

CHORAL EUCHARIST
TWENTY-FIRST SUNDAY
AFTER PENTECOST
SUNDAY 22 OCTOBER 2023
10.30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning's reading from the 22nd Chapter of Matthew's Gospel shows religious leaders asking Jesus questions that are intended to trap him. Jesus ponders these difficult questions. We see him exploring the context of the questions and the hearts of those who ask them and the hearts of those involved. The ground of Jesus' pondering is the scripture and the ways of God.

As we bring to our Cathedral this morning hearts heavy with the truth of violence in our world, and the difficult questions that surround that violence, we ask that God's love and peace and wisdom might surround all who caught up in that violence, and all who seek to bring support and healing and peace.

Blessings,

The Revd Canon Jenny Wilson
Canon Precentor

Celebrant: The Rt Revd Chris McLeod
Preacher: The Revd Canon Jenny Wilson
Readers: Kathy Teague, Baden Teague
Intercessor: Stuart Langshaw
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: David Heah

When the handbell rings, all stand as the clergy enter, and to sing the Processional Hymn

HYMN 676 – IMMORTAL, INVISIBLE, GOD ONLY WISE (ST DENIO)

The Lord be with you.

And also with you.

Give to Caesar the things that are Caesar's, and to God the things that are God's.

MATTHEW 22.21

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Francis Jackson (1917-2022) in G

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Francis Jackson (1917-2022) in G

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

COLLECT

O God,

whose beauty is beyond our imagining

and whose power we cannot comprehend:

show us your glory,

as far as we can grasp it,

and shield us from knowing more than we can bear,

until we may look upon you without fear,

through Jesus Christ. **Amen.**

Please sit

FIRST READING

EXODUS 33.12-23

A reading from the Book of Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, please show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not bring us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do this thing that you have asked, for you have found favour in my sight, and I know you by name." Moses said, "Please show me your glory." And he said, "I will make all my goodness pass before you and will proclaim before you the name, 'The Lord,' and I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy. But," he said, "you cannot see my face, for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock, and while

my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back, but my face shall not be seen.”

Hear the word of the Lord,
Thanks be to God.

The choir sings

PSALM 99

Chant: George Garrett (1834-97)

*The Lord is king, let the nations tremble:
he is enthroned upon the cherubim; let the earth quake.
The Lord is great in Zion:
he is high above all nations.
Let them praise your great and terrible name:
for holy is the Lord.
The Mighty One is king and loves justice:
you have established equity,
 you have dealt righteousness and justice in Jacob.
O exalt the Lord our God:
and bow down before his footstool, for he is holy.
Moses and Aaron among his priests,
 and Samuel among those who call upon his name:
they called to the Lord and he answered.
He spoke to them from the pillar of cloud:
they kept to his teachings and the law that he gave them.
You answered them, O Lord our God:
you were a forgiving God to them,
 and pardoned their wrongdoing.
O exalt the Lord our God:
and bow down towards his holy hill,
 for the Lord our God is holy.*

SECOND READING

1 THESSALONIANS 1.1-10

The beginning of the letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy

Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 131 – O FOR A CLOSER WALK WITH GOD (CAITHNESS)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Shine on the world like bright stars;
you are offering it the word of life.

After the verse, the alleluia is sung again by all

Please remain standing

THE GOSPEL

MATTHEW 22.15-33

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to Matthew.



The Pharisees plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” But Jesus, aware of their malice, said, “Why are you putting me to the

test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this and whose title?” They answered, “Caesar’s.” Then he said to them, “Give therefore to the Caesar the things that are Caesar’s and to God the things that are God’s.” When they heard this, they were amazed, and they left him and went away.

The same day some Sadducees came to him saying there is no resurrection, and they asked him a question: “Teacher, Moses said, ‘If a man dies childless, his brother shall marry the widow, and raise up children for his brother.’ Now there were seven brothers among us; the first married and died childless, leaving the widow to his brother. The second did the same, so also the third, down to the seventh. Last of all, the woman herself died. In the resurrection, then, whose wife of the seven will she be? For all of them had married her.”

Jesus answered them, “You are wrong because you know neither the scriptures nor the power of God. For in the resurrection people neither marry nor are given in marriage but are like angels of God in heaven. And as for the resurrection of the dead, have you not read what was said to you by God, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? He is God not of the dead but of the living.” And when the crowds heard it, they were astounded at his teaching.

This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Revd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king-dom, the pow'r, and the glo - ry are yours now and for ev - er. A-men.

Notices may be given before the Greeting of Peace.

