For I will open my mouth in a parable: and expound the mysteries of former times.  
What we have heard and known: what our forebears have told us,  
We will not hide from their children, but declare to a generation yet to come:  
the praiseworthy acts of the Lord, his mighty and wonderful works.  
He established a law in Jacob and made a decree in Israel: which he commanded our ancestors  
to teach their children, That future generations might know, and those yet unborn:  
that they in turn might teach it to their children;  
So that they might put their confidence in God:  
and not forget his works, but keep his commandments.*

## SECOND READING

1 THESSALONIANS 4.9–18

A reading from Paul's first letter to the Thessalonians.

Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another; and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, beloved, to do so more and more, to aspire to live quietly, to mind your own affairs, and to work with your hands, as we directed you, so that you may behave properly towards outsiders and be dependent on no one. But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.

For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 790 –TEACH ME, MY GOD AND KING (SANDYS)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the alleluia, which is repeated by the congregation*



Stay awake and stand ready,  
because you do not know the hour when the Son of Man is coming.

*After the verse, the alleluia is sung again by all*

*Please remain standing*

### **THE GOSPEL**

MATTHEW 25.1–13

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.



Jesus said to the disciples:

'The kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Dr Lynn Arnold AO

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

### **HYMN 54 – WAKE, O WAKE WITH TIDINGS THRILLING (WACHET AUF)**

*During this hymn a collection is taken to support the work of the Cathedral.*

*For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.  
**Blessed be God for ever.**

*The following may be said or sung*

The musical notation is arranged in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system is for the Priest, with the lyrics "The Lord be \_\_\_ with you. And al - so \_\_\_ with you." The second system is for the Priest, with the lyrics "Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord." The third system is for the Priest, with the lyrics "Let us give thanks to the Lord \_\_\_ our God." The fourth system is for the Response, with the lyrics "It is right to give our thanks and praise." Each system contains a single melodic line with notes and rests, and a double bar line at the end of each system.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The choir sings*

## SANCTUS AND BENEDICTUS

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Josef Rheinberger (1839-1901) *Missa Brevis in F*

Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

When the fullness of time was come, you sent your Son to be born of Mary.



Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

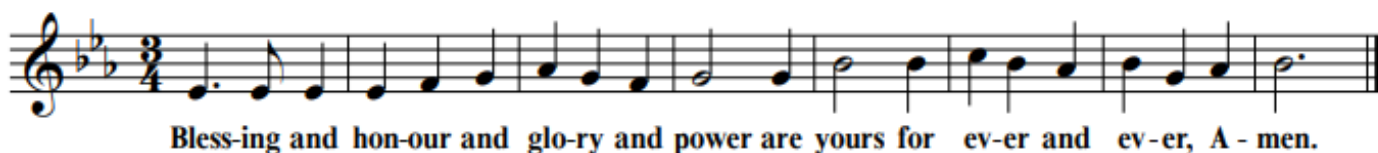
Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit / kneel. The choir sings*

### AGNUS DEI

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

Josef Rheinberger (1839-1901) *Missa Brevis in F*

*Lamb of God, you take away the sins of the  
world: have mercy on us.*

*Lamb of God, you take away the sins of the  
world: grant us peace.*

## ANTHEM

Alexandre Guilmant (1837-1911) Ave Verum

Ave, verum corpus natum de Maria Virgine:  
vere passum, immolatum in cruce pro homine:  
cuius latus perforatum fluxit aqua et sanguine:  
esto nobis praegustatum, in mortis examine.  
O dulcis, O pie, O Jesu Fili Mariae.  
Miserere mei. Amen.

Hail the true body, born of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man. From whose  
pierced side flowed water and blood: Be a  
foretaste for us in the trial of death. O sweet, O  
merciful, O Jesus, Son of Mary.  
Have mercy on me. Amen.

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

## HYMN 769 – REJOICE, THE LORD IS KING (GOPSAL)

## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

## POSTLUDE

Sigfrid Karg-Elert (1877-1933) Wachet auf, Op. 65 No 13



Thank you for worshipping with us today. The life and work of this Cathedral is made possible through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# NOTICES

**Sunday Night with Lynn Arnold on 1079 LIFE** – Tune in tonight to listen to Lynn Arnold's guest, Kevin Humphreys - an Ex-Army Officer, rescue helicopter pilot and mental health ambassador.

**Tea/coffee after regular services:** Our community offer hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 6 December.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 3 December.
- After the 10.30 am Choral Eucharist, there is tea and coffee provided every week.