Please stand

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 828 – YE THAT KNOW THE LORD IS GRACIOUS (HYFRODOL)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

The musical notation is set in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Priest, with the lyrics "The Lord be___ with you. And al - so___ with you." The second staff is for the Response, with the lyrics "Lift____ up your hearts. We lift them to___ the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord___ our God." The fourth staff is for the Response, with the lyrics "It is right to give our thanks and praise." The music is written in a simple, melodic style with dotted rhythms and slurs.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos. You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings

SANCTUS AND BENEDICTUS

Francis Jackson (1917-2022) in G

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight. You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way. While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

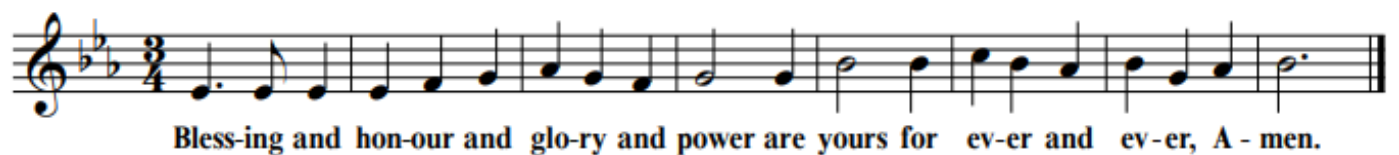
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Francis Jackson (1917-2022) in G

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

ANTHEM

J.S. Bach (1685-1750)

Jesus, joy of man's desiring
Holy wisdom, love most bright
Drawn by Thee, our souls aspiring
Soar to uncreated light.

Word of God, our flesh that fashioned
With the fire of life impassioned
Striving still to truth unknown
Soaring, dying round Thy throne.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 796I – THE LORD IS KING, LIFT UP THY VOICE (CHURCH TRIUMPHANT)

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Tuba Tune
C.S. Lang (1891-1971)



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the \$10/\$20/\$30/\$50 Tap & Go machine to make an instant donation.
- Use the \$10 Tap & Go machine to make an instant donation (can be tapped more than once).



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Planned Giving Reports for the period ending June 2023 are available for collection at the back of the cathedral.

Sunday Night with Lynn Arnold on 1079 LIFE – Tonight's interview revisits the 2021 conversation with the Revd Dr John Dickson about his book *Bullies and Saints: an honest look at the Good and Evil of Christian History*. Dr Dickson is the Rector of St Andrew's, Roseville in the Diocese of Sydney, and a busy public speaker and media commentator. He founded the Centre for Public Christianity in 2007.

Tea/coffee after regular services: Our community offer hospitality at the following times:

- The Wednesday 10 am community have tea & coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1 November.
- The Sunday 8 am community have tea & coffee after the first Sunday of each month. The next gathering will take place on Sunday 5 November.
- After the 10.30 am Choral Eucharist, there is tea and coffee provided every week.

October Evensong "Inasmuch" sermon series: At Evensong today, the Revd Dr Lynn Arnold continues his exploration of the contemporary implications of Jesus' call as recorded in Matthew 25:31-41 including poverty, homelessness, refugees, prisoners.

Mary Mags Dinner

For many years the congregation of St Peter's Cathedral has provided a 3 course meal of soup, casserole and vegetables and dessert on a designated Saturday evening for the Mary Mags Dinner outreach activity put on at St Mary Magdalene Church. Our next rostered day is on **November 11**, and your support is needed in the following areas.

- Provide a casserole :12 required.
- Be a helper on the night: 8 helpers needed.
- Make a cash donation

If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. Casseroles should be delivered to CP Hall fridge by Friday 4pm or taken to St Mary Magdalene's Church, Moore Street, Adelaide, between 4pm and 5pm on Saturday afternoon. Please add your name to the clipboard if you can help on the night (approximately 4.45pm until 7.30pm). If you would like to help with the expenses, there are specially marked envelopes for your donations, also on the clipboard.

Please note that the **Cathedral will be closed for visiting on Thursday and Friday this week** owing to the evening concerts by the Adelaide Symphony Orchestra. Our Director of Music Anthony Hunt will be conducting the ASO and the Cathedral Choir in a program including Fauré's beautiful Requiem. We regret that the Cathedral will also be closed on Monday due to sickness among our welcomers.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Korea,
Archbishop Peter Kyongho Lee, Primate

National

Sydney, Archbishop Kanishka Raffel (Cailey)

South Australia

Diocese of Adelaide

Somerton Park: Barbara Paull-Hunt (Andrew),
Michael Rogers (Joanne)

Diocese of Willochra

Ministry District of Southern Flinders (Georgetown, Gladstone,
Jamestown, Laura, Spalding, the North East Mission): John Fowler,
Wendy Cooper (Tim), Sr Sandra CSBC.

Diocese of The Murray

For the continuing formation, education and training for ordained
ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse,
Des Ackland, Margaret Holt, Carol Cornwall, Peter Chapman,
Alison Dutton, Rodney Fopp, Jocelyn Kellam, Rory Westgarth.

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: David, Christine Chomel, Alison Lockett, Oliver (WCH)

Long Term Prayer: Francis Brooks, Peter Garland, Max Lennard, Chris, Bridie Maxwell,
Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben,
Matilda Lane, Helena Fernandes, Cricket Fox, Daniella, Heather Scott, Peter Black, Jean
Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin,
Sarah Boorman, Stephen Lane.

Those who have died recently, including Jane Littleton and Barry Cooper.

Those whose year's mind occurs at this time:

22nd Gordon Edward Henry Bleby

23rd Edward John Waterhouse

Alfred John Robjohns

James William Harvey Hall

Miriam Willa Lindley

24th Lola Fay Bray

Bill Lindley

25th Hilda Janet Bell

26th Jan Elizabeth Taylor

28th John Tanner

Roger Sinclair Correll

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com



St Peter's Cathedral Mission Action Plan

Civic and Sacred ×

- Broaden offerings to engage with new people and deepen connections with our existing community
- Grow outreach to provide hospitality and support to those in need
- Build an annual lecture series
- Investigate new musical and artistic expression

Building Community ×

- Hold school holiday programs
- Grow the Cathedral Shop
- Link Cathedral and wider Adelaide Communities
- Strengthen communication between Cathedral Council and congregation
- Promote fellowship amongst Cathedral groups and gatherings

Technology ×

- Upgrade soundsystem, livestreaming, and hearing augmentation
- Develop a new website
- Develop a digital tour for visitors
- Improve social media presence

Income and Finance ×

- Increase revenue, eradicate deficit, achieve a balanced budget
- Pay off loans
- Reassess the use and potential of our physical assets
- Improve financial communication to the community

For more information contact the office at
office@stpeters-cathedral.org.au



"There are no winners in war ..."

Anglicans in Development (through the Anglican Board of Mission, Australia) has launched an emergency appeal for the Al Ahli Hospital in Gaza.

The Al-Ahli Arab Hospital was founded by the Church of England's Church Missionary Society in 1882 and is one of the oldest hospitals in Gaza. Today it is a missionary activity of the Episcopal Diocese of Jerusalem in the province the Episcopal Church of Jerusalem and the Middle East.

As the terrible events in Gaza have unfolded in the past two weeks, the hospital was hit by rockets on the evening of Saturday 17 October. The hospital had not only been providing medical support, but its car park and open areas also served as a shelter for thousands of residents who fled their homes in northern Gaza.

Now we learn of a massive, fatal strike on the Hospital. Initial estimates suggest the death toll is at least 200 people, but possibly more than 500 people have been killed.

In spite of the devastation, the hospital remains a beacon of hope to those trying to remain alive under dire circumstances," Archbishop Hosam of the Episcopal Church in Jerusalem and the Middle East said, "Please circulate this appeal as widely as possible, so that our hospital can be in a position to extend emergency medical services to those casualties caught in the crossfire."

The most desperate needs at present, which the appeal will directly fund, include:

- Urgent Medicines: \$55,000
- Medical Consumables: \$40,000
- ICU Equipment: \$32,000
- Fuel (10,000 Litres): \$27,000
- Extra staff: \$47,000
- Psychosocial Support for Patients and their families: \$24,000
- Food for patients and IDPs: \$21,000

Please [give generously](#) in support of the Al-Ahli Hospital's emergency medical services at this time. Donations can be made via the ABM website, abmission.org

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 23 OCT	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College) <i>Cathedral Closed for Visiting Today</i>
TUES 24 OCT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 25 OCT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 26 OCT	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel) <i>Cathedral Closed for Visiting Today</i>
FRI 27 OCT	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel) <i>Cathedral Closed for Visiting Today</i>
SAT 28 OCT		Closed
SUN 29 OCT TWENTY-SECOND SUNDAY AFTER PENTECOST	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Revd Sally Sandford-Morgan
	6:00pm	Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Administrator	Peter Burdon
Cathedral Office	Marco Callisto, Robyn Shilcock, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Rijke Mellor
People's Warden	Reuben Jacob