## **ABM stall at the Christmas market**

The popular Christmas Market is fast approaching, and will be held in the Cathedral Close after Choral Eucharist on Sunday 19 November.

We will be having a baked goods stall at the Christmas market. All proceeds from this stall will go towards the ABM emergency appeal for the Al Ahli Hospital.

In order to prepare for this, we will be having a baking afternoon in the CP Hall from 12.30-3.30pm on November 15. If you would like to join us on the day, or donate ingredients, please speak to Julie Doherty or Sally Sandford-Morgan.

## **Anglicare Christmas Hampers**

Thank you to those who have already contributed to our Christmas Hamper appeal. If you missed the news last week, we are hoping that each cathedral household (as you are able) will provide a hamper for a family in need. If you would like to go shopping for the items, shopping lists are available near the entrance to the cathedral. If you would like to make a cash donation, each hamper can be purchased for \$40, please place your money in a labelled envelope.

Each hamper contains:

- Long life milk 1L
  - Spread (peanut butter, jam, vegemite) 400g
  - Can of fruit 825g
  - Can of vegetables (corn, peas, mix) 420g
  - Jar of pasta sauce 500g
  - Pasta or rice 500g
  - Breakfast cereal 375g
  - Coffee or tea
  - Sugar 1kg
  - 1 x 5 Pack of 2 min instant noodles
  - Christmas pudding
  - Pkt of sweet biscuits
  - Pkt savoury biscuits (Jatz, shapes or rice crackers)
  - Chips (crisps, pretzels, nuts)
  - Bag of lollies
-

# Our Christmas Market



will be on Sunday 19 November, 9 am to 1pm.

Christmas ornaments, nativities, gifts, decorations, cards, napkins, aprons, advent calendars, candles, books, ABM mission produce stall, plants for AV project stall and much more.



ST PETER'S CATHEDRAL MUSIC FOUNDATION  
**CONCERT SERIES  
2023**

# WINGS OF A DOVE

## St Peter's Cathedral Choir in Concert

Before the Cathedral Choir takes flight on their overseas tour, support your Cathedral Choir, in an afternoon of sublime choral music.

Conductor - Anthony Hunt  
Cathedral Organist - David Heah

Tickets  
\$35 adult / \$30 concession  
\$15 under 18

Saturday 2nd December, 2pm  
St Peter's Cathedral



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information and tickets  
[musicfoundation.org.au](http://musicfoundation.org.au)

# FOR YOUR PRAYERS

## For the Church

### International

Igreja Anglicana de Mocambique e Angola  
Presiding Bishop Abp Carlos Simao Matsinhe

### National

Grafton: Bishop Murray Harvey (Leanne)

### South Australia

#### *Diocese of Adelaide*

Southern Adelaide Local Health Network (inc. Flinders Medical Centre & Repatriation Health Precinct: Hilary Reddrop (Alan), Peter Chapman (Heather), and Noarlunga Hospital): Spiritual Care Coordinator Gethzi Chella Kamala (Samson)

#### *Diocese of Willochra*

Leigh Creek (Blinman, Hawker, Leigh Creek, the North East): vacant, (Hawker, Arthur Tanner (Jane)), (Blinman, David Amery (Coralie))

#### *Diocese of The Murray*

Onkaparinga Valley (Balhannah, Hahndorf, Lobethal, Woodside): David McDougall (Andrea)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Immediate Prayer:** David, Christine Chomel, Oliver (WCH), Sarah Boorman, Stephen Lane.

**Long Term Prayer:** Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry.

**Those who have died recently,** especially Prue O'Donovan (priest).

### **Those whose year's mind occurs at this time:**

13th Ethel Loxton

Henry Simpson Newland

Alison Grace Gent

Andrew Michael Bamford

14th Margaret Hopton

16th James Dawson Bell

17th Jill Spooner

Jane Sheila Elaine Sherrard

Lawrence O'Connor

18th Leonard Arthur Ranson Evans

Charles Gerald Hayes

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

<b>MON 13 NOV</b>	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1pm	Open for visiting and private prayer
<b>TUES 14 NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>WED 15 NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>THURS 16 NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>FRI 17 NOV</b>	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
<b>SAT 18 NOV</b>		Closed
<b>SUN 19 NOV</b> TWENTY-FIFTH SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rt Rev'd Chris McLeod
	6:00pm	Choral Evensong Preacher – The Rt Rev'd Jeremy James

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Assistant Director of Music	Andrew Chatterton
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob